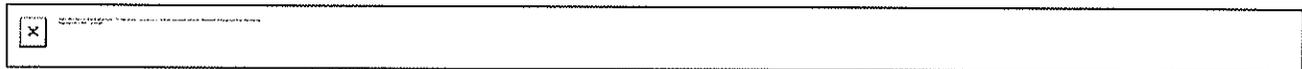


**From:** Congressman Matt Cartwright [congressman.cartwright@mail.house.gov]  
**Sent:** Friday, July 16, 2021 10:54 AM  
**To:** milfrdtp@ptd.net  
**Subject:** Another \$11 Million Making its Way to NEPA -- Matt's Weekly Memo

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## Another \$11 Million Making its Way to NEPA

Dear Rachel,

As your Congressman, one of the most impactful things I can do for our area is bring back federal dollars to invest in ourselves and our communities. And as a senior member of the House Appropriations Committee, I've been hard at work this summer making sure we get our fair share.

This week, I was proud to announce that the Appropriations Committee approved **\$11.1 million** in funding for six projects in NEPA that I requested.

This money will help get new equipment for our local law enforcement, invest in NEPA's next generation of workers and provide resources for people struggling with substance abuse issues.

This funding has already made it through the full Appropriations Committee, but there's still more work to do. I'll keep fighting to pass it through the House, the Senate and get it signed into law, because these investments would make a positive impact in our region for years to come.



**Children's Service Center Receives \$3.8**

## Million Grant for Mental Health & Substance Abuse

Over the years, I have been a strong advocate of the Children's Service Center of Wyoming Valley (CSC) in Wilkes-Barre.

That's why I was proud to announce that CSC has received a **\$3.8 million first-time grant award** to expand their services for children struggling with mental illness and substance abuse disorders.

This funding brings over 60 new jobs to the area, which will help the Center continue their important work as a one-stop-shop for integrated care for more than 10,000 children and adults in Luzerne and Wyoming counties.



## Advance Child Tax Credit Payments Began This Week

After a year in which so many parents and children faced greater education, housing and food security challenges, I want to make sure our families receive the help they need.

Beginning on July 15 and running through December, **advance payments of the Child Tax Credit** will hit the bank accounts of hardworking parents and caretakers each month. This tax relief from the American Rescue Plan we passed earlier this year is not just going to help families recover from a tough year, it will also boost our economy by putting money directly into people's pockets.



An estimated **90 percent** of children in our

district are eligible to benefit from the expanded and improved Child Tax Credit--that's **126,100 children**, according to data compiled by Co-Equal. When parents can afford the cost of child care, they can go back to work. And when parents can go back to work knowing their kids are in good hands, our entire community benefits.

If you're unsure about whether you qualify or how to get your advance payments, click [HERE](#) to visit my website.

I spoke with WBRE about how this tax relief is going to help NEPA families. Check out my interview below.



## COVID-19 Vaccine Dashboard

If you're unsure about getting vaccinated, talk to someone you trust like your doctor or a family member so you can make an informed decision about getting your vaccine.

Let's go back to doing the things we love without the worry of getting sick.



Be safe and well,



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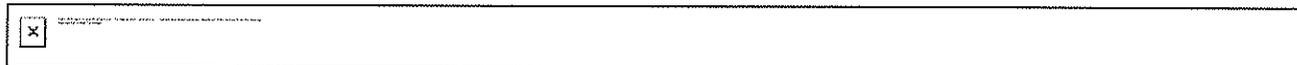
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**From:** Congressman Matt Cartwright [congressman.cartwright@mail.house.gov]  
**Sent:** Friday, July 09, 2021 10:56 AM  
**To:** milfrdtp@ptd.net  
**Subject:** Care Can't Wait -- Matt's Weekly Memo

[Click here to view this email in your browser](#)



## Another \$75,000 Coming to NEPA for Job Training in Rural Schools

Dear Rachel,

One of the best ways we can accelerate our economic recovery is to invest in people entering the workforce. Whether it's young people looking for their first jobs or established professionals refreshing their skills, investments in job training initiatives bring higher wages and more good-paying jobs to the area.

We have to make sure we have workers who are ready for the 21st century economy. But let's face it: not everyone has the same access to job training opportunities, especially those living in rural areas.

That's why I was proud to announce a **\$75,000 federal grant for a mobile training laboratory** at Johnson College. This project will bring state-of-the-art workforce training programs to students in rural areas of Northeastern Pennsylvania.



No matter where they live, students who want to go into skilled trades deserve to have access to the best training so they can go from school right into a good-paying job. Thank you to my partners at NEPA Alliance and Johnson College for supporting NEPA's next generation of workers.

[Read more here](#)

## **Progress on NEPA Passenger Rail Expansion**

Reconnecting Northeastern Pennsylvania with passenger rail has long been a mission of mine in Congress. It's been a steep uphill battle, but there is more momentum behind our efforts than there has been in years.

I've stuck with this project because of the enormous benefits that would come to our area if we can get trains up and running. We can bring visitors in from all over who have yet to experience the things we have to offer, like the Delaware Water Gap, or a stay in the Poconos. Being connected to the Amtrak map would boost our local economy, because it would make our area more attractive for business and job growth.

Additionally, tens of thousands of workers from our area commute to greater New York City every day to make a living. They often get up before dawn and don't get home until well after dark because there is no efficient way for them to get to work. Passenger rail in NEPA could give back that quality time so many are missing with their families because of their commute.

So after years of advocating for much-needed passenger rail expansion, we're one step closer with the passage of the *INVEST in America Act*, a game-changing piece of legislation that will create good-paying jobs by rebuilding and modernizing the transportation and water systems we use everyday. Not to mention it authorizes \$25 billion for grants that can go toward rail route expansion and gives Amtrak \$32 billion to expand its network.

Passenger rail coming to NEPA would provide a tangible boost to all of our communities. I'll keep fighting to make this rail expansion a reality and getting the funding across the finish line. Our next step is to pass the *INVEST in America Act* through the Senate and get it to the President's desk.

### **Taking Care of Our Caretakers**

On Thursday, I joined the United Home Care Workers of Pennsylvania for a rally in Mitchell Square. Standing at this local landmark reminded me of the square's namesake, John Mitchell, who famously brought coal miners together to demand better wages and working conditions.

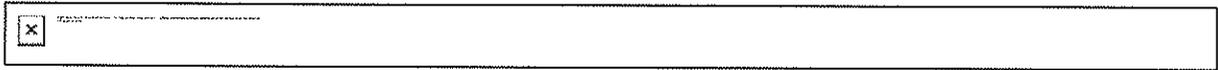
It is that same spirit that brought us together again to fight for fair pay and protections for home care workers. For far too long, our communities have relied on home care workers to support our sick and vulnerable loved ones without adequate pay or protections.

The bottom line is, the care economy status quo is not working for patients, families or workers. We need to do better by the workers in this vital sector of our economy. The *American Jobs Plan* calls for a **\$400 billion investment in home and community-based services**, and the time to get that over the finish line is now.

### **COVID-19 Vaccine Dashboard**

If you're unsure about getting vaccinated, talk to someone you trust like your doctor or a family member so you can make an informed decision about getting your vaccine.

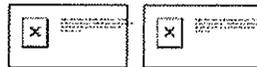
Let's go back to doing the things we love without the worry of getting sick.



Be safe and well,



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Fax: 570-341-1055

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## Milford Township

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**From:** Brian Snyder [bsnyder@pikepa.org]  
**Sent:** Tuesday, July 13, 2021 8:58 AM  
**To:** aginocchetti@nepa-alliance.org; Christopher Ingulli; Denise Steuhl; dingbr@ptd.net; dingman@ptd.net; dtrdept@ptd.net; dyelito@nepa-alliance.org; editor@pikedispatch.com; Gary Orben; handk@ptd.net; harrisfr@yahoo.com; hitman2399@aol.com; jdonnelly@drjtbc.org; jeff@lackawaxentownshipa.gov; jgamboni@pahousegop.com; jinscho@drjtbc.org; joanna.donahue@bloominggrovetownship.com; john@lackawaxentownshipa.gov; k.rodriquez@matamorasborough.com; kpredmore@delawaretownshipa.gov; kweber@matamorasborough.com; lehmanpk@ptd.net; Imeglio@pahousegop.com; Marvin Eversdyke; Matt Osterberg; Michele Long; Mike Church; Mike Mrozinski; mike@lackawaxentownshipa.gov; milfrdtp@ptd.net; mpeifer@pahousegop.com; news@neagle.com; palpike@ptd.net; roadmaster@lackawaxentownshipa.gov; Robert Ruiz; Ronald R. Schmalzle; scott-ihle@esasd.net; secretary@greentownship.org; shohtwp@ptd.net; Steve Guccini; tom@lackawaxentownshipa.gov; waterplt@gmail.com; westfallsec@optonline.net; William\_Tagye@nps.gov; ReportergirlHarris@gmail.com; Boro Secretary; billmik@ptd.net; Defebo, Charles J; Kate McMahon; abaranski@nepa-alliance.org; Mackenzie Strunk; Kayla Orben; administrator@palmyrapike.org; Laurie DiGeso; Luongo, Jeff; secretary@matamorasborough.com; info  
**Cc:** Lorraine Lombardo; Domenica Campanella; Tom Deangelo; Krista Gromalski  
**Subject:** Pike County Road Task Force  
**Attachments:** RTF\_Agenda\_July15.pdf; PCRTF 06-17-2021\_PennDOT Update.pdf; RTF Minutes\_June\_2021\_Draft-BS.pdf

Good morning Road Task Force Members,

The next meeting of the Pike County Road Task Force is on **Thursday July 15<sup>th</sup> at 2pm**. We will be meeting in the Commissioners Meeting room and also have a Zoom option available. I have attached the agenda for the meeting in addition to the minutes from our June 2021 meeting.

For members that would like to participate via Zoom below is the login information:

Pike County is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/85440899736>

Meeting ID: 854 4089 9736

One tap mobile

+13017158592,,85440899736# US (Washington DC) 13126266799,,85440899736#

+US (Chicago)

Dial by your location

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+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 854 4089 9736

Find your local number: <https://us02web.zoom.us/j/85440899736>

**Brian Snyder, Community Planner**  
Pike County Office of Community Planning  
837 Route 6, Unit 3  
Shohola, PA 18458  
P: 570-296-3500 F: 570-296-3501  
E-Mail: [bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)  
[www.pikepa.org](http://www.pikepa.org)



# PIKE COUNTY ROAD TASK FORCE

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## **AGENDA**

***July 15, 2021 – 2:00 pm***

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENT
4. APPROVAL of MINUTES
  - a. June 17, 2021
5. CORRESPONDENCE
6. PennDOT UPDATES
7. MUNICIPAL UPDATES
8. OLD BUSINESS
  - a. Member Attendance
9. NEW BUSINESS
10. COOPERATING AGENCY REPORTS
  - a. Pike County Transportation Report
  - b. Legislative Updates
  - c. Bridges
  - d. School Districts
  - e. National Park Service
  - f. NEPA/MPO/LTAP/Other
11. MISCELLANEOUS
12. ADJOURNMENT



PIKE COUNTY ROAD TASK FORCE MINUTES

June 17, 2021

Commissioners Meeting Room & Via Zoom

1. **CALL TO ORDER:** Keith Raser opened the meeting at 2:02pm
2. **ROLL CALL:** Attendees: Keith Raser, Vince Flatt, Bob Myers, Brian Mathews, Keith Rodriguez, Evelyn DiLorenzo, Jeff Luongo, Jane Neufeld, Charles DeFebo, Guy Cook, Tim Rohner. Planning Office staff Brian Snyder and Michael Mrozinski.
3. **PUBLIC COMMENT** — None
4. **APPROVAL of MINUTES** – Bob Myers made a motion to approve the March 18, 2021 minutes, Brian Mathews seconded the motion. All in favor. Motion Passed.
5. **CORRESPONDENCE** – None
6. **PennDOT UPDATES** – See attachment. Keith Rodriguez asked Jeff Luongo if PennDOT could inspect the guiderail along SR 1017 near Mill Rift. Keith stated that the guiderail is leaning into the roadway and vehicles must cross into the opposing lane to get around it.
7. **MUNICIPAL UPDATES** –
  - a. Delaware Township is starting work on two township bridges. One is on Park Road and the other is on Log and Twig Road. The work being completed on these two bridges consists of safety improvements and minor repairs.
  - b. Palmyra Township is doing a full depth reclamation on one of their roads and invited everyone to inspect the project if interested.
  - c. Shohola Township will be tar and chipping several roads starting the week on June 21<sup>st</sup>.
8. **OLD BUSINESS** – None
9. **NEW BUSINESS** – None
10. **COOPERATING AGENCY REPORTS**
  - a. Pike County Transportation Report – Not in attendance
  - b. Legislative Updates – Not in attendance
  - c. Bridges – Not in attendance
  - d. School Districts –Not in attendance
  - e. National Park Service – Not in attendance
  - f. NEPA/MPO/LTAP/Other – Brian Snyder shared that Dan Yelito from NEPA Alliance was unable to attend but emailed stating that LTAP classes will be in person starting in August. Future topics of interest should be provided to Dan.
11. **MISCELLANEOUS** – None
12. **ADJOURNMENT** – Bob Myers made a motion to adjourn the meeting. Keith Rodriguez Seconded. All in favor. Motion passed.

The next regular meeting of the Pike County Road Task Force will be held on July 15, 2021 at 2:00 PM in the Commissioners meeting room and via Zoom.



## **CONSTRUCTION UPDATES**

### **ECMS 76861- No change**

#### **SR 84 Section 450 MM 18.5 to 25.5 EB & WB Reconstruction.**

Traffic is currently bi-directional on the Westbound lanes separated by concrete barrier. East bound lanes are closed for reconstruction for 3.5 miles of roadway, 3 bridge structures and on & Off Ramps for Exit 20. This will remain until Thanksgiving +/-.

Currently all 4" of existing Bituminous is removed on the roadway and the existing 10 Inch concrete roadway is rubilized and excavation to subgrade has begun. The 3 Bridge structures – 1 over SR 507, 1 over Kuhn Hill Road and 1 over Wallenpaupack Creek are under demolition.

### **ECMS 110903- No Change**

This project consists of the placement of a High Friction Surface Treatment and other miscellaneous construction in PIKE COUNTY, in VARIOUS TOWNSHIPS, COMMONWEALTH OF PENNSYLVANIA, on the following state routes as indicated in the approved drawings included in the bid package:

SR 6 Segment 0220 Offset 3399 to Segment 0230 Offset 0150  
SR 6 Segment 0390 Offset 1000 to Segment 0390 Offset 2000  
SR 507 Segment 0130 Offset 1900 to Segment 0140 Offset 0500  
SR 507 Segment 0220 Offset 1700 to Segment 0230 Offset 0650  
SR 2001 Segment 0300 Offset 0650 to Segment 0300 Offset 1850  
SR 2001 Segment 0320 Offset 1800 to Segment 0330 Offset 0500

### **ECMS 115809 - No Change**

Pike County Guide Rail Maintenance Group 4-21-GRM3 - The project includes the repair, replacement and maintenance of guiderail, end treatments, bridge railing, right-of-way fence, and traffic impact attenuator systems on VARIOUS STATE ROUTES throughout PIKE COUNTY, in the COMMONWEALTH OF PENNSYLVANIA.

**Anticipated NTP: 06/07/2021      Required Completion: 07/01/2024**

### **ECMS 114070 – No Change**

**NTP – 8/09/21**

SR/590/0090/0000/0120/0672 Paving  
SR/590/0010/0000/0090- Mech edge  
Completion Date 10/27/2021

ECMS 96807. SR 1013, is completed

ECMS 96803, SR 1017, is completed

### **ECMS 114992, 0739, Section PAV, SR 0739 Paving Change**

Work on the project began in August and has a completion date of 10/14/20. All paving is complete. Line painting and rumble strips are in place. Tar and chip from the intersection with 2001 to Log tavern (Seg./Off. 0060/0439) is currently being performed.

**ECMS #9397 SR 2001, Section 402, Milford to Bushkill No Change**

Temporary road complete. Traffic switch to the temporary road for the last phase was completed last week. Starting the week of 4-19-2021, work will begin on completed the permanent road. This work includes grubbing, E&S protection, drainage and cuts and fills as needed.

**ECMS #112727 – SR 0006, Section FP-4 No Change**

Project was complete 9/21/2020.

**ECMS #70038 – 2001-PAV & ECMS #108621 – SR 1027-M19 (BS) No change**

All roads are paved in Pike County, final line painting and guiderail work need to be completed.

**MPMS 57765 – SR 0006-408, Milford to Matamoras Betterment Change**

Project improvements include widening a portion of U.S. Route 6 to accommodate a consistent four-lane cross section for the entire corridor. The proposed roadway section will include two (2) travel lanes in each direction with a center turning lane. Traffic signal improvements will also be incorporated into the design.

Wearing course on the mainline is completed. The road is in its final configuration. All driveways are complete and open to traffic. Permanent traffic signals, final grading and signing will completed this year. In addition, the Department is to ensure all of the vegetation has been established prior to project closeout.

**MPMS 9379 – SR 507 SEC 450 - Change SR 507 over Tributary to Lake Wallenpaupack 1**

Bridge replacement on State Route 507 (Wallenpaupack Road) over the tributary to Lake Wallenpaupack in Palmyra Township, Pike County. Let 6/10/2021.

For the improvement of certain section of roadway and box culvert in PIKE COUNTY, Palmyra Township, COMMONWEALTH OF PENNSYLVANIA, STATE ROUTE 0507, SECTION 450.

This project involves rehabilitation of an existing box culvert that conveys a tributary to Lake Wallenpaupack under SR 0507. The existing structure is a cast-in-place concrete box culvert with a 9'-0" clear span under approximately 14' of fill. The existing roadway rail-to-rail width is 36'-0", and the total culvert length is approximately 143'-8". The proposed culvert rehabilitation will include reconstruction of the existing downstream headway and deteriorated wingwalls, concrete repairs (patching), hydro demolition of the bottom slab, and placement of scour protection countermeasures. The project includes minimal approach roadway work with no changes to the alignment and profile. The pavement work will include mill and overlay operations that will maintain existing lane and shoulder widths.

T Brennan Heavy Equipment LLC

**Anticipated NTP: 07/26/2021**

**Required Completion: 11/22/2021**

**MPMS 96806 – Change SR 2002 SEC SLD – SR 2002 Slide**

Slope repair on State Route 2002 (Wilson Hill Road) in Delaware Township, Pike County. Estimated Let 06/10/2021.

For the improvement of certain section of highways and bridges in PIKE COUNTY, DELAWARE TOWNSHIP, COMMONWEALTH OF PENNSYLVANIA, STATE ROUTE 2002, SECTION SLD.

This is a slope failure reconstruction project along SR 2002 (Wilson Hill Road), which is located in the Delaware Water Gap Recreation Area. The proposed work includes the installation of a retaining wall, roadway reconstruction in the eastbound lane, minor roadway work in the opposite lane, guide rail, drainage, pavement markings and other miscellaneous work. A detour will be used to maintain traffic flow during construction.

Fabcor Inc.

**Anticipated NTP:** 07/26/2021

**Required Completion:** 10/12/2022

### **Design Updates**

**MPMS 68833 – No Change SR 390 SEC 473 – Fairview Outlet Bridge**

Bridge Rehabilitation on State Route 390 (Promised Land Road) over Outlet Fairview Lake in Palmyra Township, Pike County. Estimated Let 9/16/2021

**MPMS 94686 – No Change SR 739 SEC WID – SR 739 Should / Widening**

Safety improvements such as edge line rumble strips and widening the shoulders on State Route 739 from US Route 6 to Township Road (Pike County Boulevard) in Blooming Grove Township, Pike County. Estimated Let- Late 9/16/2021, more likely 2022.

**MPMS 68801 – No Change SR 6 SEC 475 - SR 6 over Vandermark Creek**

Bridge replacement on State Route 6 (Constitution Avenue) over Vandermark Creek in Milford Borough and Township, Pike County. Estimated Let 10/7/2021.

**MPMS 68829 – No Change SR 390 SEC 472 - SR 390 over Bridge Creek**

Bridge rehabilitation on State Route 390 (Promised Land Road) over Bridge Creek in Greene Township, Pike County. Estimated Let 10/21/2021.

**MPMS 57769 – No Change SR 590 SEC 401 - SR 590 Pipes**

Pipe replacement on State Route 590 east and west of the intersection with State Route 4003 (Welcome Lake Road) in Lackawaxen Township, Pike County. Estimated Let 3/17/2022.

**MPMS 68758 – No Change SR 6 SEC 472 – SR 6 over Wallenpaupack Creek and PP and L Flume**

This project involves the bridge rehabilitation on (2) structures on SR 6 (G.A.R. Highway) over Wallenpaupack Creek and PP and L Flume in Palmyra Township, Pike County. Estimated Let 6/9/2022

**MPMS 94304 -No Change SR 390 SEC D50 - SR 390 over Outlet Promised Land Lake**

Bridge replacement on State Route 390 (Promised Land Road) over Outlet to Promised Land Lake in Greene Township, Pike County. Estimated Let 8/11/2022.

**MPMS 85737 – No Change SR 2004 SEC D50 - SR 2004 over Little Bushkill Creek**  
Bridge preservation of State Route 2004 (Silver Lake Road) over Little Bushkill Creek in Porter Township, Pike County. Estimated Let 10/6/2022.

**MPMS 79548 – No Change SR 3012 SEC 450 - SR 3012 over Wallenpaupack Creek**  
Bridge replacement on State Route 3012 (Pine Grove Road) over Wallenpaupack Creek in Greene Township, Pike County. Estimated Let 11/03/2022.

**MPMS 85766 – No Change SR 84 SEC 494 - I-84 E&W I-4R MP 40 - E46**  
Interstate roadway reconstruction on I-84 (Fallen Trooper Memorial Highway) from SEG 394/OFF 2304 to Sawkill Creek; and bridge repairs on 10 structures in Dingman Township, Pike County:

1. I-84 Bridge over Township Road 430 (Tunnel Road) in Dingham Township
  2. I-84 Bridge over Raymondskill Creek in Dingham Township
  3. I-84 Bridge over Raymondskill Creek in Dingham Township
  4. I-84 Bridge over Gum Brook in Dingham Township
  5. I-84 Bridge over Gum Brook in Dingman Township
  6. I-84 Bridge over vehicle underpass in Dingman Township
  7. I-84 Bridge over vehicle underpass in Dingman Township
  8. I-84 Bridge over SR 2011 (Sawkill Road) in Dingman Township
  9. I-84 Bridge over SR 2011 (Sawkill Road) in Dingman Township
  10. SR 2009 Bridge over I-84 in Dingman Township
- Estimated Let 1/28/2021.

**MPMS 107968 - SR 6, Section TAP – No Change MEC Phase 14 - Completing the Connection**

Installation of imprinted concrete sidewalks and pedestrian lighting in Milford Township and Borough, Pike County. Estimated Let 3/25/2021

**MPMS 110903 - No Change Safety Improvements High Friction Surface/Signs**  
Safety improvements on State Route 507 (Wallenpaupack Road), between Sunset Hill Road and State Route 6 (G.A.R. Highway) and between Brook Side Lane and Hemlock Balsom Drive, in Palmyra Township, State Route 402 between Hazen Road and between High Knob Road, between Beaver Run Road and State Route 2003 (Bushkill Falls Road) in Porter, Blooming Grove Townships, State Route 6 (G.A.R Highway) between Eureka Stone Quarry Road and Old Town Road in Milford Township, Pike County. Estimated Let 5/6/2021

**MPMS 87795 No Change SR 84 SEC 495 - I-84 E&W I-4R E26 to E34**

Interstate roadway reconstruction on I-84 (Fallen Trooper Memorial Highway) from the Palmyra Rest Area to Exit 34; and bridge repairs on eleven structures in Palmyra and Blooming Grove Townships, Pike County

1. I-84 Bridge over SR/TR 390 in Palmyra Township
2. I-84 Bridge over SR/TR 390 in Palmyra Township
3. I-84 Bridge over Egypt Creek in Palmyra Township
4. I-84 Bridge over Tributary to Blooming Grove Creek in Blooming Grove Township
5. I-84 Bridge over Tributary to Blooming Grove Creek in Blooming Grove Township
6. I-84 Bridge over a private road in Blooming Grove Township
7. I-84 Bridge over a private road in Blooming Grove Township
8. I-84 Bridge over North Branch of Mountain Run Creek in Blooming Grove Township
9. I-84 Bridge over North Branch of Mountain Run Creek in Blooming Grove Township

10. I-84 Bridge over Shohola Creek in Blooming Grove Township  
 11. I-84 Bridge over Shohola Creek in Blooming Grove Township  
 Estimated Let 1/13/2022

**MPMS 89017 – No Change SR 6 SEC 451 - SR 6 over Delaware River**  
 Bridge rehabilitation on SR 6 (Pennsylvania Avenue) over the Delaware River in Matamoras  
 Borough, Pike County. Estimated Let 3/31/2022.

**MPMS 101981 – No Change SR 590 SEC SAF – SR 590 Safety Improvements**  
 Install signing, pavement markings, guiderail updates, high friction surface treatments on State  
 Route 590 from between Wayne / Pike County Line to Stabler Road to West Falls Creek in  
 Lackawaxen Township, Pike County. Estimated Let 6/9/2022

## MAINTENANCE UPDATES

### **East Section: Rocco DePietro 20**

#### **Work Plan for week of 6/19/2021 - DOME**

##### **P-33 Gillette**

<b>Sat. -</b>	<b><u>SOC</u></b>			
<b>Mon. -</b>	Mill & Fill	PCB Agility	618-7126-04	WO#51238697
<b>Tues. – Wed.</b>	Mill & Fill	SR 3010	711-7126-04	WO#51260934
<b>Thurs. – Fri.</b>	Mill & Fill	SR 4003	711-7122-05	WO#51237504

**Alternate Activities:** Litter & Debris, Customer Complaints, Patching,  
 Stockpile Clean-up, Tires, Standards of Care.

1. Brushing SR 2009 SEG 0140 to SEG 0150 714-7715-01 WO# 51236951
2. Ditching SR 2009 SEG 0140 to SEG 0150 711-7312-01 WO# 51236966

### **West Section: Allen Jones 40**

#### **Work Plan for week of 6/21/2021**

##### **L- 32 (M. White)**

**Mon. -Wed.-** SR/84/310/0000 to 420/2846 711-7128-01 Crack Seal

**Thurs.- Fri. -** Crack seal PCB Agility 711-7128-01 Crack Seal

<u>Item Cat.</u>	<u>Material</u>	<u>Description</u>	<u>PO #</u>	<u>Line Item</u>	<u>QTY.</u>	<u>Uom</u>	<u>Plant</u>	<u>Sloc</u>
	327304	Asphalt, Rubber				LBS.	7852	







## Milford Township

---

**From:** Marianna Quartararo [mquartararo@pikepa.org]  
**Sent:** Wednesday, July 14, 2021 8:09 AM  
**To:** Steve Camp; Jason Lang; spolzella@apexcos.com; dkeyes@dollargeneral.com; evoyles@dollargeneral.com  
**Cc:** greiner91; greenvallyland@comcast.net; Deluca, Carl; Anderson, Sanya; Milford Township  
**Subject:** Dollar General Shohola- IR 21-25 and NOV  
**Attachments:** 2021-7-12 IR 21-25.pdf; 2021-7-12 Steve Camp.pdf

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Pike County Conservation District  
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(570)226-8220 (t) ext. 1336  
(570)226-8222 (f)  
[www.pikeconservation.org](http://www.pikeconservation.org)

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## EARTH DISTURBANCE INSPECTION REPORT

**Project Name:** Dollar General- Shohola \_\_\_\_\_ **Inspection Date:** 7/12/2021 **Inspection Time:** 11:00-11:45am  
**Weather Conditions:** Cloudy, 70s, rain past 24 hours \_\_\_\_\_ **Total Project Area** 3.3  
**Location** Rt 6& Liberty Drive \_\_\_\_\_ **Total Disturbed Area** 2.9  
**Municipality** Milford \_\_\_\_\_ **County Pike** \_\_\_\_\_  
**Receiving Water(s)** UNT to Savantine Creek \_\_\_\_\_ **Designated/Existing Use:** EV \_\_\_\_\_

**Responsible Party(s)** Shohola DG, LLC Attn: Steve Camp \_\_\_\_\_ Thomas Greiner \_\_\_\_\_  
 (name & address) scamp@cgpre.com \_\_\_\_\_ greiner91@verizon.net \_\_\_\_\_  
 \_\_\_\_\_ GreenValleyLandscaping \_\_\_\_\_  
**Phone** (205) 968-9220 \_\_\_\_\_ ( )greenvalleyland@comcast.com \_\_\_\_\_

**Site Representative** (name) None on site \_\_\_\_\_ **Inspector** (name) Marianna Quartararo \_\_\_\_\_  
 (title) \_\_\_\_\_ (title) Resource Conservationist \_\_\_\_\_

**Type of Inspection** (check only one) **Photographs Taken** Yes  No   
 Routine complete  Routine partial  Follow-up  Complaint  Final

**Site Description & Observations:** A routine partial inspection performed on 7/12/2021 from 11:00- 11:45 revealed the following: Basin 1- contained a minimal amount of water (approximately 2") with good vegetative growth throughout. Vegetation on E Bank behind/alongside building is filling in bare areas and showing good vegetative growth. Basin 1 spillway into Basin 2: along N side of spillway, eroded channel has not been corrected under erosion control matting. Eroded area around top of Inlet grates 6 & 8 under erosion control matting has not been repaired. Area between Inlets 6, 7 & 8 has not been regraded and stabilized to facilitate water flow to inlets (standing water noted)

**Continued on page 3 of 4 .**

	Permit and Plan Requirements	Type of Activity (check as many as appropriate)
Y N		
<input checked="" type="checkbox"/> <input type="checkbox"/>	Written Erosion & Sediment Plan required	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> <input type="checkbox"/>	Written Post Construction Stormwater Management Plan required	<input type="checkbox"/> Pub. Road Constr./Maint. (PRC) <input type="checkbox"/> Pvt. Road/Residence (PRRS)
<input type="checkbox"/> <input checked="" type="checkbox"/>	Erosion & Sediment Plan requested	<input type="checkbox"/> Res. Subdivision (RSBD) <input checked="" type="checkbox"/> Comm./Indust. Dev. (CMIN)
<input type="checkbox"/> <input checked="" type="checkbox"/>	Post Construction Stormwater Management Plan requested	<input type="checkbox"/> Govmt. Facilities (GOV) <input type="checkbox"/> Recreation Facilities (RECF)
<input type="checkbox"/> <input checked="" type="checkbox"/>	E&S Permit required <input type="checkbox"/> ESCGP Permit Required	<input type="checkbox"/> Utilities Facilities (UTL) <input type="checkbox"/> Agricul. Activities (AGA)
<input checked="" type="checkbox"/> <input type="checkbox"/>	NPDES Permit required	<input type="checkbox"/> Sewer/Water Systems (SWS) <input type="checkbox"/> Pipeline (PL)
	<input type="checkbox"/> Phased Constr. <input checked="" type="checkbox"/> Non-Phased Constr.	<input type="checkbox"/> Remediation/Restoration (RRES) <input type="checkbox"/> Silviculture (SILV)
	<b>Permit #:</b> <u>PAD520010</u> <b>Exp. Date:</b> <u>5/20/2023</u>	



## EARTH DISTURBANCE INSPECTION REPORT

**Project Nam:** Dollar General- Shohola \_\_\_\_\_ **Inspection Date** 7/12/2021 **Inspection Time:** 11:00am

### Inspection Findings

### Reference

- No violations observed at this time:  (N/A)
- a. Failure to develop a written Erosion and Sediment (E&S) Plan.  (102.4)
  - b. Failure to have an E&S Plan available onsite.  (102.4)
  - c. Failure to submit E&S Plan as requested.  (102.4)
  - d. Failure to implement effective E&S Best Management Practices (BMPs).  (102.4)
  - e. Failure to maintain effective E&S BMPs.  (102.4)
  - f. Failure to use Antidegradation Best Available Combination of Technologies (ABACT) BMPs discharges to High Quality or Exceptional Value Waters.  (102.4)
  - g. Failure to obtain an NPDES Permit for Stormwater Discharges Associated with Construction Activities.  (102.5)
  - h. Failure to obtain an E&S Permit.  (102.5)
  - i. Failure to prepare and implement a Preparedness, Prevention, and Contingency (PPC) Plan.  (102.5)
  - j. Failure to submit Notice of Termination (NOT).  (102.7)
  - k. Failure to develop written Post Construction Stormwater Management (PCSM)/Restoration Plan.  (102.8)
  - l. Failure to have PCSM/Restoration Plan available onsite.  (102.8)
  - m. Failure to submit PCSM/Restoration Plan as requested.  (102.8)
  - n. Failure to implement effective PCSM BMPs.  (102.8)
  - o. Failure to maintain effective PCSM BMPs.  (102.8)
  - p. Failure to perform reporting and recordkeeping as required.  (102.8)
  - q. Failure to implement riparian buffer or riparian forest buffer.  (102.14)
  - r. Failure to meet regulatory requirements for riparian forest buffer.  (102.14)
  - s. Failure to provide temporary stabilization of the earth disturbance site.  (102.22)
  - t. Failure to provide permanent stabilization of the earth disturbance site.  (102.22)
  - u. Failure to comply with permit conditions.  (402 CSL)
  - v. Sediment or other pollutant was discharged into waters of the Commonwealth.  (401 CSL)
  - w. Site conditions present a potential for pollution to waters of the Commonwealth.  (402 CSL)
  - x. Failure to comply with a Department Order.  (402, 611 CSL)
  - y. Failure to comply with PCSM long-term operation and maintenance requirements.  (102.8)
  - z. Failure to conduct a preconstruction meeting.  (102.5)
  - aa. Failure to provide proof of consultation with the Pennsylvania Natural Heritage Program regarding the presence of a State or Federal threatened or endangered species on a project site requiring a Chapter 102 permit.  (102.6)
  - bb. Failure to withhold a building or other permit or approval from those proposing or conducting earth disturbance activities, which required Department permit, until the Department or conservation district has approved/acknowledged the Chapter 102 permit.  (102.43)
- Inspection of this project has revealed site conditions which constitute violations of 25 Pa. Code Chapters 92 and/or 102 and the Clean Streams Law, the act of June 22, 1937, P.L. 1987, 35 P.S. §691.1 et seq.**

*Additional information regarding these violations can be found on the last page.*



## EARTH DISTURBANCE INSPECTION REPORT

Project Name: Dollar General- Shohola \_\_\_\_\_ Inspection Date 7/12/2021 Inspection Time: 11:00am

**Current Violations:**

- 1) Failure to provide permanent stabilization of earth disturbance site (102.22) Eroded area and matting on Spillway of Basin 1 and erosion around Inlets 6&8. (102.22)
- 2) Failure to comply with permit conditions (402 CSL) Property has been sold; new owner has not been added to permit as a co-permittee nor has permit been transferred to new ownership.

**Compliance Assistance Measures:** The District requests the following:

As per Corrective Action Plan amendment dated 6/15/2021 via email, with a completion date of 7/9/2021, the following has not been remediated:

- 1) Repair erosion on spillway of Basin 1 and reinstall TRM matting; repair erosion around Inlets 6 & 7.
- 2) Regrade and stabilize area between Inlets 6,7 & 8 to facilitate water flow to inlets (water ponding in this area)

According to Pike County PA tax records, this property has changed ownership: As per Part B Standard Conditions (d) Transfer of Ownership or Control (1)(a) – sending the Transfer of Ownership/Co-permittee form to the present property owners listed on Pike County Tax Records as:

Spring Creek Apartments LLC  
Attn: Angelo Siracusa  
30 Orange Ave  
Larkspur, CA 94939

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Follow-up Inspection will occur on or about (date) August 18, 2021

Emailed/mailed to all resp. parties \_\_\_\_\_ Marianna Quattararo 7/12/2021  
(Signature of Site Representative) (Date) (Inspector's Signature) (Date)

The Site Representatives' signature acknowledges that they have read the report and received a copy and that they were given an opportunity to discuss it with the inspector. The signature does not necessarily mean the signee agrees with the report.



COMMONWEALTH OF PENNSYLVANIA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BUREAU OF WATERSHED MANAGEMENT

This report is official notification that a representative of the Department of Environmental Protection has conducted an inspection of your earth disturbance activity to determine compliance with Title 25, Chapter 92, National Pollutant Discharge Elimination System, Title 25, Chapter 102, Erosion and Sediment Control, and the Pennsylvania Clean Streams Law. This representative may be an employee of the local County Conservation District, which by delegation agreement with the Department of Environmental Protection, is authorized to investigate complaints, inspect earth disturbance activities and conduct compliance actions. Any violations observed by the Department/Conservation District have been noted on this report form and constitute unlawful conduct as defined in Section 611 of the Clean Streams Law.

There will be no written confirmation of those violations from the Department. Failure to take corrective actions to resolve the violations may result in administrative, civil and/or criminal penalties being instituted by the Department of Environmental Protection as defined in Section 602 of the Clean Streams Law of Pennsylvania. The Clean Streams Law provides for up to \$10,000 per day in civil penalties, up to \$10,000 in summary criminal penalties, and up to \$25,000 in misdemeanor criminal penalties for each violation.

This report does not constitute an Order or appealable action of the Department. Nothing contained herein shall be deemed to grant or imply immunity from legal action for any violation noted herein.

For further information or assistance please contact:

Pike County Conservation District  
 556 Route 402  
 Hawley, PA 18428  
 (570)226-8220 (t)  
 (570)226-8222 (f)  
[www.pikeconservation.org](http://www.pikeconservation.org)

cc: Milford Township: [milfrdtp@ptd.net](mailto:milfrdtp@ptd.net)  
 Steve Polzella: [spolzella@apexc.com](mailto:spolzella@apexc.com)  
 Jason Lang [jiang@cgpre.com](mailto:jiang@cgpre.com)  
 Carl Deluca [cdeluca@pa.gov](mailto:cdeluca@pa.gov)  
 Sanya Anderson [sanyanders@pa.gov](mailto:sanyanders@pa.gov)  
 Dave Keyes [dkeyes@dollargeneral.com](mailto:dkeyes@dollargeneral.com)  
 Eric Voyles [evoyles@dollargeneral.com](mailto:evoyles@dollargeneral.com)

Spring Creek Apartments LLC  
 30 Orange Ave  
 Larkspur CA 94939  
 (Sent via first class mail)



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATERSHED MANAGEMENT



## Milford Township

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**From:** Christina Markgraf [christina@magnottalaw.com]  
**Sent:** Wednesday, July 14, 2021 11:45 AM  
**To:** Tammy Jensen; DREHER TOWNSHIP; Hope Flederbach; Coleen Watt; 'Lehigh Township'; Laurie DiGeso; Milford Township; 'Waymart Area Authority'  
**Cc:** Contact  
**Subject:** PA Office of Open Records Guidance Regarding Senate Bill 554  
**Attachments:** 7-14-21 LTR to ALL re PA Office of Open Records Guidance Regarding Senate Bill 554.pdf

Good Afternoon Ladies:

Attached please find correspondence with respect to Pennsylvania Office of Open Records Guidance regarding Senate Bill 554.

Have a great day,

Christina Markgraf  
Legal Assistant

ANTHONY J. MAGNOTTA, ESQUIRE

Attorney at Law

1307 Purdytown Turnpike, Suite A

Lakeville, PA 18438

Phone: 570-226-5700

Fax: 570-226-5654

E-Mail: [contact@magnottalaw.com](mailto:contact@magnottalaw.com)

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ANTHONY J. MAGNOTTA, ESQUIRE  
ATTORNEY AT LAW

OXFORD PLACE  
1307 PURDYTOWN TURNPIKE, SUITE A  
LAKEVILLE, PENNSYLVANIA 18438

TELEPHONE: 570-226-5700

FACSIMILE: 570-226-5654

EMAIL: [CONTACT@MAGNOTTALAW.COM](mailto:CONTACT@MAGNOTTALAW.COM)

July 14, 2021

Via Email:

Tammy Jenson, CWRA Office Administrator  
Deborah Gromlich, Dreher Township Secretary  
Hope Flederbach, Hawley Area Authority Office Administrator  
Coleen Watt, Jefferson Township Secretary  
Deborah Gromlich, Lehigh Township Secretary  
Laurie DiGesio, Borough of Milford Secretary  
Shahana Shamim, Milford Township Secretary  
Michele Krempasky, Waymart Area Authority Office Administrator

**RE: Pennsylvania Office of Open Records Guidance Regarding Senate Bill 554**

Good Afternoon Ladies:

I was able to access the Pennsylvania Office of Open Records website with respect to the contemplated changes to the Sunshine Law regarding Agendas. The Pennsylvania Office of Open Records has interpreted the statute to require all Agendas to be posted twenty-four (24) hours in advance of the regular or special meetings for which they are covering and that all issues to be deliberated upon or any plan to official action to be contained therein. Posting requirements require that it be posted upon a publicly accessible website if the municipality or agency has one and that it be posted at the principal office of the building at least twenty-four (24) hours prior to the meeting. Copies of the Agenda are required to be made available to anyone attending the public meeting.

Changes to the Agenda within the twenty-four (24) hours prior to the meeting may be made provided that, (1) there is no expenditure of funds by the agency, (2) the changes are de minimus in nature and (3) there is no contract or agreement being required to be executed by the agency.

Changes may be made at the meeting by a majority vote of the board if the public request an item on the Agenda, that item may be deferred to the next regular scheduled meeting or a special meeting and if the board votes upon a change to the Agenda it must give the reasons for such change prior to taking official action.

In the event that the change to the Agenda, it is necessary for the Amended Agenda to be posted on the website, if applicable, and at the principal place of business of the agency within twenty-four (24) hours of the Agenda being changed. In addition, the Meeting Minutes should reflect that the Agenda was changed and the reasons for the change.

This Amendment to the Sunshine Law will be enforced by the Office of Open Records and takes affect August 29, 2021.

Thank you for your attention to this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,

  
Anthony J. Magnotta, Esquire

AJM/cm

## Milford Township

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**From:** Max Kimbarow [info@kofile.us]  
**Sent:** Thursday, July 15, 2021 9:09 AM  
**To:** milfrdtp@ptd.net  
**Subject:** How to use ARPA Funds for Preservation and Indexing Projects

Hi Shahana,

A number of counties have procured Kofile preservation, indexing and imaging services using federal funding from the American Rescue Plan Act (ARPA).

These counties include Johnson County (GA), Ashland County (OH), and Hardin County (OH). In fact, Brenda Rainsburg, Recorder for Hardin County, shares this about the justification to use federal funding for her indexing project:

"Digitization and Indexing of County Recorder's Records back to 1980 will strengthen the Title Business' ability to process real estate transactions during any health and national emergency issues like pandemics."

I've put together this one pager that outlines what services we offer, and who we know (to date) that has used ARPA funds to procure Kofile: <https://go.kofile.com/hubfs/ARPA-Funding-in-Action.pdf>

Would you like to talk more about preservation or indexing projects you have that may have been pushed off due to lack of funds?

Best,

**Max Kimbarow**  
ARPA and CARES Act Specialist

516-238-6453



Kofile, Inc. -- Powering Modern Government, 6300 Cedar Springs  
Rd., Dallas, TX 75235, (214) 351-4800  
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## Milford Township

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**From:** Brian Snyder [bsnyder@pikepa.org]  
**Sent:** Thursday, July 15, 2021 8:25 AM  
**To:** joanna.donahue@bloominggrovetownship.com; kpredmore@delawaretownship.pa.gov; dingman@ptd.net; secretary@greentownship.org; Denise Steuhl; Robert Rohner; Laurie DiGesio; milfrdtp@ptd.net; administrator@palmyrapike.org; info; shohtwp@ptd.net; westfallsec@optonline.net  
**Cc:** Luongo, Jeff; Defebo, Charles J; Mike Mrozinski  
**Subject:** FW: PennDOT Press Conference Highlighting Career Opportunities  
**Attachments:** PennDOT Hiring Winter Maintenance Flyer.pdf

Good morning everyone,  
Could you please share the attached Flyer and post it on your websites.

Thank you!

**Brian Snyder, Community Planner**  
Pike County Office of Community Planning  
837 Route 6, Unit 3  
Shohola, PA 18458  
P: 570-296-3500 F: 570-296-3501  
E-Mail: [bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)  
[www.pikepa.org](http://www.pikepa.org)

**From:** Luongo, Jeff <jluongo@pa.gov>  
**Sent:** Thursday, July 15, 2021 7:47 AM  
**To:** Brian Snyder <bsnyder@pikepa.org>  
**Cc:** Mike Mrozinski <mmrozinski@pikepa.org>; Defebo, Charles J <cdefebo@pa.gov>  
**Subject:** FW: PennDOT Press Conference Highlighting Career Opportunities

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Brain/Mike,  
Please share the above information about our winter maintenance program with local municipalities and request they post in their municipal buildings and on social media.  
Thanks,

Jeffery S. Luongo | Highway Maintenance Manager  
PA Department of Transportation  
Pike County Maintenance 4-4  
101 Bennett Ave.  
PO Box 1509  
Milford, PA 18337  
Phone: 570-296-7193 Fax: 570-296-5524  
[jluongo@pa.gov](mailto:jluongo@pa.gov)

**From:** Eboli, Jonathan A <jeboli@pa.gov>

**Sent:** Wednesday, July 14, 2021 2:57 PM

**To:** Luongo, Jeff <jluongo@pa.gov>; Maciak, Dave <dmaciak@pa.gov>; Menendez, Paul E. <pmenendez@pa.gov>; Simon, Mitch <misimon@pa.gov>; Small, Brian W <bsmall@pa.gov>; Colachino, Daniel J <dcolachino@pa.gov>; Defebo, Charles J <cdefebo@pa.gov>; DePietro, Rocco <rdepietro@pa.gov>; Elias, David <davelias@pa.gov>; Feisel, Martha S <mfeisel@pa.gov>; Gardus, David M <davgardus@pa.gov>; Hosie, Stephen <shosie@pa.gov>; Jones, Allen G (PENNDOT) <ALLEJONES@pa.gov>; Koziel, Kenneth <kkoziel@pa.gov>; Lipka, Matthew <malipka@pa.gov>; Mazikewich, Erin G <emazikewic@pa.gov>; Perry, Eugene E <eugperry@pa.gov>; Roberts, Steven <steverober@pa.gov>; Stefanski, Thaddeus <thstefansk@pa.gov>; Yacuboski, Douglas E <dyacuboski@pa.gov>; Yeager, Mark <markyeager@pa.gov>; Yontas, George <geyontas@pa.gov>; Zimmer, Eric <ezimmer@pa.gov>; Norella Jr, Francis <fnorella@pa.gov>; Stone, Charles <charstone@pa.gov>; Weldon, Sandra <sweldon@pa.gov>; Bennett, Bradley D. <brbennett@pa.gov>; Heller, Michael A. <mheller@pa.gov>; Masucci, Anthony M <amasucci@pa.gov>; Novak, Joseph J <josephnov@pa.gov>; Petty, Drew <dpetty@pa.gov>; Swingle, Donald L <dswingle@pa.gov>; White, Thomas M <thomwhite@pa.gov>; Borino, Jennifer C <jeborino@pa.gov>; Fenton, Sarah J <sfenton@pa.gov>; Fuhr, Jeffrey <jfuhr@pa.gov>; Goetz, Christian G <cgoetz@pa.gov>; Gonzalo, Jeremiah <jgonzalo@pa.gov>; Hoinowski, Jacob <jhoinowski@pa.gov>; Kidder, Dawn E <dkidder@pa.gov>; Kretschmer, Robert A (PENNDOT) <rokretschm@pa.gov>; Miller, Angela <mangela@pa.gov>; Opalka, Thomas M <topalka@pa.gov>; Pezak, Gary N <gpezak@pa.gov>; Thomas, Robin <robithomas@pa.gov>; Wolfe, Wayne <wawolfe@pa.gov>

**Cc:** Roman, Richard <RIROMAN@pa.gov>; Hazelton, Susan <shazelton@pa.gov>; Hill, Harold <hshill@pa.gov>; Kmiec, Carl W <ckmiec@pa.gov>; Davis, Jennifer <jenniferda@pa.gov>; Ritsick, Theodore T (PENNDOT) <tritsick@pa.gov>; Ruddy, Jessica <jeruddy@pa.gov>; Taluto, Michael S <mtaluto@pa.gov>

**Subject:** FW: PennDOT Press Conference Highlighting Career Opportunities

All - Please share this information on our winter maintenance program with your municipalities with the request they post in their municipal buildings and on social media.

An advertisement for posting is also attached.

**Jonathan A. Eboli, P.E.** | Assistant District Executive - Maintenance  
PA Department of Transportation | Engineering District 4-0  
55 Keystone Industrial Park | Dunmore, PA 18512  
Phone: 570.963.4012 | Fax: 570.963.4245  
[www.pennDOT.gov](http://www.pennDOT.gov)

**From:** Ruddy, Jessica <jeruddy@PA.GOV>

**Sent:** Wednesday, July 14, 2021 14:30

**To:** [NEPAPennDOTReportMedia@LISTSERV.PA.GOV](mailto:NEPAPennDOTReportMedia@LISTSERV.PA.GOV)

**Subject:** PennDOT Press Conference Highlighting Career Opportunities



**FOR IMMEDIATE RELEASE**  
**July 14, 2021**

**PennDOT Press Conference Highlighting Career Opportunities**

**Dunmore, PA** – PennDOT District 4 held a press conference today highlighting the opportunity to join the PennDOT team in Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming counties.

The Pennsylvania Department of Transportation is seeking hardworking individuals to work from September 2021 through April 2022 in the **Winter Maintenance Program!** If you enjoy working in a fast-paced and dedicated environment on a seasonal basis, or with the potential for promotion into a permanent position, this is the job for you. Please go to [www.employment.pa.gov](http://www.employment.pa.gov) or click [here to apply today](#).

Watch this [video](#) to see how you can make a difference in the Winter Maintenance Program!

“Engineering District 4, which is responsible for Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming counties has immediate openings for transportation equipment operators with commercial driver’s licenses (CDL), diesel and construction equipment mechanics, auto mechanics, laborers, and radio dispatchers in all counties. We need to fill almost 100 CDL operator positions and 23 non-operator positions, District-wide for this winter.” said Jonathan Eboli, Assist District Executive of PennDOT District 4.

Starting hourly rates are:

- Transportation Equipment/CDL Operator (\$19.24)
- Diesel & Construction Equipment Mechanic (\$20.40)
- Auto Mechanic (\$18.08)
- Semi-Skilled Laborer (\$16.05)
- Tradesman Helper (\$16.05)
- Welder (\$18.08)
- Radio Dispatcher (\$14.25)
- Custodial Worker (\$14.25)
- Stock Clerk (\$14.25)

Motorists can check conditions on major roadway miles by visiting [www.511PA.com](http://www.511PA.com). 511PA, which is free and available 24 hours a day, provides traffic delay warnings, weather forecasts, traffic speed information, and access to more than 1,000 traffic cameras.

511PA is also available through a smartphone application for iPhone and Android devices, by calling 5-1-1, or by following regional twitter alerts accessible on the 511PA website.

Subscribe to PennDOT news and traffic alerts in Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming counties at [www.penndot.gov/District4](http://www.penndot.gov/District4). Information about infrastructure in District 4, including completed work and significant projects, is available at [www.penndot.gov/D4Results](http://www.penndot.gov/D4Results).

###

**Jessica Ruddy | Community Relations Coordinator**  
Engineering District 4-0 | Communications Office

PA Department of Transportation  
55 Keystone Industrial Park Road | Dunmore, PA 18512  
Phone: 570.963.4044 | Fax: 570.614.2957  
www.PennDOT.gov

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# PENNDOT IS HIRING

## APPLY FOR THE PENNDOT WINTER MAINTENANCE PROGRAM

EMPLOYMENT.PA.GOV



Available positions:

Transportation Equipment/CDL Operator  
Auto Mechanic  
Semi-Skilled Laborer  
Tradesman Helper

Diesel & Construction Equipment Mechanic  
Radio Dispatcher  
Custodial Worker  
Stock Clerk

If you need the State or do not have access to a computer,  
please join us at any of our locations.  
August 17<sup>th</sup> from 9 AM-12 PM  
or call  
(717) 963-4730

PennDOT District 4  
55 Keystone Industrial Park Road  
Dunmore, PA 18512

Lackawanna County  
1034 Morgan Highway  
Clarks Summit, PA 18411

Susquehanna County  
18786 State Route 706  
Montrose, PA 18801

Luzerne County  
381 S. Main St.  
Ashley, PA 18706

Wayne County  
984 Texas Palmyra Highway  
Honesdale, PA 18431

Pike County  
101 Bennett Avenue  
Milford, PA 18337

Wyoming County  
1 Franklin Avenue  
Tunkhannock, PA 18657

*The Commonwealth is an equal employment opportunity employer and is committed to a diverse workforce. The Commonwealth values inclusion as we seek to recruit, develop, and retain the most qualified people to serve the citizens of Pennsylvania. The Commonwealth does not discriminate on the basis of race, color, religious creed, ancestry, union membership, age, gender, sexual orientation, gender identity or expression, national origin, AIDS or HIV status, disability, or any other categories protected by applicable federal or state law. All diverse candidates are encouraged to apply.*



## Milford Township

---

**From:** Long, Kate [Kate.Long@tetrattech.com]  
**Sent:** Thursday, July 15, 2021 9:54 AM  
**To:** milfrdtp@ptd.net  
**Cc:** Apgar, Heather; Brian Snyder  
**Subject:** Pike County HMP - Milford Twp  
**Attachments:** 01 Hazard Ident and Risk Eval Worksheet.docx; 02 Capability Assessment Survey.docx; 03 NFIP Checklist.docx; 04 Mitigation Strategy Review Worksheet\_Milford TWP.docx

Good morning,

My name is Kate Long and I work for Tetra Tech, the consultant assisting Pike County with updating their Hazard Mitigation Plan. I will be working with you throughout the planning process to gather information specific to your municipality. The first step in doing so is having you complete a set of worksheets. Instructions in completing the worksheets was provided during our kick-off meeting on July 1<sup>st</sup>. Meeting materials, including a video of the meeting, can be found online here - <https://www.pikecountypahmp.com/meetings/>

As discussed in the meeting, we are attaching the worksheets that need to be completed. This includes:

- Worksheet 1 – Hazard Identification and Risk Evaluation
- Worksheet 2 – Capability Assessment Survey
- Worksheet 3 – NFIP Checklist
- Worksheet 4 – Mitigation Strategy Review

Completed worksheets are due back to Tetra Tech by **Friday, August 6<sup>th</sup>**. Please note that completing all worksheets will help you meet the participation requirement for the HMP. If you have any questions or need assistance with completing the worksheets, please let me know and I'd be happy to set up a call with you.

Thank you!

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# Hazard Identification and Risk Evaluation Worksheet

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Jurisdiction: \_\_\_\_\_ Email: \_\_\_\_\_

## PART I

Identified Hazards 2022 HMP	How has the frequency of occurrence, magnitude of impact, and/or geographic extent changed in your community?  <i>NC = No Change; I = Increase; D = Decrease</i>  <i>(Please provide an explanation for any hazards marked I or D in the "Additional Comments" column)</i>	Additional Comments
<b>Natural Hazards</b>		
Dam Failure		
Disease Outbreak/ Pandemic		
Drought		
Earthquake		
Extreme Temperatures (heat and cold)		
Flood (riverine, flash, stormwater, and ice jam)		
Hurricane, Tropical Storm, Nor'easter		
Invasive Species and Harmful Algal Bloom		
Geologic Hazards (landslides, subsidence/sinkholes)		
Radon Exposure		
Severe Weather (thunderstorms, lightning, hail, wind)		
Wildfire		
Severe Winter Weather (heavy snow, blizzards, ice)		
<b>Human-made Hazards</b>		



<b>Identified Hazards 2022 HMP</b>	<b>How has the frequency of occurrence, magnitude of impact, and/or geographic extent changed in your community?</b>  <i>NC = No Change; I = Increase; D = Decrease</i>  <i>(Please provide an explanation for any hazards marked I or D in the "Additional Comments" column)</i>	<b>Additional Comments</b>
Drowning		
Environmental Hazards (Hazardous Materials Release, Oil and Gas Wells, Pyrite)		
Nuclear Incidents		
Terrorism		
Transportation Accidents		
Urban Fire and Explosions		
Utility Interruptions		



## PART II

### Other Hazards:

Do any of the following hazards (not previously profiled in the County's hazard mitigation plan) have the potential to affect your municipality significantly? If so, please check the box(es) below.

#### *Natural*

- |  |  |
|--|--|
| <input type="checkbox"/> Avalanche/Glacier | <input type="checkbox"/> Expansive Soils |
| <input type="checkbox"/> Coastal Erosion   | <input type="checkbox"/> Tsunami         |
| <input type="checkbox"/> Dust, Sand Storm  | <input type="checkbox"/> Volcano         |

#### *Human-Caused*

- |   |  |
|---|--|
| <input type="checkbox"/> Building or Structure Collapse     | <input type="checkbox"/> Environmental Hazard - Gas and Liquid Pipelines |
| <input type="checkbox"/> Civil Disturbance                  | <input type="checkbox"/> Levee Failure                                   |
| <input type="checkbox"/> Cyber Terrorism                    | <input type="checkbox"/> Mass Food/Animal Feed Contamination             |
| <input type="checkbox"/> Disorientation                     | <input type="checkbox"/> Opioid Addiction Response                       |
| <input type="checkbox"/> Environmental Hazard - Coal Mining | <input type="checkbox"/> War and Criminal Activity                       |

### Additional Comments:



### Capability Assessment Survey

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

1. **Planning and Regulatory Capability:** Please indicate whether the following planning or regulatory tools and programs are currently in place or under development for your jurisdiction by placing an "X" in the appropriate box, followed by the date of adoption/update. Then, for each particular item in place, identify the department or agency responsible for its implementation. Finally, please provide additional comments or explanations in the space provided.

Tool / Program	Status			Dept./Agency Responsible	Comments
	In Place	Date Adopted or Updated	Under Development		
<i>EXAMPLE: Hazard Mitigation Plan</i>	X	1/1/2008		County EMA	Interim update in 2008 revised mitigation strategy; completed one action.
Hazard Mitigation Plan					
Emergency Operations Plan					
Disaster Recovery Plan					
Evacuation Plan					
Continuity of Operations Plan					
NFIP					
NFIP – Community Rating System					
Floodplain Regulations (spec. NFIP Flood Damage Prevention Ordinance)					
Floodplain Management Plan					





Tool / Program	In Place	Status		Zoning Regulations	Subdivision Regulations	Comprehensive Land Use Plan (or General, Master, or Growth Mgt. Plan)	Open Space Management Plan (or Parks/Rec or Greenways Plan)	Stormwater Management Plan / Ordinance	Natural Resource Protection Plan	Capital Improvement Plan	Economic Development Plan	Historic Preservation Plan	Farmland Preservation	Building Code	Fire Code	Other	Comments	
		Under Development	Date Adopted or Updated															Dept./Agency Responsible

2. **Administrative and Technical Capability:** Please indicate whether your jurisdiction maintains the following staff members within its current personnel resources by placing an "X" in the appropriate box. Then, if YES, please identify the department or agency they work under and provide any other comments you may have in the space provided or with attachments.

Staff/Personnel Resources	Yes	No	Department/Agency	Comments
Planners (with land use / land development knowledge)				
Planners or engineers (with natural and/or human caused hazards knowledge)				
Engineers or professionals trained in building and/or infrastructure construction practices (includes building inspectors)				
Emergency Manager				
NFIP Floodplain Administrator				
Land Surveyors				
Scientists or staff familiar with the hazards of the community				
Personnel skilled in GIS and/or FEMA's HAZUS program				
Grant writers or fiscal staff to handle large or complex grants				
Staff with expertise or training in benefit-cost analysis				
Other				





Financial Resources	Yes	No	Department/Agency	Comments
Capital Improvement Programming				
Community Development Block Grants (CDBG)				
Special Purpose Taxes				
Gas / Electric Utility Fees				
Water / Sewer Fees				
Stormwater Utility Fees				
Development Impact Fees				
General Obligation, Revenue, and/or Special Tax Bonds				
Partnering Arrangements or Intergovernmental Agreements				
Other				

3. **Financial Capability:** Please indicate whether your jurisdiction has access to or is eligible to use the following local financial resources *for hazard mitigation purposes* (including as match funds for state or federal mitigation grant funds). Then, identify the primary department or agency responsible for its administration or allocation and provide any additional comments you may have in the space provided or with attachments.

Capability Assessment Survey

4. **Education and Outreach:** Identify education and outreach programs and methods already in place that could be used to implement mitigation activities and communicate hazard-related information. Then, identify the primary department or agency responsible for its administration or allocation and provide any additional comments you may have in the space provided or with attachments.

Program/Organization	Yes	No	Department/Agency	Comments
Firewise Communities Certification				
StormReady certification				
Natural disaster or safety related school programs				
Ongoing public education or information program (e.g. responsible water use, fire safety, household preparedness, environmental education)				
Public-private partnership initiatives addressing disaster-related issues				
Local citizen groups or nonprofit organizations focused on environmental protection, emergency preparedness, access and functional needs populations, etc.				
Other				



Area	Degree of Capability		
	Limited	Moderate	High
Planning and Regulatory Capability			
Administrative and Technical Capability			
Financial Capability			
Education and Outreach			

5. **Self-Assessment of Capability:** Please provide an approximate measure of your jurisdiction's capability to effectively implement hazard mitigation strategies to reduce hazard vulnerabilities. Using the following table, please place an "X" in the box marking the most appropriate degree of capability (Limited, Moderate, or High) based on best available information and the responses provided in Sections 1-4 of this survey.

Capability Assessment Survey

## Checklist to Identify Local Compliance with the National Flood Insurance Program (NFIP)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Jurisdiction: \_\_\_\_\_

Email: \_\_\_\_\_

Participation in the NFIP is based on a voluntary agreement between a community and FEMA. Compliance with the NFIP, however, extends beyond mere participation in the program. The three basic components of the NFIP include 1) floodplain identification and mapping risk, 2) responsible floodplain management and 3) flood insurance. The requirements of the program are listed below. Please state whether or not your jurisdiction takes the following actions and provide appropriate comments.

**1. FLOODPLAIN IDENTIFICATION AND MAPPING**

<i>Requirement</i>	<i>Recommended Action</i>	<i>Yes/No</i>	<i>Comments</i>
a. Does the municipality maintain accessible copies of an effective Flood Insurance Rate Map (FIRM)/Digital Flood Insurance Rate Map (DFIRM)? Does the municipality maintain accessible copies of the most recent Flood Insurance Study (FIS)?	Place these documents in the local libraries or make available publicly.		
b. Has the municipality adopted the most current DFIRM/FIRM and FIS?	State the date of adoption, if approved.		
c. Does the municipality support requests for map updates?	If yes, specify how.		
d. Does the municipality share with Federal Emergency Management Agency (FEMA) any new technical or scientific data that could result in map revisions within 6 months of creation or identification of new data?	If yes, specify how.		
e. Does the municipality provide assistance with local floodplain determinations?	If yes, specify how.		
f. Does the municipality maintain a record of approved Letters of Map Change?	If yes, specify the responsible office.		

**2. FLOODPLAIN MANAGEMENT**

<i>Requirement</i>	<i>Recommended Action</i>	<i>Yes/No</i>	<i>Comments</i>
a. Has the municipality adopted a compliant floodplain management ordinance that, at a minimum, regulates the following:	If yes, answer questions (1) through (4) below.		

CHECKLIST TO IDENTIFY LOCAL COMPLIANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM

2. FLOODPLAIN MANAGEMENT		Requirement	Recommended Action	Yes/No	Comments
	(1) Does the municipality issue permits for all proposed development in the Special Flood Hazard Areas (SFHA)?	If yes, specify the office responsible.			
	(2) Does the municipality obtain, review, and utilize any base flood elevation (BFE) and floodway data, and/or require BFE data for subdivision proposals and other development proposals larger than 50 lots or 5 acres?	If yes, specify the office responsible.			
	(3) Does the municipality identify measures to keep all new and substantially improved construction reasonably safe from flooding to or above the BFE, including anchoring, using flood-resistant materials, and designing or locating utilities and service facilities to prevent water damage?	If yes, specify the office responsible.			
	(4) Does the municipality document and maintain records of elevation data that document lowest floor elevation for new or substantially improved structures?	If yes, specify the office responsible.			
	b. If a compliant floodplain ordinance was adopted, does the municipality enforce the ordinance by monitoring compliance and taking remedial action to correct violations?	If yes, specify how.			
	c. Has the municipality considered adopting activities that extend beyond the minimum requirements? Examples include: • Participation in the Community Rating System • Prohibition of production or storage of chemicals in SFHA • Prohibition of certain types of structures, such as hospitals, nursing homes, and jails in SFHA • Prohibition of certain types of residential housing (manufactured homes) in SFHA • Floodplain ordinances that prohibit any new residential or nonresidential structures in SFHA	If yes, specify activities.			

3. FLOOD INSURANCE		Requirement	Recommended Action	Yes/No	Comments
	a. Does the municipality educate community members about the availability and value of flood insurance?	If yes, specify how.			
	b. Does the municipality inform community property owners about changes to the DFIRM/FIRM that would impact their	If yes, specify how.			



*CHECKLIST TO IDENTIFY LOCAL COMPLIANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM*

<b>3. FLOOD INSURANCE</b>			
<i>Requirement</i>	<i>Recommended Action</i>	<i>Yes/No</i>	<i>Comments</i>
insurance rates?			
c. Does the municipality provide general assistance to community members regarding insurance issues?	If yes, specify how.		

Please fill in the table below that will help provide specific information on the NFIP program in your community. This includes resources, compliance history, regulation, insurance summary, and the Community Rating System.

<b>Staff Resources</b>		
<b>Topic</b>	<b>Source of Information</b>	<b>Comments</b>
Is the Community FPA or NFIP Coordinator certified?	Community Floodplain Administrator (FPA)	
Is the floodplain management an auxiliary function?	Community FPA	
Provide an explanation of NFIP administration services (e.g., permit review, GIS, education or outreach, inspections, engineering capability)	Community FPA	
What are the barriers to running an effective NFIP program in the community?	Community FPA	
<b>Compliance History</b>		
<b>Topic</b>	<b>Source of Information</b>	<b>Comments</b>
Is the community in good standing with the NFIP?	State NFIP Coordinator, FEMA NFIP Specialist, community records	
Are there any outstanding compliance issues (i.e., current violations)?		
When was the most recent Community Assistance Visits (CAV) or Community Assistance Contact (CAC)?	Community Status Book	<a href="https://www.fema.gov/flood-insurance/work-with-nfip/community-status-book">https://www.fema.gov/flood-insurance/work-with-nfip/community-status-book</a>
Is a CAV or CAC scheduled or needed?		
<b>Regulation</b>		



CHECKLIST TO IDENTIFY LOCAL COMPLIANCE WITH THE NATIONAL FLOOD INSURANCE PROGRAM

Topic	Source of Information	Comments
Are the FIRM's digital or paper?	Community FPA	
Do floodplain development regulations meet or exceed FEMA or State minimum requirements? If so, in what ways?	Community FPA	
Provide an explanation of the permitting process.	Community FPA, State, FEMA, NFP	
<b>Insurance Summary</b>		
Topic	Source of Information	Comments
How many NFP policies are in the community? What is the total premium and coverage?	State NFP Coordinator or FEMA NFP Specialist	
How many claims have been paid in the community? What is the total amount of paid claims? How many substantial damage claims have there been?	FEMA NFP or Insurance Specialist	
How many structures are exposed to flood risk within the community?	Community FPA or GIS Analyst	
Describe any areas of flood risk with limited NFP policy coverage.	Community FPA or FEMA Insurance Specialist	
<b>Community Rating System</b>		
Topic	Source of Information	Comments
Does the community participate in CRS?	Community FPA, State, FEMA NFP	
If so, what is the community's CRS Class Ranking?	Flood Insurance Manual	
What categories and activities provide CRS points and how can the class be improved?		
Does the plan include CRS planning requirements?	Community FPA, FEMA CRS Coordinator, ISO representative	



## Mitigation Strategy 5-Year Mitigation Plan Review

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Jurisdiction: \_\_\_\_\_

**Purpose:** To fulfill the requirement that maintenance of the hazard mitigation plan (HMP) has been completed since the publication of the original or previous version, and to obtain early feedback from the planning team to incorporate into the update process.

**Instructions:** Complete the *Goal and Objective Review Worksheet* and *Mitigation Action Plan Review Worksheet* on the next pages keeping the following questions in mind:

- Do the goals, objectives, and actions address current and expected conditions?
- Should each goal be carried forward into the updated plan? Should a goal be changed based on current conditions in the community? Should a goal be discontinued, and if so, why?
- What is the status of each action? What progress has been made? Should an action be continued in the updated plan? Should an action be discontinued, and if so, why?
- Has the nature or magnitude of hazard risk changed?
- Are current resources adequate to implement the plan?
- Should additional local resources be committed to address identified hazard threats?
- Are there any issues that have limited the current implementation schedule?
- Have the implementation of identified mitigation actions resulted in expected outcomes?
- Has the Steering Committee measured the effectiveness of completed hazard mitigation projects in terms of specific dollar losses avoided?
- Did the jurisdictions, agencies, and other partners participate in the plan implementation process as proposed?
- Are there other concerns that should be identified?

Before completing the worksheets, the group may wish to discuss the above questions in a round-robin format, using a flip chart. The questions are standard; however it is important to check the existing HMP maintenance section for additional questions that may need to be considered.





Existing Goals and Objectives		Comments
Goal 1	Provide for properly managed and environmentally sound growth and disaster-resistant development.	
Goal 2	Reduce the potential impact of natural and human made hazards on property.	
Goal 3	Enhance and improve emergency services provided to the growing population of Pike County.	

**Goal and Objective Review Worksheet**

**Instructions:** Write each goal and objective identified in the existing HMP. Use the comment boxes to provide feedback or to suggest modification of any of the proposed goals or objectives. You may suggest additional objectives below each goal, or new goals and objectives on the last page of this exercise.

<b>Existing Goals and Objectives</b>		<b>Comments</b>
<b>Goal 4</b>	<b>Reduce vulnerability including loss of life and damage to assets and the environment from natural and human-made hazards.</b>	
<b>Goal 5</b>	<b>Conserve, protect, restore and enhance existing natural systems and water resources that serve a natural hazard mitigation function.</b>	
<b>Goal 6</b>	<b>Increase awareness, understanding, and preparedness across all sectors by encouraging hazard risk, preparedness, and mitigation related education, training and outreach activities.</b>	



Suggested Additional Goals and/or Objectives		Comments
Objective		
Objective		
Objective		
Goal		
Objective		
Objective		
Objective		
Goal		
Objective		
Objective		
Objective		
Goal		

**Mitigation Action Plan Review Worksheet**

**Instructions:** List each mitigation action from the existing HMP and identify its status as “No Progress / Unknown, In Progress / Not Yet Complete, Continuous, Completed, or Discontinued.” Include review comments for each action.

Existing Mitigation Action	Status					Review Comments
	No Progress/Unknown	In Progress/Not Yet Complete	Continuous	Completed	Discontinued	
Continue activities of the Pike County Road Task Force to address emergency preparedness, winter preparedness, and coordination of winter operations with school district officials						
Support the mitigation of vulnerable structures via retrofit (e.g. elevation, flood-proofing) or acquisition/relocation to protect them from future damage; repetitive loss and severe repetitive loss properties will be a priority, when applicable.						
Work with the gas company (formerly Columbia Gas) to develop an evacuation plan to address emergencies related to the compressor station or the pipeline itself.						
Purchase a storage unit and shelter supplies including cots, blankets, MREs for the Township municipal hall that serves as a shelter						



