

Milford Township

From: Jessica Rella [jessica@magnottalaw.com]
Sent: Monday, June 21, 2021 1:53 PM
To: Milford Township
Subject: Milford Township Meetings

Dear Shahana:

It appears that in accordance with the PSATS reminder on meetings, mask and the Covid-19 Emergency Declaration posted on June 17, 2021 that since the Emergency Declaration ended on June 16, 2021, that there are no longer any provisions in the law for fully virtual meetings. Act 1 of 2020 allowed local governments to conduct fully virtual or teleconference meetings while the Disaster Declaration was in effect. Since the Disaster Declaration's been terminated, townships of the second class should go back to pre-declaration conditions and conduct in-person or hybrid meetings. Hybrid meetings must have a physical meeting location where the public may attend in-person, as well as a virtual option and Supervisors may participate in person or virtually. The Second Class Township Code does not have an in-person quorum requirement. The Sunshine Law does require a physical meeting location for the public to participate.

Based upon the above, it appears that we may be required to conduct an in-person meeting or a hybrid meeting in order to comply with the end of the disaster declaration.

Please make the Supervisors aware of this change. Thank you for your continued cooperation and assistance. If you or the Supervisors have any questions, please do not hesitate to contact me.

Sincerely,

Anthony J. Magnotta, Esquire

Jessica Rella
Legal Assistant

ANTHONY J. MAGNOTTA, ESQ.
Attorney At Law
1307 Purdytown Turnpike
Oxford Place - Suite A
Lakeville, PA 18438
Phone: (570) 226-5700
Fax: (570) 226-5654
E-Mail: contact@magnottalaw.com

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BLOOMING GROVE TOWNSHIP

488 Route 739, Blooming Grove, PA 18428
bloominggrovetownship.com

(570) 775-6461

(570) 775-9322 (FAX)

Chairman
Nicholas Mazza

SUPERVISORS
Vice-Chairman
Tammy Gillette

Supervisor
Timothy Morey

Solicitor
Stacey Beecher, Esq.

Secy.-Treas./Planning Secy. & Right-To-Know Officer
Jo-Anna M. Donahue
Joanna.donahue@bloominggrovetownship.com

Building Officer
Tim Blaine

Zoning & Code Enforcement Officer
Michael McCaffery

Building Secretary
Nancy C. Little

Sewage Enforcement Officer
Glen Martin

Engineer
Boucher & James, Inc.

Chief of Maintenance
Guy Cook

June 21, 2021

Milford Township Board of Supervisors
P.O. Box 366
Milford, PA 18337

Dear Fellow Township Supervisors:

Blooming Grove Township met with the leadership of other Townships, Boroughs, and the County Commissioners of Pike County, Tuesday, May 25, 2021. As always, this was a productive discussion and the next step towards rectifying the critical and urgent growing EMS problem here in Pike County.

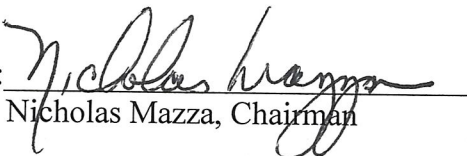
The next meeting will take place at our office on Tuesday, **July 27, 2021 at 7:00**. Please RSVP to Jo-Anna Donahue either by phone or email no later than Monday, July 19, 2021 whether you are attending. In the alternative, if you wish to attend via Zoom, please send your request and email address to her by said date. We encourage you to please attend in person but understand if you wish to only attend via zoom. Greater participation can be achieved in person rather than zoom. Please note that zoom requests cannot be honored if they are made the day of the meeting.

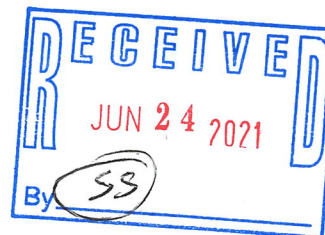
Thank you in advance for your courtesy and cooperation.

Very truly yours,

BLOOMING GROVE TOWNSHIP

BY:


Nicholas Mazza, Chairman



Milford Township

From: Leslie Rhoads [lrhoads@pml.org]
Sent: Thursday, July 01, 2021 3:35 PM
Subject: FREE! Introduction to Floodplain Management - 3 Day Virtual Course

INTRODUCTION TO FLOODPLAIN MANAGEMENT



pennsylvania
EMERGENCY MANAGEMENT AGENCY

**CHOOSE:
AUGUST 3-5, 2021
OR
SEPTEMBER 14-16, 2021**

Registration is FREE!

12 CFM Credits

18 UCC Credits

This 3-day Introduction to Floodplain Management course is designed to familiarize participants with various aspects of the National Flood Insurance Program (NFIP) to ensure they have the necessary tools to be successful as local floodplain administrators. Three key topics will be examined and discussed: Welcome to the NFIP – “What the Flood?”, “MAP IT!” (More Acronyms Please), and “That’s a FLAP!” – Floodplain Action Plan: Keys to Success. These topics will prepare the participants to understand their role and responsibility in enforcing the community’s local floodplain ordinance and the NFIP regulations.

**FOR MORE DETAILS AND TO REGISTER VISIT:
[PACONSTRUCTIONCODESACADEMY.ORG/
FLOODPLAIN-MANAGEMENT](https://paconstructioncodesacademy.org/floodplain-management)**

LESLIE RHOADS, CFM, BCO Sustainability Coordinator
lrhoads@pml.org • 717-236-9469 *237



**Pennsylvania Municipal
League**

Milford Township

From: Kathy D'Antuono [kdantuono@pikepa.org]
Sent: Tuesday, June 29, 2021 3:34 PM
Subject: Pike County Area Agency on Aging July Newsletter
Attachments: July 2021 Newsletter.pdf

Hello,
Attached please find our July newsletter.
Have a safe & happy 4th!



Kathy D'Antuono
Clerk Typist III
Pike County Area Agency on Aging
150 Pike County Blvd.
Hawley, PA 18428
570-775-5550 x 1301
Fax: 570-775-5558
www.pikeaaa.org





2021

INSIDE THIS ISSUE

Page 2-Director's Desk
 Page 3-Activities, What is AMD?
 Page 4-Menu
 Page 5-Voucher Application
 Page 6-Voucher Eligibility, Rights & Responsibilities
 Page 7-NAMI, PA MEDI, Learn to Crochet
 Page 8-Elder Justice Day, Medicare
 Page 9-Pictures, AARP Foundation
 Page 10-SHARE, Bird Feeder Pictures
 Page 11- Programs
 Page 12- Contact Us & Other Information

**STAY SAFE, STAY HEALTHY
 & WEAR A MASK**

**Farmer's Market Vouchers
 Application on page 5**

BITTER'S FARM MARKETS
 now accepts Farmer's Market
 Vouchers

Open Daily 9:00 - 7:00
 Closed on Sunday

Hamlin	Mt. Cobb
991 Hamlin Hwy	1459 Mt. Cobb
Lake Ariel	Rd
18436	Jefferson Twp
570-689-4105	18436
	570-689-5151

**Farmer's Market Nutrition
 Vouchers
 accepted at
 Hills Homestead stand.
 657 Route 739,
 (near Dirlam Bros.
 Lumber)
 Lords Valley PA 18428
 Wednesday through Sunday
 11:00 am to 6:00 pm**

Paupack Blueberry Farm
 184 Gumbletown Rd
 Paupack
 570-226-9702
www.paupackblueberryfarm.com
 Monday-Saturday
 8:00 am—5:00 pm
 Sunday 8:00 to 4:00 pm
**VOUCHERS ACCEPTED
 STARTING END OF JULY**



Pike County Area Agency on Aging

**Friday
 July 30th**

F
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N

G
A
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FOOD

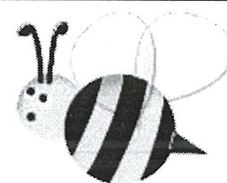
Promised Land State Park
 101 Lower Lake Rd
 Greentown, PA 18426

Please call 570-775-5550 for reservations

Start time: 10:00 am



**It's Time to Sting
 COVID in the
 Bee-hind!
 We're Open!**



To celebrate, we are starting a
 monthly **"BINGO DAY"** which
 will begin on *Tuesday, July 13 at 10am SHARP!* Only
 at our Blooming Grove location.
 Reservations are required.

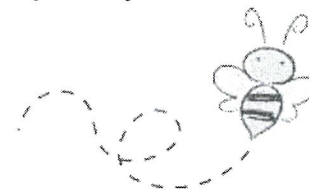
\$50 Cash Jackpot!

Only **\$5** per card to play all games.

Lunch will also be available for \$2.50. You must
 make a SEPARATE reservation for lunch as well.

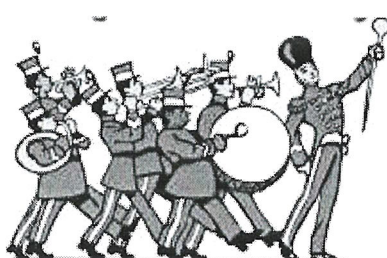
Call Pike County Area Agency on Aging to reserve
 your spot before they all fly away!
 570-775-5550

Buzzingly Yours, Lana



HAPPY Independence Day

It was a mere 245 years ago when we gained our independence from Great Britain. Comparatively speaking that is not that long ago compared to many other country's history. Freedom: the power or right to act, speak, or think as one wants without hindrance or restraint or the state of being physically unrestricted and able to move easily. It is just that last statement that brings us all to today vs. last year this time and especially the past 15 months. We take it for granted, until we don't have it. This year I am urging everyone to recognize, respect, and re-enforce the meaning of what Freedom is and how can never forget how we obtained it.



This 4th of July our Agency will be in the Hawley Parade. We are excited to show the red, white, and blue. This will be one of my first parades (not including the Mummers!) that my kids weren't in the Marching Band. Time moves along swiftly if you don't watch it. Salute to all of the leaders who are opening up the towns, boroughs, and municipalities for events such as this parade. 1:00 PM is the start time.

I am pleased to announce we will be hosting two interns from Marywood's Dietetic Internship program again this year. We will be working on fund projects including the Farmer's Market access and some healthy recipes. The warm weather has really moved the berries and summer fruits along in the growing process. Don't forget to check out Coutts' Farm in Paupack this year. 570-226-9702. Best thing is, you can use your FMNP vouchers there!



With rising temps, please don't forget to check on your neighbors and definitely don't let your pets out in the sun for extended periods of time and hydrate, hydrate, hydrate! The AAA has its heat emergency plan in place, if you need assistance with cooling, obtaining a fan, or getting your windows or screens on, give us a call, we have some helpers in the community.

Stay Cool



Cooking with Vegetables

While you may think steamed broccoli and cooked spinach are boring, there are tons of innovative ways to prepare veggies. Check out some of our favorite methods for cooking with vegetables, from sauteeing to deep-frying.

Raw

Raw veggies have tons of micronutrients and a unique crunch that can satisfy cravings for other carb-heavy snacks. If carrots and ranch aren't your thing, try broccoli with Greek yogurt dip, bell pepper strips with hummus, or fresh tomatoes with salt and pepper. Just make sure to rinse or wash your vegetables first, and let them dry before eating for maximum crunch. If you have trouble with raw veggies but want to reap the benefits of adding them to your diet, try adding them to your favorite fruit smoothie.

Boiled & Steamed

Boiling and steaming vegetables makes them tender and brings out their natural colors. Boiling cooks the vegetables directly in water, while steaming relies on the steam that the boiling water puts off. Both options are great for broccoli, green beans, cauliflower, and asparagus.

Source: marketsatshrewsbury.com

BINGO
Every Thursday at 10:30

Cash Bingo
Tuesday
July 13th

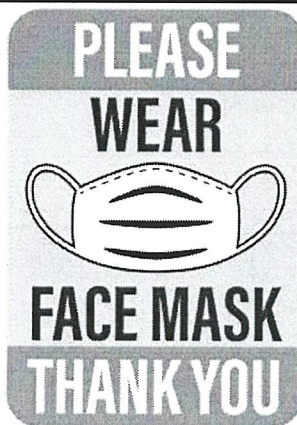


Blooming Grove Senior Center
150 Pike County Blvd.
Hawley PA 18428
RESERVATIONS REQUIRED

570-775-5550

Lunch served at 11:30 am
Monday through Friday
8 am to 4 pm

\$2.00 donation Exact change REQUIRED



Please
WEAR
FACE
MASK



Thank You

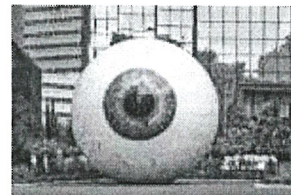
Lackawaxen/Shohola Senior Center
Lackawaxen Fire Dept
Beisel Beck Rd & Rte 590
Lackawaxen PA 18435
570-685-7808
RESERVATIONS REQUIRED
CALL 570-775-5550

Wednesdays & Thursdays 9:00 am to 2:00 pm

\$2.00 donation Exact change REQUIRED

EXERCISE
Every Wednesday

July is Healthy Vision Month



What is AMD?

Age-related macular degeneration (AMD) is an eye disease that can blur your central vision. It happens when aging causes damage to the macula — the part of the eye that controls sharp, straight-ahead vision. The macula is part of the retina (the light-sensitive tissue at the back of the eye). AMD is a common condition — it's a leading cause of vision loss for older adults. AMD doesn't cause complete blindness, but losing your central vision can make it harder to see faces, read, drive, or do close-up work like cooking or fixing things around the house.

AMD happens very slowly in some people and faster in others. If you have early AMD, you may not notice vision loss for a long time. That's why it's important to get regular eye exams to find out if you have AMD.

How can I lower my risk for AMD?

Research shows that you may be able to lower your risk of AMD (or slow vision loss from AMD) by making these healthy choices:

- Quit smoking — or don't start *Get regular physical activity
- Maintain healthy blood pressure and cholesterol levels

Eat healthy foods, including leafy green vegetables and fish




Am I at risk for AMD? Your risk for AMD increases as you get older. People age 55 and older are more likely to have AMD. The risk for AMD is also higher for people who:
Have a family history of AMD Are Caucasian or Smoke



2021



Milk Served With All Meals

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
 <p>Coming to Lackawaxen and Blooming Grove in the fall</p> <p>Bob-Chi</p> <p>Details to follow</p> 			<p>1</p> <p>Apple Juice Chicken Cordon Bleu Spanish Rice Zucchini Medley Wheat Bread Pudding</p>	<p>2</p> <p>Cole Slaw Chili Con Carne Rice Corn Corn Bread Fresh Fruit</p>
<p>5</p> <p>CLOSED FOR HOLIDAY</p> 	<p>6</p> <p>Cranberry Juice Stuffed Shells Tomato Sauce Green Beans Italian Bread Fruit Crisp</p>	<p>7</p> <p>Three Bean Salad Battered Fish Tater Tots Brussel Sprouts Wheat Bread Melon</p>	<p>8</p> <p>Red Cabbage Slaw Beef Stew w/ Vegetables Red Potatoes Rye Bread Fresh Fruit</p>	<p>9</p> <p>Carrot Salad Pork Chop Sauerkraut Mashed Potatoes Brussel Sprouts Dinner Roll Cookies</p>
<p>12</p> <p>V-8 Juice Cheese Omelette Salsa Home Fries Blueberry Muffin</p>	<p>13</p> <p>Southwest Chicken & Corn Chowder Turkey & Cheese on Rye Lett/Tom/Onion Potato Salad Fresh Fruit</p>	<p>14</p> <p>Tossed Salad Vegetable Lasagna Carrots Italian Bread Jell-O</p>	<p>15</p> <p>Tomato Soup Beef Stroganoff Buttered Noodles Spinach Rye Bread Pears</p>	<p>16</p> <p>Mandarin Salad Teriyaki Meatballs Rice Stir Fried Vegetables Wonton Strips Citrus Salad</p>
<p>19</p> <p>Apple Juice Salisbury Steak Mashed Potatoes Squash Wheat Bread Fresh Fruit</p>	<p>20</p> <p>Split Pea Soup Swedish Meatballs Rotini Pasta Pasta Peas & Carrots Dinner Roll Peaches</p>	<p>21</p> <p>Broccoli & Chick Pea Salad Lemon Chicken Breast Oven Baked Potatoes Pacific Medley Cookies</p>	<p>22</p> <p>Yogurt Cup Tuna Noodle Casserole Mixed Vegetables Rye Bread Fruit Cocktail</p>	<p>23</p> <p>Minestrone Soup Pasta Bolognese Italian Green Beans Dinner Roll Mandarin Oranges</p>
<p>26</p> <p>Cottage Cheese & Fruit Macaroni & Cheese Stewed Tomatoes Dinner Roll Fresh Fruit</p>	<p>27</p> <p>Waldorf Salad Meatloaf Roasted Potatoes Broccoli Wheat Bread Cake</p>	<p>28</p> <p>Orange Juice Stuffed Cabbage Mashed Potatoes Corn Medley Rye Bread Pudding</p>	<p>29</p> <p>Beef Barley Soup Sausage, Pepper & Onions on Hoagie Potatoes O'Brien Ice Cream</p>	<p>30</p> <p>Clara Miller Memorial Picnic At Promised Land State Park</p> <p>All Centers Closed</p>

Seniors Are Our First Priority

**COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF AGRICULTURE
SENIOR FARMERS' MARKET NUTRITION PROGRAM**

2021 Application Form

To qualify you must be 60 or older (or turn 60 by 12/31/2021) and meet the household income guidelines.

RIGHTS AND RESPONSIBILITIES

I certify that the information I have provided below for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

By signing this, I acknowledge that my total household income is within the Income guidelines: \$23,828 for 1 person in the household; or \$32,227 for 2 people in the household and that I am 60 years old or older (or will turn 60 by December 31, 2021). Each qualified senior may only receive the \$24 FMNP benefit 1 time each program year.

1st Participant Name (print): _____ **Birth Date** _____
(Person checks are for)

(Signature)

2nd Participant Name (print): _____ **Birth Date** _____
(Person checks are for)

(Signature)

Address (print): _____

Telephone Number: _____ **County you live in** _____

Please circle the most appropriate identifier for each:

Ethnicity: Hispanic or Latino

Not Hispanic or Latino

Race: American Indian or Alaskan Native

Asian

Black or African American

Native Hawaiian or other Pacific Islander

White

If more responses are received than funding allows you will be notified by mail.

**Please mail or email your completed form before September 15, 2021 to:
Pike County Area Agency on Aging, 150 Pike County Blvd., Hawley, PA 18428
or email to: kdantuono@pikepa.org**

Please see back for USDA Nondiscrimination Statement

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

SENIOR FMNP RIGHTS AND RESPONSIBILITIES

I certify that the information I have provided below for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

By signing this, I acknowledge that my total household income is within the Income guidelines. As follows:

The 2021 household income eligibility is:

1 person - \$23,828	4 people - \$49,025
2 people - \$32,227	5 people - \$57,424
3 people - \$40,626	6 people - \$65,823

Each qualified senior may only receive the \$24 FMNP benefit 1 time each program year.



Northeast Region
Pike County Group
Meets 2nd & 4th
Wednesdays

6:00 PM to 8:00 PM at

Ryan's Deli
707 Route 739

For more information call 570-342-1047 or
info@naminepa.org

ZOOM exercise classes with Lana
Wednesdays at 1:30 PM

Exercise from 1:30 to 2:30
Line Dancing from 2:30 to 3:00

Send your request to join to:
kdantuono@pikepa.org

Or call 570-775-5550 x 1301 and give us your
email address so we can send you the link for
the class



Join, have fun,
socialize and
exercise

**FACE MASKS NOT
REQUIRED**



pennsylvania

Medicare Education and Decision Insight

Effective July 1, 2021, PA State Health
Insurance Assistance Program (SHIP) currently
named APPRISE, will be renamed
**Pennsylvania Medicare Education and Decision
Insight, PA MEDI;**
same program, same services for Pennsylvania's
Medicare beneficiaries, now with a new name.

*Advisory Board Meeting
July 12th @ 12:30 PM
Outdoor Luncheon/BBQ
Committee Meeting @ 10:00 AM*

Donate

Please remember if you receive home delivered meals
the suggested donation is \$3 per meal, per person.
Thank you for your generosity!

LOOKING FOR A FUN ACTIVITY TO PASS THE TIME?

LEARN HOW TO CROCHET!



**STARTING JULY 20TH (TENTATIVELY), WE WILL BE
HOLDING WEEKLY CROCHETING CLASSES EVERY
TUESDAY AT OUR BLOOMING GROVE LOCATION
STARTING AT 10AM!**

**OUR FANTASTIC CROCHETING INSTRUCTOR WILL BE
VOLUNTEERING HER TIME TO THIS COURSE,
SO CLASSES WILL BE FREE OF CHARGE.**

LUNCH WILL BE AVAILABLE FOR \$2.50.

**RESERVATIONS REQUIRED FOR BOTH THE CLASS AND
MEAL.**

**CALL 570-775-5550 FOR RESERVATIONS,
AND REMEMBER, YOU MUST MAKE A SEPARATE
RESERVATION FOR LUNCH!
YARNING FOR YOU, LANA**

7TH ANNUAL ELDER JUSTICE DAY

AUGUST 18, 2021

RAIN DATE AUG 25TH

10:00AM -2:00PM

Airport Park, Matamoras PA

Reservations are required
Please call 570-775-5550 x 1305 or 1312
If you need transportation call 570-296-3408

MEDICARE

Are you new to Medicare?
If you're just getting started with Medicare or are in your first year, we have the information you need to help you understand your health care options and get the coverage that best fits your situation.

For help contact Pennsylvania Medicare Education and Decision Insight, (PA MEDI) or visit Medicare.gov to get answers to questions like:

What are the parts of Medicare?
What's the difference between Original Medicare and Medicare Advantage?
How do I enroll in a health or drug plan?
What will Medicare cost me?

It's important to get the information you need. If you want to learn the basics, get information based on your situation, or join a plan, contact us. *Chris* 570-775-5550 Ext 1313
crossleyc@diakon.org



Retired & Senior Volunteer Program of Berks, Pike & Wayne Counties

HAPPY
4TH OF
JULY!

Pike County Area Agency on Aging

Meal Delivery Drivers, Kitchen Assistants



American Red Cross

Blood Donor Ambassador
Disaster Relief

Serving Seniors, Inc.

Volunteer Ombudsman



Pike County Hands of Hope

Hopeline Volunteers - Need a computer, access to internet and email

Friendly Calling Program

Call seniors who are isolated or receive a friendly call

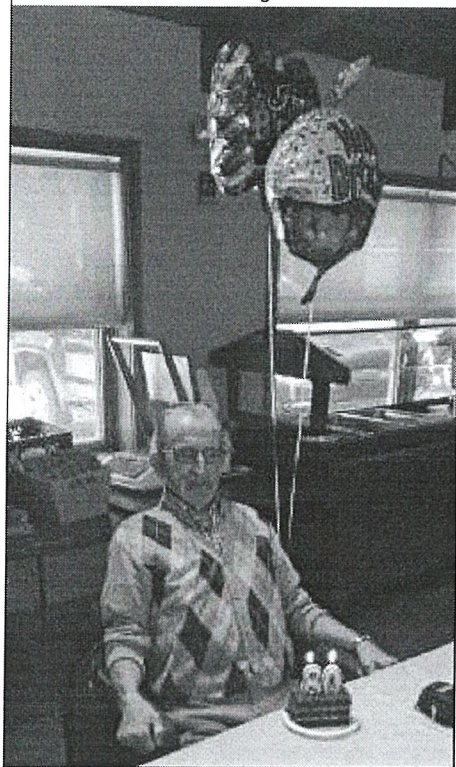
Dawn Houghtaling, RSVP Program Coordinator

Call: (570) 390-4540 or
email: houghtalingd@diakon.org

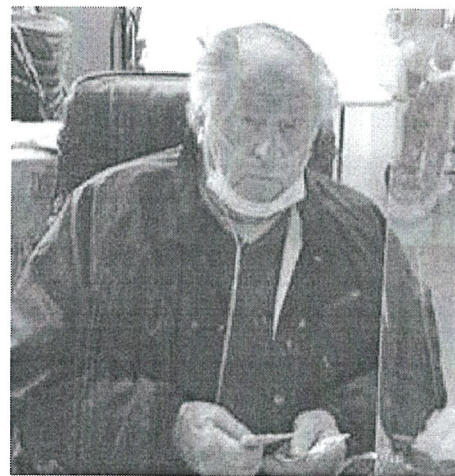
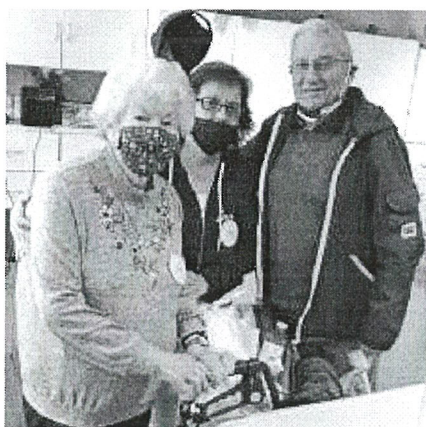
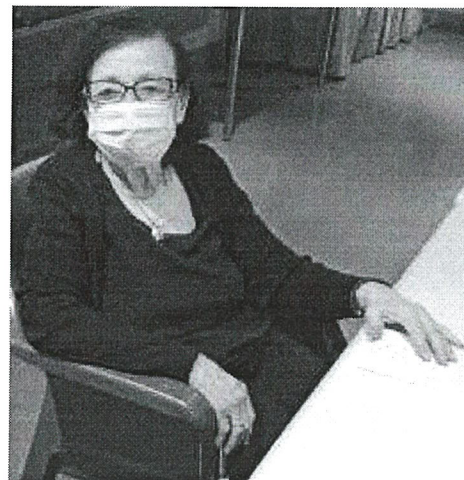
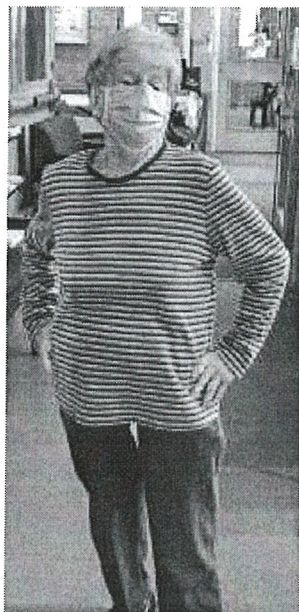


**RSVP is funded by AmeriCorps and sponsored by Diakon Community Services.*

Happy
80th
Bobby!



Happy to return to the center



AARP Foundation®

55 Years or older & unemployed?
Paid Training Available
aarpworks@gmail.com
570-972-0080

Mature workers-Need a Job? PAID training-Custodian-Food Prep-Customer Service-Clerical MUST be 55 years or older and be UNEMPLOYED and interested in returning to PT or FT employment. Employers are in need of what you can provide: a mature, dependable employee. Must meet low income guidelines.



WHAT IS SHARE?

SHARE is an affordable housing choice that brings together home-owners who want to share their home with home seekers who are looking for housing in exchange for rent, help around the house, or a combination of both.

WHY SHARE A HOME?

Some people like the idea of having another person around the house. Others are looking for an affordable place to live or a way to supplement their income in order to meet household expenses.

For additional information or to apply, contact your **SHARE** Housing Counselor:

**Larisa Yusko—Pike & Wayne Counties 570-832-5133 or
Lauren Buccine—Monroe County
570-832-0538**



All participants must be at least 18 years of age and one of the individuals must be over 60.

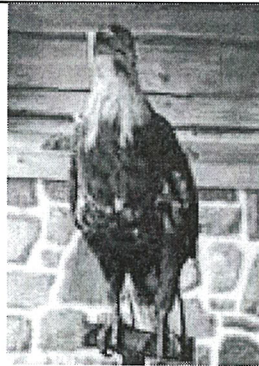
Do you care for
someone with
memory
loss?



Do you care for someone with memory loss and live in a rural area?

If you are a caregiver living in a rural area, care for someone with memory loss, are 18 years of age or older, and provide care for at least 10 hours per week, you may qualify. Participants will receive up to \$80 in cash for completing 4 study surveys on their caregiving experiences. The study offers a free online workshop, caregiver handbook, and support from trained staff and other caregivers. In addition, Zoom and video capabilities are not required to participate.

If interested, go to <https://caregiverproject.ucsf.edu> or call the toll-free number 1-833-634-0603. Online registration is ongoing.



On June 4th a small group met at Promised Land State Park to hear about birds of prey, aquatic birds, and food supply for them. A big shout out to Alison Tews, Environmental Education Specialist who provided the program. The group then was able to assemble and take home their own bird feeders.

How do you make pine cone bird feeders with peanut butter?

Carefully tie twine around the **pine cone**. Using your **craft** stick or spatula, coat the **pine cone** with **peanut butter**. Then cover the **peanut butter pine cone** with wild **bird** seed.

Hang it on a branch outside, and watch the **birds** enjoy their new treat!

Promised Land State Park

PROGRAMS

Loaves to Fishes Food Pantry
Paupack Methodist Church, Route 507
570-857-1141 Serves Palmyra Twp.
1st Friday of month 9:30 am — 11:00 am

The Food Pantry Program at the Church at Hemlock Farms will be open
The 3rd Monday of the month
4:00 PM to 6:30 PM
Registration is a MUST prior to distribution.
Please register by calling 570-775-6787

Pike County Food Pantry
Dreher Township Building
(formerly at Moravian Church)
899 Main St. Newfoundland, Pa
570-676-4066 Serves Greene Twp.
3rd Thursday of the month 12pm—2pm

Good News Good Cheer Food Pantry
St. Luke's Lutheran Church
Rt 590, Greeley PA 18425
570-226-3966

Do you live in the Greentown area & need assistance with your shopping? There are a few supermarkets that will deliver to you.

Lake Region IGA

570-226-6000 extension 10 (you must order between 7 am & 9:30 am on Tuesdays).
They deliver same day, by 1:30 PM. There is a \$9.95 delivery charge.

Now offering online shopping

www.lakeregioniga.com Delivery is \$4.95 picking fee plus \$6.95

delivery fee and in store pickup is \$5.95.

Dutch's Market

570-676-3373

No weekend delivery. 24 hour notice required when ordering week days.
\$10 delivery charge.

Dave's Foodtown/Super Duper

570-251-9530 They do not deliver too far from store. Call them for details.

Shoprite delivers (\$10 internet fee & \$6.95 delivery fee) shop at www.shoprite.com

Agape Food Pantry
300 Avenue H
Matamoras, PA
diagonal from United Methodist Church
Every Tuesday 5:00 pm – 6:00pm
845-772-0218

The Care Cabin, Growing Lackawaxen

169 Urban Rd, Hawley 570-685-2273
4th Saturday of the month 10am to 2pm
Proof of residency required.
Declaration of need form to be filled out.

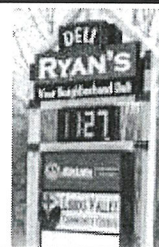
Faith Christian Outreach Center

104 Red Shale Rd, Lords Valley 570-226-4658
Application to be filled out the first time
Every 4th Monday 2pm to 6pm

Holy Trinity Lutheran Church Food Pantry

103 Delaware Crest, Dingmans Ferry
570-828-7411. Monday thru Friday 9 am-noon
by appointment only.
Please call 24-48 hours ahead to schedule
Volunteers always welcome

Hands of Hope Food Pantry at the Lord's Valley Community Church (located behind Ryan's Deli on Route 739) will be distributing on the 2nd Thursday of the month from 2:00pm-6:00 pm 570-503-6644



Ecumenical Food Pantry

321 5th St., Milford
570-618-1568

Fridays: 12 noon - 1:00 pm

Fridays: 6:30pm-7:30pm

Eligibility is based on income
Photo ID & verification of address is required

Food Pantry

St. Ann's Catholic Church

125 Richardson Ave., Shohola, PA 18458

570-832-4275

Distribution 1st & 3rd Thursdays

9:30 am to 11:30 am Registration at pick up.

Bushkill Outreach

168 Lehman Park Rd, Bushkill, Pa 18324
570-588-0660

Tues—Thurs 9am to noon

Blooming Grove Food Pantry

St. John Neumann/Good Shepherd Church
705 Route 739, Lords Valley
570-775-6791

3rd Thursday of month

Please do not bring children
WEAR A MASK

Senior Law Center
 Senior Law Center protects
 the legal rights & interests
 of Seniors in Pennsylvania
 through legal services,
 referral services and
 advocacy. Call the Senior
 Law helpline if you need
 assistance at:
 877-727-7529

Pike County Area Agency on Aging
 150 Pike County Blvd.
 Hawley, PA 18428
 570-775-5550

Non-Profit mailer



**DO NOT CALL
 REGISTRY**

If you want to
 stop those nagging
 calls from solicitors you can
 place your phone number
 on the Do Not call registry
 by calling:
 1-888-382-1222 and
 1-888-777-3406 or go on
 line to: www.donotcall.gov

To renew subscription, clip out mailing label and send it in with the
 \$5 yearly fee. If you have email, just send your email address to:
kdantuono@pikepa.org, and get your newsletter sent right to
 your email address for FREE—Save time and money!
www.pikeaaa.org

Where to Find Information About the Medicare Plans Available in your County:

- * Medicare & You 2021 Handbook
- * www.medicare.gov Call APPRISE at: 1-800-783-7067
- * Call Medicare at: 1-800-633-4227 (Phone) or 1-877-486-2048 (TTY)
- * Or call us at: 570-775-5550 x 1313 for an appointment to assist you

Pike County Area Agency on Aging

Executive Director - Robin S. Skibber - email: rskibber@pikepa.org

Protective Services & Options Supervisor - Robin Soares - email: rsoares@pikepa.org

Aging Care Supervisor/PA LINK Coord. Monroe/Pike/Wayne – Joan Edel - email: jedel@pikepa.org

Nutrition Site Managers - Cherie Bland & David Zlasney

Activity & Program Director & Health & Wellness Coordinator - Lana Romeo-email: lromeo@pikepa.org

Blooming Grove Center-150 Pike County Blvd., Hawley, PA 18428

(Phone: 570-775-5550 or 1-800-233-8911 Fax: 570-775-5558)

Office / Center: Monday through Friday - 8am to 4pm

Dingmans Center-American Legion 851-107 Ball Park Rd, Dingmans Ferry, PA 18328

(Phone: 570-828-7812)

Lackawaxen/Shohola Township Center-Lackawaxen Fire Dept., Beisel Beck Rd. & Rte. 590,

Lackawaxen, PA 18435. Wednesday and Thursday 9 am to 2 pm (Phone: 570-685-7808)

Eastern Pike Center @ Matamoras-Matamoras Fire House, 506 Avenue Q, Matamoras, PA 18336

(Phone: 570-832-1929)

ELDER ABUSE REPORTING NUMBER 1-800-233-8911

www.pikeaaa.org

Advisory Council

Chairperson: *Patricia Crane * Steven R. Guccini, Commissioner Representative * Vacant * Charlotte Bell * Jeanne Carlstedt

* Laura Guccini-Engle * Kathie Joseph * Leatrice Langer * Barbara Leary

* Monica McVitie * Mary Little * Sue Siska * Rita Tepperman * Lori VanSloot *

Pike County Commissioners * Matt Osterberg * Ronald Schmalzle * Steven R. Guccini

Pike County Transportation Hours 7:30am—4:00pm Phone 570-296-3408 Fax 570-296-3409
Toll Free: 1-866-681-4947 STATUS LINE: 570-296-1959

Disclaimer: All information contained herein, is made available as an information service only. The information contained in this publication is not intended to replace official versions of that information. Although every reasonable effort is made to assure accuracy, the information presented without warranty, either expressed or implied, as to its accuracy, timeliness, or completeness.

Milford Township

From: Kulick, Michael [mkulick@pasen.gov]
Sent: Tuesday, June 29, 2021 1:31 PM
Cc: damtres1@ptd.net; berlntp@ptd.net; noxentwp@ptd.net; eatontwp@ptd.net; ppktown@ptd.net; dingman@ptd.net; hawleyb@ptd.net; tunkboro@ptd.net; lehmanpk@ptd.net; shohtwp@ptd.net; uniontwp@ptd.net; forkstwp@ptd.net; milfrdtp@ptd.net; tunktwp@ptd.net; joanm@ptd.net; hdleadm@ptd.net; palpike@ptd.net; promptonsecretary@verizon.net; Ramsey, Christopher
Subject: ARP Funding Information
Attachments: DCED Application Information - Updated 06.29.2021.pdf

Good afternoon, everyone:

As a follow-up to my email from Friday, June 25, please see the important attached update regarding ARP funding and applications. After attempting to send this update earlier this afternoon, I was notified that my message was blocked as “spam” and subsequently returned to my email. I’ve attached today’s update as a PDF to this email for your consideration.

In addition to this update, please check your spam folders for emails from DCED and SAM.gov, as their emails have been reportedly redirected to those folders. Please feel free to contact me with any questions.

Respectfully,

Michael Kulick
Intern for Senator Baker

June 29, 2021

Good afternoon, Township Supervisors and Borough Councilmembers:

I wish to begin by thanking you all for your patience with this understandably frustrating process. Numerous municipalities have contacted our office with specific inquiries regarding their applications. This letter serves as a follow-up to our Friday notice for DCED applications and attempts to address those newly raised concerns.

1. The Commonwealth requested from the US Treasury an application deadline extension but is still awaiting a reply.
2. All applicants are required to include a System for Award Management (SAM) number in their application, regardless of the size of their municipality. The SAMs number is a Federal requirement.
 - a. There has been some confusion with SAM numbers; specifically, municipalities have expressed confusion with differentiating SAM numbers from Data Universal Numbering System (DUNS) numbers and Commercial and Government Entity (CAGE) Codes. For purposes of understanding these distinctions, please visit the USDA's website. Please note that the link has ONLY been included for purposes of defining and distinguishing the terms, not for describing the application process for ARP funding.
 - b. All municipalities are required to include a SAM number in their Single Application through DCED. If a SAM number has not yet been issued to your municipality, or if your municipality is in the process of registering/updating your SAM number, the DCED will allow you to proceed with submitting applications if a copy of the email confirmation from SAMs is included in lieu of the final confirmation from SAMs. (The process would look like this):
 - i. Application for SAM number initiated
 - ii. SAM confirmation email issued (noting that a SAMs registration has been started) **A screenshot or copy of that email – if uploaded to the single application - will suffice**
 - iii. Application completed
 - iv. Final email confirmation of SAM number
 - c. This DCED exception will allow you to complete and submit your DCED Single Application without yet receiving a SAMs number. The SAMs process may take between 10 and 14 days, so, in the interest of expediting the process, the screenshot or uploaded email will suffice for application purposes.

- i. If your municipality is having serious difficulty with SAMs, the SAMs Customer Service number is (866) 606-8220.
- ii. If 10-14 days have passed, and you have not yet received a SAMs reply, your municipality should get in touch with DCED at their Customer Service line (717) 787-3405 to alert them of the situation.
- d. For reference information on the SAM and DUNS registration process, please visit this step-by-step [link](#) from the U.S. Fish and Wildlife Service. Please call the DCED's helpline if you require additional guidance for SAM and DUNS registration.

One final note - if your DCED Single Application has been submitted successfully, you will receive an email confirmation that contains a 12-digit code. Please check your spam folders for this confirmation, as some municipalities have reported that the email has been redirected to spam.

Some applicants may have successfully submitted their applications without receiving this code. If you cannot find the email or confirmation code, please call DCED's Customer Service number (717) 787-3405 to confirm that your submission was successful and to receive your confirmation code. Please recognize that the DCED is fielding calls from municipalities across the Commonwealth, and consequently, there may be delays in answering or responding to your inquiries.

I personally thank you for your continued patience and understanding, and I hope that the information I've provided is helpful for your inquiries. As always, if you have any additional questions or desire additional help with this matter, please email me at mkulick@pasen.gov. In the interest of responding in a timely manner, I'd ask that you email me first and call our Harrisburg office only if your need is urgent. Because this email is being sent to nearly 120 municipalities, fielding calls will be less efficient than emailing me your concerns.

Very sincerely,

Michael Kulick
Intern for Senator Lisa Baker

Milford Township

From: Brian Snyder [bsnyder@pikepa.org]
Sent: Tuesday, June 29, 2021 10:04 AM
To: MILFORD TOWNSHIP - COG MEMBER (milfrdtp@ptd.net)
Subject: UGI
Attachments: 21-69.pdf

Attached is the County's review letter for the proposed UGI Land Development.

Brian Snyder, Community Planner

Pike County Office of Community Planning

837 Route 6, Unit 3

Shohola, PA 18458

P: 570-296-3500 F: 570-296-3501

E-Mail: bsnyder@pikepa.org

www.pikepa.org



Pike County Office of Community Planning

837 Route 6, Unit 3

Shohola, PA 18458

Phone 570-296-3500 Fax 570-296-3501

planning@pikepa.org

June 29, 2021

Ms. Shahana Shamim, Secretary
Milford Township Board of Supervisors
PO Box 366
Milford, PA 18337

SUBJECT: UGI Penn Natural Gas, Inc. Land Development
Dated 08/19/19 – Revised 05/06/21 – Planning Tracking #21-69

Dear Mrs. Shamim,

The Pike County Office of Community Planning, the Official County Planning Agency pursuant to County Ordinance #14 and Act 247, the Pennsylvania Municipalities Planning Code, as amended, has reviewed the revised UGI Penn Natural Gas, Inc. Land Development and has no comment.

Our office finds the plan to be consistent with the Pike County Comprehensive Plan and municipal ordinances. Any revisions to this plan must be submitted to, and reviewed by, our office. If you have any questions regarding this matter, please feel free to contact me at 570-296-3500 and reference the above Planning Tracking Number.

Sincerely,

Brian Snyder
Community Planner
email: Milford Township Board of Supervisors



280 Granite Run Drive, Suite 160
Lancaster, Pennsylvania 17601
tel: 717 560-7500

April 2, 2021

Milford Township Planning Commission
Milford Township
PO Box 366
Milford, PA 18337

Subject: Municipal Authority of the Borough of Milford
Milford Water Main Replacement and WTP System Upgrade

Dear Commissioners:

In Accordance with Act No. 14, P.L. 834 and on behalf of the Municipal Authority of the Borough of Milford, we are hereby notifying you that the Authority is applying to the Pennsylvania Department of Environmental Protection for a Public Water Supply Permit and associated permitting approvals for upgrade of its existing water pumping station located at 151 Old Owego Turnpike in Milford Township. This project will allow for greater capacity and provide additional redundancy within the system.

New equipment will be installed at the site of the existing pumping station. This project will include a new above-grade pumping station, a new 150,000-gallon storage tank and water main upgrades on Mill Street, Water Street and Foster Hill Road.

A site map is enclosed that indicates the location of the proposed improvements.

Please forward any comments that you might have regarding this project to the Pennsylvania Department of Environmental Protection at the following address:

PA Department of Environmental Protection
Northeast Regional Office
2 Public Square
Wilkes-Barre, PA 18711-0790
(570)826-2511

Sincerely,

Alexander Criswell

Alexander Criswell, EIT.
CDM Smith Inc.





MUNICIPAL NOTIFICATION OF PLANNED LAND DEVELOPMENT FOR CHAPTER 102 PERMITS

PROJECT INFORMATION (COMPLETED BY APPLICANT)

Applicant Name:	Municipal Authority of the Borough of Milford	Contact Name:	CDM Smith Inc. - Alexander Criswell
Applicant Address:	151 Old Owego Turnpike	Contact Phone:	717-560-7500
Applicant City, State, ZIP:	Milford, PA 18337	County:	Pike
Description of Proposed Land Development and Stormwater Controls:	Municipality: Milford		
The Municipal Authority of the Borough of Milford will be installing a new above-grade pumping station on the site of their existing pumping station. A new 105,000-gallon storage tank will also be installed on the Authority's existing property as well. Lastly, 4-inch cast iron water mains in Mill Street and Foster Hill Rd will be upgraded to 6-inch ductile iron mains.		Project Area:	4.6 acres <input type="checkbox"/> Phased
		Disturbance:	4.6 acres
		Surface Waters Receiving Stormwater Discharges:	
		Tax Parcel ID(s) Affected by Proposed Land Development:	

Discharge to: ☐ MS4 ☐ Other SS ☐ CSS

The following information was submitted to the municipality for this project:

☐ Land Development / Subdivision Plan ☐ E&S Plan ☐ PCSM Plan ☐ Other:

MUNICIPAL PLAN / ORDINANCE INFORMATION (COMPLETED BY MUNICIPALITY)

1. Is there an adopted municipal or multi-municipal comprehensive plan?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. Is there an enacted municipal or multi-municipal zoning ordinance?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. If Yes to #2, is the proposed project consistent with the ordinance?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Is there a municipal stormwater management ordinance?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5. If Yes to #4, is the proposed project consistent with the ordinance, without waiver?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
6. If Yes to #4, indicate type of ordinance: <input type="checkbox"/> Act 167 Model Ordinance <input type="checkbox"/> DEP Model Ordinance (MS4s) <input type="checkbox"/> Other		

CERTIFICATION

I certify under penalty of law (see 18 Pa.C.S. § 4904 (relating to unsworn falsification)) that the information reported herein was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the information, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Municipal Authority of the Borough of Milford

Applicant Name

Municipal Representative Name

Applicant Signature

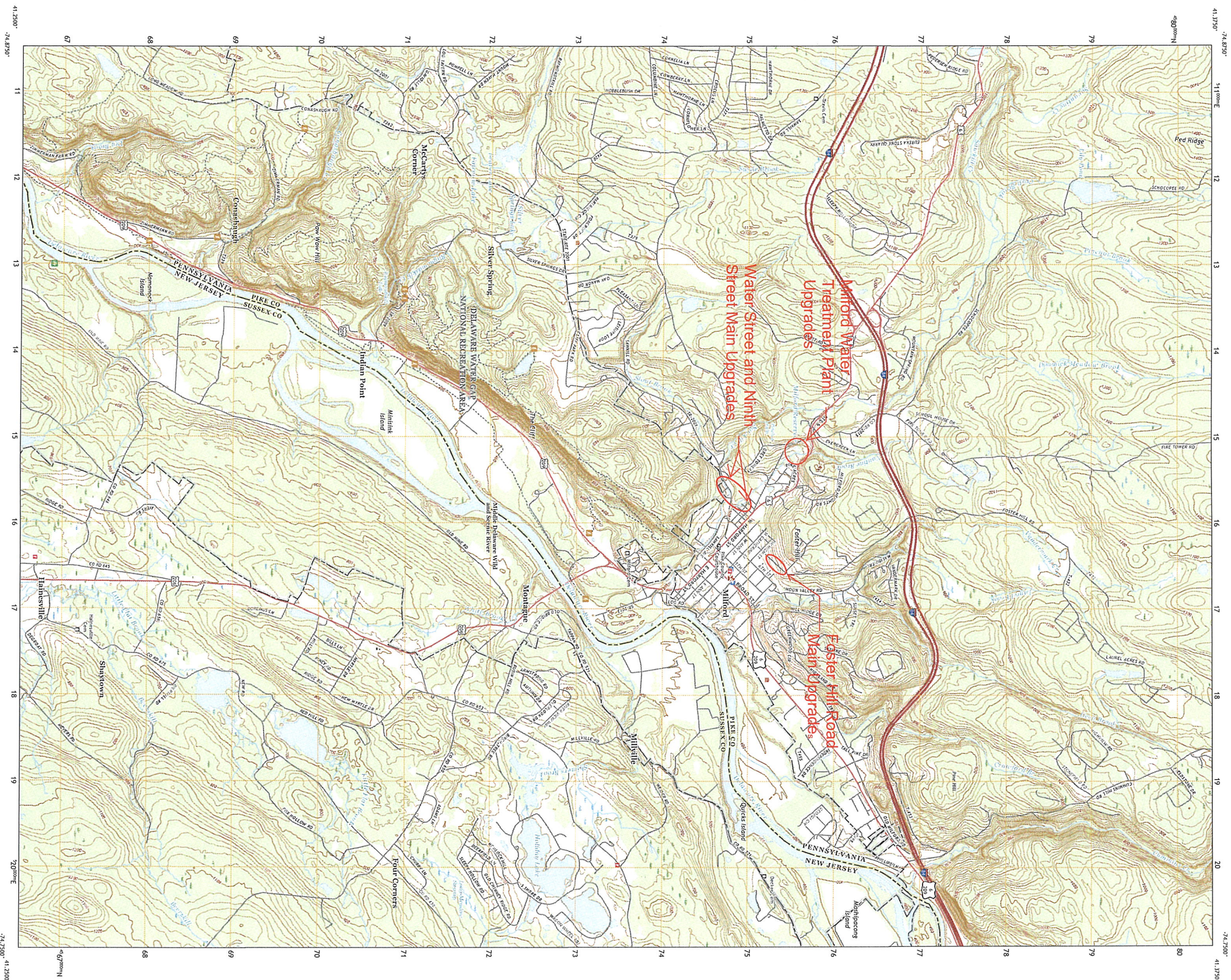
Municipal Representative Signature







Applicant Title

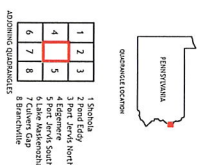
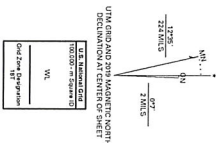
Municipal Representative Title

Date of Signature

Date of Signature



Produced by the United States Geological Survey
 Inverts Annual Bulletin of 1951 (10003)
 1:000 meter (quadrilateral) Transverse Mercator, Zone 18T
 This map is not a legal document. Boundaries may be generalized and not shown. Private lands within government ownership are shown. State permission always required for entering private lands.
 Imagery: 
 Road:  U.S. 
 Hydrography: 
 Contour: National Geologic Data Set, 2001
 Wetlands:  National Wetlands Inventory 1995 - 2003
 Wetlands:  National Wetlands Inventory 1995 - 2003





ROAD CLASSIFICATION

Local Connector _____

Local Road _____

400 _____

Source  US Route _____

State Route  _____

MILFORD, PA, NJ

2019

MILFORD, PA, NJ
2019

2015

7643016391627
NSN. 7 6 4 3 0 1 6 3 9 1 6 2 7
NGA REF NO. USGSX24K76567

Milford Township

From: Jessica Rella [jessica@magnottalaw.com]
Sent: Thursday, June 24, 2021 11:00 AM
To: Coleen Watt; Hope Flederbach; Tammy Jensen; waymart@socantel.net; 'Lehigh Township'; DREHER TOWNSHIP; SECRETARY@MILFORDBORO.ORG; Milford Township
Subject: Virtual Meetings

As a result of the end of the Emergency Declaration on June 17, 2021, by virtue of the joint Resolution adopted by the House and Senate of the PA General Assembly, full virtual meetings are no longer provided for under PA Law.

Act I of 2020 allowed Local Governments to conduct fully virtual or teleconference meetings while the Disaster Declaration was in effect. Since the Disaster Declaration has been terminated, we are required to conduct in-person or hybrid meetings. Hybrid meetings must have a physical meeting location where the public may attend in-person, as well as a virtual option. Based upon the above, it appears that you will now be required to conduct an in-person or a hybrid meeting in order to comply with the end of the Emergency Disaster Declaration. Please be advised that the Sunshine Law requires a physical meeting location for the general public to participate. I wanted to advise each of you of this important change.

Thank you for your continued cooperation and assistance. If you have any questions or comments, please do not hesitate to contact me.

Sincerely,

Anthony J. Magnotta, Esquire

Jessica Rella
Legal Assistant

ANTHONY J. MAGNOTTA, ESQ.
Attorney At Law
1307 Purdytown Turnpike
Oxford Place - Suite A
Lakeville, PA 18438
Phone: (570) 226-5700
Fax: (570) 226-5654
E-Mail: contact@magnottalaw.com

This email, sent by Anthony J. Magnotta, Attorney At Law, is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this e-mail in error, please destroy it and notify us immediately.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

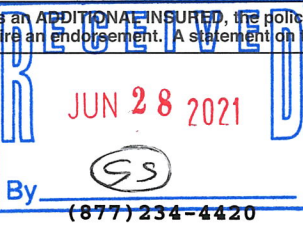
06/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

ARS Insurance Agency
10825 Old Mill Rd
Omaha, NE 68154



CONTACT NAME:

PHONE

(A/C, No, Ext):

(877) 234-4420

FAX

(A/C, No):

(877) 234-4421

E-MAIL

ADDRESS:

PRODUCER

CUSTOMER ID #

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURED

Empire Solar Solutions, LLC
2-8 Johnes St
Newburgh, NY 12550-6028

CTL 1273 1666815

INSURER A:

Continental Indemnity Co.

28258

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY						
	COMMERCIAL GENERAL LIABILITY	<input type="checkbox"/>	<input type="checkbox"/>				EACH OCCURRENCE \$
	CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/>						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
							GENERAL AGGREGATE \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG \$
	<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						\$
	AUTOMOBILE LIABILITY						
	ANY AUTO	<input type="checkbox"/>	<input type="checkbox"/>				COMBINED SINGLE LIMIT (Ea accident) \$
	ALL OWNED AUTOS						BODILY INJURY (Per person) \$
	SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	HIRED AUTOS						PROPERTY DAMAGE (Per accident) \$
	NON-OWNED AUTOS						\$
							\$
	UMBRELLA LIAB	<input type="checkbox"/>	<input type="checkbox"/>				EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/>	<input type="checkbox"/>				AGGREGATE \$
	DEDUCTIBLE						\$
	RETENTION \$						\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below	Y/N <input checked="" type="checkbox"/> N	N/A <input type="checkbox"/>	37-888493-01-01	01/05/2021	01/05/2022	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE-EA EMPLOYEE \$ 1,000,000 E.L. DISEASE-POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach Acord 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

Milford Township
560 Route 6 & 209
PO Box 366
Milford, PA 18337

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

62533