

## Milford Township

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**From:** Rachel Hendricks [ravfhendricks@gmail.com]  
**Sent:** Wednesday, April 21, 2021 7:37 AM  
**To:** Contact  
**Cc:** penney luhrs; Gary Williams; Milford Township  
**Subject:** start of an MOU  
**Attachments:** Ambulance Services MOU.docx

Tony, the feedback from Joe Dooley ont his was positive so please take a look and make sure it doesn't generate any legal headaches please before we share it with the FD and see how we can get to signed on this.

Thank you!

Best Regards, Rachel Hendricks

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Rachel Hendricks  
845-820-1873



**MEMORANDUM OF UNDERSTANDING**  
**MILFORD AMBULANCE TAX AND PAID EMS PERSONNEL - 2021**

**WHEREAS**, Basic Life Support Ambulance Services are a crucial and necessary part of protecting the health, safety and welfare of the community; and

**WHEREAS**, the Pennsylvania law makes the provision of such emergency services the responsibility of each municipality; and

**WHEREAS**, the Milford Fire and Ambulance Company, hereinafter referred to as "the Ambulance Company" has a long and proud tradition of providing BLS Ambulance Services to Milford Township, Milford Borough and a certain section of Dingman Township, and which includes the Ambulance Company having the appropriate license(s), ambulance vehicle and location where said ambulance is maintained when not in use; and

**WHEREAS**, the Ambulance Company frequently serves outside of its primary service area when called upon for mutual aid, including to Shohola Township which does not have a primary service provider at this time; and

**WHEREAS**, the Ambulance Company has faced a significant decline in the number of volunteers available to provide this service, which decline was heightened and hastened by the COVID-19 pandemic but which is also commonly happening throughout rural Pennsylvania;

**WHEREAS**, the municipalities receiving service through the Ambulance Company have sought to provide the Ambulance Company with the funds necessary to allow the Ambulance Company to contract for paid personnel to augment the volunteer force through the provision of General Fund and Special Assessment EMS/Ambulance Property Taxes;

**WHEREAS**, the Ambulance Company has developed a relationship with a staffing entity, Delaware Valley EMS, hereinafter referred to as "DVEMS", to provide for the necessary personnel and handle the administrative and related tax and insurance requirements necessary for said paid personnel;

**NOW THEREFORE BE IT RESOLVED** that the parties agree to their respective roles in this collaborative relationship to provide EMS Services for 2021, being as follows:

Milford Township will provide the Ambulance Company with the newly designated ambulance tax revenue as per its 2021 Budget, some \$56,000;

Milford Borough will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget, some \$40,000;

Dingman Township will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget, some \$40,900;

Shohola Township will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget;

The Ambulance Company will use these tax dollars to provide paid personnel, through its relationship with DVEMS or another staffing entity as may be required and prudent, on the

following schedule which is based on the most difficult time periods to obtain volunteers and the highest call volume periods based on historical data:

1/1-4/30/21, 5 days per week, Monday through Friday 7 am – 7 pm;

5/1-9/30/21, 7 days per week, 7 am – 7 pm;

10/1-12/31/21, 5 days per week, Monday through Friday 7 am – 7 pm;

The Ambulance Company will be provided the funds necessary in advance of the services being provided as the Ambulance Company does not have the desire nor capacity to manage such a cash flow outlay;

The Ambulance Company will be responsible for third party billing and collections efforts for the services provided and will use the funds generated in order to continue to provision for ambulance services including the supplies, gasoline, insurance, maintenance and housing of the ambulance;

The Ambulance Company will provide the municipalities with a written report on no less than a quarterly basis, no more than 30 days after the end of each calendar quarter, as to the number of calls responded to and how many of those resulted in transports and how many calls were located in each municipality, the funds expended for service, broken down into paid personnel costs and the various costs for provision of service as outlined above; and on a semi-annual basis the Ambulance Company will provide the municipalities with reports as to the break down of calls made by volunteers or paid personnel and the revenue collected from billing and collections;

The Ambulance Company will allow a municipal liaison to participate in its meetings regularly to increase communication and understanding between the municipalities and the volunteers of the Ambulance Company;

This MOU shall be revisited during the annual budget cycles of the municipalities.

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## Milford Township

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**From:** Rachel Hendricks [ravfhendricks@gmail.com]  
**Sent:** Tuesday, April 20, 2021 6:03 PM  
**To:** Gary Williams; penney luhrs; Milford Township; Joseph Dooley; George Fluhr; Shohola Township; Frank Tarquinio  
**Subject:** Fwd: MILFORD Fire Department Ambulance call by township 1/1/2021 thru 4/19/2021

----- Forwarded message -----

**From:** Jeff Christensen <jchristensen1433@gmail.com>  
**Date:** Tue, Apr 20, 2021, 5:42 PM  
**Subject:** Fwd: MILFORD Fire Department Ambulance call by township 1/1/2021 thru 4/19/2021  
**To:** Karen Kleist <dingman@ptd.net>, Sean Strub <sean.strub@gmail.com>, Rachel Hendricks <ravfhendricks@gmail.com>, <terri\_christensen12@yahoo.com>

Here is our break down of EMS calls YTD (yesterday). If you need any more information please let me know, my secretary has been a massive help with this task and I'm sure she would be happy to help with any other inquiries.

>  
> Blooming Grove  
> Total calls - 1 1 Non-transport  
>  
> Delaware Township  
> Total calls - 5 4 Transports  
> 1 Non-transport  
>  
> Dingman Township  
> Total calls - 102 27 Transports  
> 31 Non-transports  
> 43 QRS  
> 1 Test Fire/EMS/Police  
>  
> Matamoras Boro  
> Total calls - 6 6 Non-transports  
>  
> Milford Boro  
> Total calls - 54 19 Transports  
> 6 Non-transports  
> 24 QRS  
> 1 Probation Detail  
> 2 EMS phone calls  
> 1 EMS activity  
>  
> Milford Township  
> Total calls - 54 24 Transports  
> 15 Non-transports  
> 15 QRS  
>  
> Orange County, NY

> Total calls - 5      3 Transports  
>                      2 Non-Transports  
>  
> Shohola Township  
> Total calls - 22      13 Transports  
>                      9 Non-Transports  
>  
> Sussex County  
> Total calls - 2      2 Transports  
>  
> Westfall Township  
> Total calls - 11      6 Transports  
>                      3 Non- Transports  
>                      2 QRS  
>  
> Any questions please let me know.  
> Terri  
>  
> Sent from my iPad

## Milford Township

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**From:** Jessica Yoder [jyoder@pikepa.org]  
**Sent:** Tuesday, April 20, 2021 1:54 PM  
**To:** Rachel Hendricks  
**Cc:** Milford T Secretary  
**Subject:** RE: Milford Township  
**Attachments:** Appendix A - Notice of Intent.doc; Appendix B - Grant Application Checklist.doc; Appendix C - Grant Application.doc; Appendix D - Grant Application Resolution.doc

Yes, Ted would be your contact there.

After several years of running this grant program, many municipalities have found a significant time savings by combining Appendix A (Notice of Intent) and D (Application Resolution). Using the language from each in a combined resolution, you should be able to satisfy the requirement with just one resolution. (If you wish to use that option.)

Jessica

**From:** Rachel Hendricks <ravfhendricks@gmail.com>  
**Sent:** Tuesday, April 20, 2021 1:44 PM  
**To:** Jessica Yoder <jyoder@pikepa.org>  
**Cc:** Milford T Secretary <milfrdtp@ptd.net>  
**Subject:** Re: Milford Township

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Jessica, I have no doubt the Township will move forward with those applications so please forward the editable forms! Would the best contact at DCED be Ted or is there someone else we should follow up with?

Thank you.

Best Regards, Rachel Hendricks

On Tue, Apr 20, 2021 at 1:41 PM Jessica Yoder <jyoder@pikepa.org> wrote:

Rachel,

Yes, there are County SRCP funds available for municipal planning initiatives.

Everything you need is located on our website at: <https://srcp.pikepa.org/Grants.html>

You can see other projects that were funded, eligible funding categories, and the grant manual as well.

If Milford Township decides to move forward with an application, I'm happy to provide you with the editable forms so things move quickly via email.

Please note, an SRCP grant can only cover costs incurred AFTER the contract date, so I'd advise you to wait on starting the project with Shepstone so you can get the most out of the County funding. State DCED funding might also be available for this ordinance update project.

Please let me know if you have any additional questions!

Given the current covid crisis, I am best reached via email or phone.

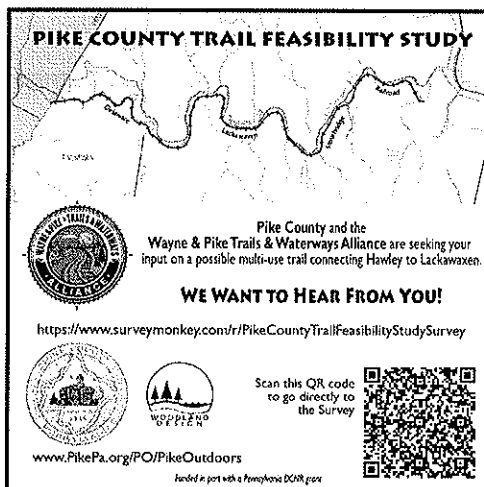
Jessica

**Jessica R. Yoder** | *Assistant Director*

Pike County Planning Office

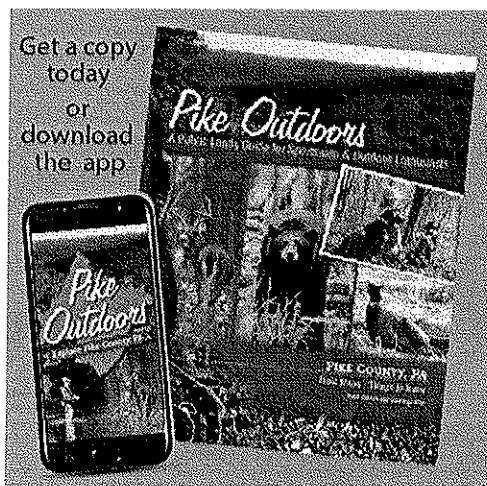
837 US Route 6, Unit 3 | Shohola, PA 18458

570.296.3500 ext. 1382 (office)



Find Pike Outdoors on [Instagram](#) / [Facebook](#)





**From:** Rachel Hendricks <[ravfhendricks@gmail.com](mailto:ravfhendricks@gmail.com)>  
**Sent:** Tuesday, April 20, 2021 1:18 PM  
**To:** Mike Mrozinski <[mmrozinski@pikepa.org](mailto:mmrozinski@pikepa.org)>  
**Subject:** Milford Township

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Mike, I hope all is well with you and yours! At last night's Township Board of Supervisors meeting, we voted to nominate Kevin Stroyan for a seat on the County Planning Commission. Kevin has expressed his willingness to serve. (A letter from the office is forthcoming.)

Also, we voted to have Tom Shepstone update our SALDO which I understand has not been updated since 1987. Tony Magnotta suggested that I reach out to your office to see if this is a SRCP eligible activity and if so, how we would go about applying for funds to assist with this project and/or the other one Shepstone is working on for us (see below). Would you please let me know? The Township's Planning Commission is also working with Shepstone and the Milford Water Authority on a source water protection ordinance.

One more thing, I understand that Econopak is going to be producing a visual depiction of their proposed plan when they are scheduled to appear at the PC's meeting on 4/27 at 7 pm, via Zoom. If any of your staff wishes to participate, you are of course welcome. I have asked our office to record the presentation since it conflicts with the Blooming Grove county-wide ambulance meeting. I am happy to hook you up with a link to the recording if that suits you or your staff better. Please let me know.

Thank you! Take care, Rachel Hendricks

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Rachel Hendricks

845-820-1873

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Rachel Hendricks

845-820-1873

NOTICE OF INTENT TO PARTICIPATE IN THE  
PIKE COUNTY SCENIC RURAL CHARACTER PRESERVATION PROGRAM

RESOLUTION NUMBER \_\_\_\_\_  
THE GOVERNING BODY OF *Municipality*, PIKE COUNTY, PENNSYLVANIA

WHEREAS, the governing body of Municipality, Pike County, Pennsylvania, desires to: 1) participate in the Pike County Scenic Rural Character Preservation Program ("Preservation Program"), and 2) qualify for grants available from said program.

NOW THEREFORE BE IT RESOLVED by the governing body of Municipality, Pike County, Pennsylvania, as follows:

1. That the governing body of Municipality hereby notifies the governing bodies of list adjoining municipalities of our intent to participate in the program.
2. That the governing body of Municipality is/is not interested in preparing a multi-municipal select project type with one or more municipalities in Pike County.
3. That the governing body of Municipality requests from all of our adjoining municipalities, and selected Pike County municipalities, a letter of acknowledgement and receipt of this notice within thirty (30) days of the date of this resolution. A copy of the response letter is to be forwarded to the Pike County Planning Commission to the attention: Preservation Planner, Pike County Planning Commission, 837 Route 6, Unit 4, Shohola, PA 18458 (fax: 570-296-3501) as requested by the Pike County Scenic Rural Character Preservation Board. The response letter will stipulate the adjoining municipality's interest or non-interest in preparing a multi-municipal project with said municipality and/or other municipalities in the County.
4. That the anticipated grant request will be in the amount of \$ tt.00 for this Planning effort.

Duly presented and adopted by the Governing Body of Municipality in public meeting held this Day day of Month, Year.

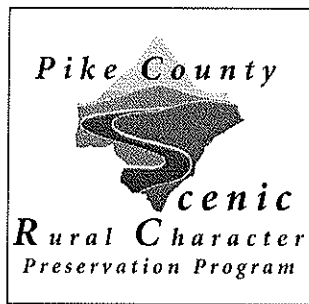
Municipality of Municipality, Pike County, Pennsylvania.

Mailing Address: Enter Mailing Address

Attest: \_\_\_\_\_

By: \_\_\_\_\_  
Governing Body Chairperson/President





## GRANT APPLICATION CHECKLIST

*One complete application must be submitted for each planning project or parcel acquisition. If applying for grant funds for more than one (1) project, a separate and complete application must be submitted for each.*

**Assemble your application package (1 complete copy) in the following order prior to submission:**

### **MUST BE INCLUDED FOR ALL APPLICATIONS**

- ☐ 1. This Checklist
- ☐ 2. Grant Application Form (Appendix C)
- ☐ 3. Itemized Cost Proposal and documentation to support costs (Appendix X)
- ☐ 4. Letters of Financial Support for local match
- ☐ 5. Letters of Support
- ☐ 6. Executed Application Resolution (Appendix D)

### **IF SUBMITTING PLANNING APPLICATION, INCLUDE THESE ADDITIONAL ITEMS**

- ☐ A.1 Consultant's proposal selected by the applicant and any proposed revisions to the plan scope
- ☐ A.2 Proposed contract to be entered into by the Applicant and the Consultant
- ☐ A.3 Names of the Municipal or Multi-Municipal Project Planning Committee members
- ☐ A.4 Intergovernmental Cooperation Agreement for applicants preparing a Multi-Municipal plan

### **IF SUBMITTING EASEMENT or ACQUISITION APPLICATION, INCLUDE THESE ADDITIONAL ITEMS**

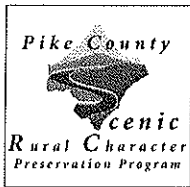
- ☐ B.1 Questionnaire (Appendix F)
- ☐ B.2 Copy of Appraisal
- ☐ B.3 Location Map showing subject property
- ☐ B.4 Signed Statement from land trust, as applicable (Appendix E)
- ☐ B.5 Written narrative explaining how project will serve the community/enhance character
- ☐ B.6 Summary of Conservation Easement Terms

Please see Section 10. Deadlines and Appendix T for submitting grant application packages.

**Submit one copy of the complete grant application package to:**

Pike County Office of Community Planning  
Attention: Pike County Scenic Rural Character Preservation Board  
837 Route 6, Unit 4  
Shohola, PA 18458





## Pike County Scenic Rural Character Preservation Program GRANT APPLICATION FORM

### SECTION I - APPLICANT INFORMATION

APPLICANT:

if multi-applicant, list all parties

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

PROJECT COORDINATOR:

NAME:

Project Coordinator

TITLE:

Coordinator Title

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

ALTERNATE CONTACT:

NAME:

Alternate Contact

TITLE:

Alternate Contact Title

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

APPLICANT  
CLASSIFICATION

☐

Municipality

☐

501 (c) (3) land trust (not eligible for planning initiatives)

☐

County

☐

Pike County Conservation District

### SECTION 2 - GENERAL PROJECT INFORMATION

PROJECT TITLE:

Name of Project

PROJECT TYPE:

☐

Comprehensive Plan

☐

Other Planning Initiative

☐

Greenway and Open Space Plan

☐

Land Acquisition

☐

Ordinance Assistance

☐

Conservation Easement

(list ordinances: \_\_\_\_\_ )

Have you contacted anyone at the Pike County Office of Community Planning about your proposed project?

☐ Yes

☐ No

If yes, indicate staff name and date: Planning Staff Member, Date of Contact

### SECTION 3 - PROJECT FINANCES AND ESTIMATE

Complete Part A (Single) or Part B (Multi) ]

#### A. SINGLE APPLICATION

Total **Project** Cost \$ \_\_\_\_\_

Total **Eligible** Cost (see Section 6) \$ \_\_\_\_\_

**SRCP GRANT REQUEST** (see Section 12)

\$ \_\_\_\_\_ %

Total Public Grants available for the project  
(include letter indicating grant award)

\$ \_\_\_\_\_ %

Municipal and Private Funds committed to the project  
\* (list municipall/private funds below)

\$ \_\_\_\_\_ %

TOTAL REVENUE \$ **100** %

* Private Funding Source	Grant Amount	Date Available

#### B. MULTI-APPLICANT APPLICATION

Total **Project** Cost \$ \_\_\_\_\_

Total **Eligible** Cost (see Section 6) \$ \_\_\_\_\_

**SRCP GRANT REQUEST** (see Section 12)

\$ \_\_\_\_\_ %

Applicant: \$ \_\_\_\_\_ %

Applicant: \$ \_\_\_\_\_ %

Total Public Grants available for the project  
(include letter indicating grant award)

\$ \_\_\_\_\_ %

Municipal and Private Funds committed to the project  
\* (list municipall/private funds below)

\$ \_\_\_\_\_ %

TOTAL REVENUE \$ **100** %

* Private Funding Source	Grant Amount	Date Available

The following must be included with application (see checklist): Itemized Cost Proposal and documentation to support costs; Letters of Financial Commitment from local match sources



#### SECTION 4 – PROJECT DESCRIPTION

Describe the general nature of the project and an estimated schedule for completion:

- ◆ For planning projects, describe the proposed scope of work for the project and a timetable.
- ◆ For acquisition & easement projects, describe the area by location, size, and surrounding land use.

**Total Property  
Acreage:** \_\_\_\_\_

**Total Acreage being offered  
for Easement/Acquisition:** \_\_\_\_\_

#### SECTION 5 – LEGAL UNDERSTANDING

The applicant, (if multi-applicant, list all parties) hereby applies to the Pike County Board of Commissioners for a grant in the amount of \$ \_\_\_\_\_, representing \_\_\_\_\_ % of the total project costs.

As the authorized representative(s) of the applicant, I/we hereby submit the preceding data and information in support of our application. I/We understand the rules and procedures as published in the Pike County Scenic Rural Character Preservation Program Manual, and agree to be bound thereby, and further specifically agree to execute and deliver a Grant Contract in forms submitted by the County, whereby the County shall be reimbursed up to the amount of the grant, in the event that the project herein is discontinued entirely or in part by the applicant.

Submitted to the Scenic Rural Character  
Preservation Board on:

\_\_\_\_\_  
Date of Submittal

Applicant Name: Applicant \_\_\_\_\_

By: \_\_\_\_\_

Attest: \_\_\_\_\_

Attest: \_\_\_\_\_



RESOLUTION NUMBER \_\_\_\_\_

A RESOLUTION OF THE MUNICIPALITY OF municipality APPROVING AN APPLICATION FOR A GRANT UNDER THE PIKE COUNTY SCENIC RURAL CHARACTER PRESERVATION PROGRAM.

WHEREAS, the Board of Commissioners of Pike County has established the Pike County Scenic Rural Character Preservation Program Grants to be utilized by the municipalities of Pike County; and

WHEREAS, the grants may be used by the municipality of municipality for the preparation of a comprehensive plan; open space, greenways and recreation plan; ordinance update; parcel acquisition; or conservation easement; and

WHEREAS, the municipality of municipality will use the results of such project to guide decisions regarding the implementation of future open space, park and recreation projects and scenic, rural character preservation initiatives; and

NOW, THEREFORE, it is hereby resolved as follows, to wit:

RESOLVED, that the governing body of municipality, Pike County, Pennsylvania, hereby approves as follows:

1. That the municipality of municipality hereby approves the filing of a(n) independent application for the preparation of a municipal project for grants under the Pike County Scenic Rural Character Preservation Program.
2. That the municipality of municipality is partnering with the municipality of partnering municipality to apply for these grant funds as a Multi-Municipal application.
3. That municipality and/or partnering municipality is hereby authorized and directed to execute and file the appropriate forms with the Pike County Commissioners and the Pike County Scenic Rural Character Preservation Board.

Duly presented and adopted by the governing body of municipality in public meeting held this day day of month, year.

Municipality of municipality, Pike County, Pennsylvania.

Attest: \_\_\_\_\_

By: \_\_\_\_\_  
Governing Body Chairperson/President



## Milford Township

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**From:** Lou Cozza [lcozza@kileyassoc.com]  
**Sent:** Monday, April 26, 2021 4:26 PM  
**To:** milfrdtp@ptd.net; Shawn B; johndfullerpa@gmail.com  
**Subject:** Ecn-Pac  
**Attachments:** plan review #1.pdf

All

Attached please find our review for the above referenced project for tomorrow nights planning commission meeting.

Let me know if you have any questions or need additional information.

Lou Cozza, Project Manager

**Kiley Associates, LLC**

536 Purdytown Tpke.

Lakeville PA 18438

ph: 570-226-5810 ext.308

fax: 570-226-5811

[lcozza@kileyassoc.com](mailto:lcozza@kileyassoc.com)

[www.kileyassoc.com](http://www.kileyassoc.com)



April 26, 2021

Milford Township Planning Commission  
P.O. Box 366  
Milford, PA 18337

**RE: Econo-Pak**

**Lot Improvement & Land Development Plan - Review #1**  
**TM# 113.00-01-01, 097.00-01-29.000 & 29.004**  
**535 Route 6 & 209**

Dear Planning Commission:

In regard to the above subject applications, we are in receipt of the following items:

- Lot Improvement & Land Development Plan, prepared by John D. Fuller, P.E., P.C., dated revised March 16, 2021 (16 Sheets).
- Milford Township Zoning Application, dated November 16, 2020.
- Milford Township Planning Commission Application, dated November 17, 2020.
- Pike County Planning Review Application, dated November 17, 2020.
- PCSM Plan, prepared by Ott Consulting, Inc., dated August 19, 2019 (2 Sheets).

The project consists of the combination of three (3) existing parcels and the addition of a 125,000 SF Warehouse complete with additional paved and gravel parking, stormwater management facilities including an infiltration basin, site lighting, landscaping and a new drive entrance onto Route 6 & 209.

The Lot Improvement Plan and Land Development Plan have been reviewed separately below. We have reviewed the submitted information in accordance with the Milford Township Zoning and SALDO ordinances, and have the following comments:

**Lot Improvement Plan:**

**Zoning Ordinance:**

1. 304 - The properties within the DD Development District, the lot improvement plan appears to meet the dimensional requirements of the zone.
2. 406.1 – The setback along Old Milford Road and Pocono Drive shall be revised to a Front Yard Setback of 35 feet.

**Subdivision and Land Development Ordinance:**

No separate Lot Improvement Plan was submitted to Milford Township for review and approval.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com

Econo-Pak  
Lot Improvement & Land Development Plan - Review #1  
Page 2  
April 26, 2021

3. 404 – A Lot Improvement Plan shall be prepared as a separate map suitable for recording in the Pike County Courthouse complying with this section of the SALDO and be signed and sealed by a Professional Land Surveyor licensed in the Commonwealth of Pennsylvania. Since no plan was submitted for review, a separate review will occur once the required plan has been submitted.

**Land Development Plan:**

**Zoning Ordinance:**

4. 304 – The property lies within the DD Development District of Milford Township. A Warehouse is listed as a Conditional Use in the Zone. A Conditional Use Application shall be submitted for review and a hearing scheduled by the Board of Supervisors for the project prior to Land Development approval.
5. 406.1 – The setback along Old Milford Road and Pocono Drive shall be revised to a Front Yard Setback of 35 feet.
6. 407 – The performance standards of this section shall be addressed to the satisfaction of the Planning Commission and Board of Supervisors as part of the Conditional Use Hearing.
7. 407.7 – The Applicant shall add additional site lighting to the vehicle parking areas in order to conform with this section. The adequacy of the proposed site lighting plan shall be determined by the Planning Commission and Board of Supervisors.
8. 407.13 – An Erosion and Sedimentation Control Plan and an NPDES Permit from PaDEP are required for the project prior to the start of construction. The Applicant shall provide correspondence from the Pike County Conservation District to Milford Township. No earth disturbance shall commence until the NPDES Permit and Letter of Adequacy for the E&S Plan are received for the project.
9. 407.16 – Pennsylvania Department of Transportation Highway Occupancy Permits are required for the project. The Applicant shall provide copies of the permit for the existing and proposed driveways to Milford Township prior to construction.
10. 408.4 – The proposed parking areas shall comply with the landscape requirements of this section.
11. 408.8 – The Planning Commission may require a traffic impact study with any Conditional Use Application involving an activity likely to generate more than 500 trip ends per day. The Applicant shall provide adequate information as to the trip generation for the building addition.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com

Econo-Pak  
Lot Improvement & Land Development Plan - Review #1  
Page 3  
April 26, 2021

12. 410.5.B – The Applicant shall revise the specification for shade trees listed in the Planting List to have a minimum caliper of 3".
13. 410.5.C – The Applicant shall revise the specification for evergreen trees listed in the Planting List to have a minimum height of 8 feet.
14. 410.5.F – The Applicant shall provide calculations on the plan meeting the requirements of this section.
15. 410.7 – A Performance Guarantee in the amount of 125% of the required landscaping may be required as part of the final approval for the project.
16. 411 – Any new signage will require a permit by the Zoning Officer and comply with this section.
17. 412 – The Applicant shall add the appropriate FEMA Map reference and designation to the General Notes.
18. 414.1 – An increase in Lot Coverage in the DD Zone up to 65% shall be considered a Conditional Use. The submitted plan indicates a proposed lot coverage of 44%. This increase in lot coverage shall be part of the required conditional use hearing.
19. 414.12 – A Stormwater Control Plan is required as part of the Land Development application. No stormwater calculations were provided to this office for review. The Applicant shall submit stormwater management calculation in compliance with this ordinance.
20. 414.4 – Lot Coverage in the DD Zone may be increase up to 65% as part of the Conditional Use hearing. Minimum yard setbacks for a property over 20 acres shall be increased to 100 feet.
21. 417 – The Conditional Use Application shall address the Commercial / Industrial Site Design Guidelines of this section.

**Subdivision and Land Development Ordinance:**

The submitted plan application is noted as a Preliminary Land Development Plan, as such, this review will encompass Preliminary Plan Requirements of the Milford Township SALDO.

22. 303.4 – Plan Review by the Pike County Office of Community Planning shall be provided to and considered by Milford Township.
23. 402.2.G – The North Arrow shall be labeled true or magnetic on the plan set.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com





**Econo-Pak**  
**Lot Improvement & Land Development Plan - Review #1**  
**Page 4**  
**April 26, 2021**

24. 402.2.I – Adjoining property owners names and Tax Parcel numbers including across adjacent roads shall be added to the plan.
25. 402.2.J – The Applicant shall indicate the Right-of-Way and pavement widths of all adjacent streets on the plan.
26. 402.2.R.8 – A Statement of the intended use shall be added to the plan.
27. 402.2.S.3 – Adjacent Zone Boundary lines shall be added to the Vicinity Map on Sheet S-1.
28. 402.3.F – The Applicant shall provide the latest Deed of Record.
29. 402.3.G.3 – The Applicant shall provide correspondence from the Water Company indicating that they can provide an adequate water supply for the project.
30. 402.3.H.3 - The Applicant shall provide correspondence from the Milford Township S.E.O. indicating that the existing septic system is adequate for any additional sewage flow.
31. 403.3.J – An E&S Adequacy Letter and an NPDES Permit from the Pike County Conservation District are required prior to the start of construction. The Applicant shall provide correspondence from the Pike County Conservation District to Milford Township. No earth disturbance shall commence until the PCCD letter of adequacy and NPDES Permit are received for the project.
32. 402.3.K – The Applicant shall provide drainage and stormwater management calculation for review prior to Final Approval of the project.
33. 501 – The Applicant shall provide information to Milford Township in order to determine if the improvements are to be constructed prior to Final Approval of the plan. If Final Approval is requested prior to construction, then an Improvement Construction Guarantee and Developers Agreement shall be required.
34. 505.1 – An Improvement Maintenance Guarantee in the amount of 15% of the Improvement Guarantee for an 18 month duration shall be in place prior to final approval.
35. 506.1 – A restrictive covenant shall be added to the plan indicating that the owner is responsible for maintenance of all development improvements of the land development.
36. 507 – A Developers Agreement in accordance with the section shall be in place prior to final plan approval.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

[www.kileyassoc.com](http://www.kileyassoc.com)



Econo-Pak  
Lot Improvement & Land Development Plan - Review #1  
Page 5  
April 26, 2021

37. 605.2 – A Stormwater Drainage and Management Plan in accordance with this section shall be submitted for review prior to Plan Approval.
38. 605.6.A – A Stormwater Maintenance Agreement shall be executed between the owner and the Township conforming with this section.

This letter represents a comprehensive review of the information submitted. However, based on the nature of the above comments, the receipt of new information may generate new comments.

The above comments should be addressed to the satisfaction of Milford Township prior to approval of the Land Development Plan.

In order to facilitate an efficient re-review of the revised plans, the Design Engineer should provide a letter, addressing item by item, their action in response to each of our comments.

If you have questions or require further information, please do not hesitate to contact me.

Best regards,

Louis J. Cozza, Project Manager for  
**Kiley Associates, LLC**  
Township Engineer

## Milford Township

---

**From:** Kathy D'Antuono [kdantuono@pikepa.org]  
**Sent:** Friday, April 30, 2021 10:58 AM  
**Subject:** Pike County Area Agency on Aging May Newsletter  
**Attachments:** May 2021 Newsletter.pdf

Hello,  
Attached please find our May newsletter.  
Thank you.



Kathy D'Antuono

Clerk Typist III  
Pike County Area Agency on Aging  
150 Pike County Blvd.  
Hawley, PA 18428  
570-775-5550 x 1301  
Fax: 570-775-5558  
[www.pikeaaa.org](http://www.pikeaaa.org)



FOLLOW US ON  
**facebook**

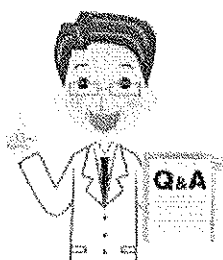




**2021**

# INSIDE THIS ISSUE

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 Page 8-Alzheimer's Association  
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 Page 10- Voucher Eligibility  
 Page 11-Food Pantries



We are re-opening soon!

Do you have questions or concerns?

Ask the Doctor

Thursday, May 6, 2021

Time: 10:00 AM

Please send an email request for the ZOOM link to:

[kdantuono@pikepa.org](mailto:kdantuono@pikepa.org)

You can also attend by calling

**1-301-715-8592**

**Meeting ID: 873 8965 1586**

**Passcode: 664255**

Guest Speaker: Dr. Doug Manion

ZOOM exercise classes with Lana  
 Wednesdays at 1:30 PM

Exercise from 1:30 to 2:30  
 Line Dancing from 2:30 to 3:00

Send your request to join to  
[kdantuono@pikepa.org](mailto:kdantuono@pikepa.org)

Or call 570-775-5550 x 1301 and give us your email address so we can send you the link for the class

Join, have fun,  
 socialize and  
 exercise

FACE MASKS NOT  
 REQUIRED



## Pike County Area Agency on Aging

**Pike County Area Agency on Aging  
 Wants to Help You**

This is the perfect opportunity for you to help your Senior Center. Through your participation in *Healthy Steps*, an award winning program designed to have fun and keep seniors on their feet and out of the hospital.

**A workshop will be conducted:**

*Staying Active and Preventing Falls*

**Please register now!**

**2 Different  
 Locations & Days**



Eastern Pike Center @ Matamoras

Matamoras Fire House

**Tuesday, June 1, 2021**

Lackawaxen/Shohola Center

Lackawaxen Fire Dept.

**Wednesday, June 2, 2021**

**Both at 10:00 am to 3:30 pm**

The Workshop and Lunch are **FREE**.

Pre-registration is **required** and you must be 50 years of age or older to participate

Call Lana, Kathy or Paula to sign-up

**570-775-5550**



At this time, the Department of Aging, the County, and our consumers are looking to move ahead away from the shut down and re-enter our communities, churches, and places of art, entertainment and socialization. Of course, this includes restaurants and supermarkets. All of this without fear and eagerness to reconnect with family, neighbors, and friends. That embodies the "Communities of Strength" theme this year. We are also looking to start to reopen at our centers of active adults and start to consolidate dining again. Our positivity rates are getting a bit better, but it is taking some time. See resources below to help improve these rates by increasing our vaccination rates.

We are also waiting to see if the Interstate funding formula will be approved. This will allow Pike County to receive additional funds based on our number of people, over 85, rural, minority, and have some type of disability. Something that is long overdue.

We have been chipping away at our Wait list as we continue to have more requests for services than we have funds for.

May 18, 2021 is Primary Election Day

# Strength of Communities



Committee's annual welcome

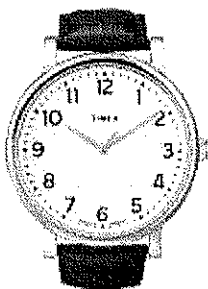
Party--"welcoming back" seasonal residents as well as welcoming new neighbors--will be held out-doors, socially-distanced, on Saturday June 19 from 4 to 7 pm on West Ann Street. It is a fun event, with food, drink, live music and an auction. Tickets are \$50 (including all one can eat and drink) and benefit the MECs.



Pennsylvania has more than 8 million residents vaccinated! Keep it up and encourage your family and friends and neighbors to get vaccinated. We want to get back to our usual affairs asap! Wayne Memorial Hospital/Community Health has steadily been providing clinics in both Pike and Wayne Counties. Walgreens and Walmart as well as some supermarkets are offering vaccines. If you need information check out [Pikepa.org](http://Pikepa.org) for resources.

the month to appreciate the Nurse in your world, whether it's a Registered Nurse, LPN, CAN or Nurse Practitioner or anything in between, these caring professionals work passionately to help people become healthier and safer in their homes and





## Timing is Everything

Isn't It About Time That You Found Out What the *PA LINK* can do for you?

Are you Over 60 or have a disability or both?

Contact the *PA LINK* and get Connected to the resources in your community.

**1-800-753-8827**



### WHAT IS SHARE?

**SHARE** is an affordable housing choice that brings together home-owners who want to share their home with home seekers who are looking for housing in exchange for rent, help around the house, or a combination of both.

#### WHY SHARE A HOME?

Some people like the idea of having another person around the house.

Others are looking for an affordable place to live or a way to supplement their income in order to meet household expenses.



For additional information or to apply, contact your **SHARE** Housing Counselor:

**Larisa Yusko—Pike & Wayne Counties 570-832-5133 or**

**Lauren Buccine—Monroe County 570-832-0538**

All participants must be at least 18 years of age and one of the individuals must be over 60.

*Do you or a family member have a major mental illness?*

*Would you like to meet with others to share your experiences and challenges?*

*Would you like to get support from other individuals and families that are dealing with mental illness?*

*Would you like to find out about the education programs that NAMI offers in our community?*

**We invite you to the newest support group meeting in our community!**

**NAMI Northeast Region, Pike County Group,  
will begin meeting on**

**Wednesday May 12, 2021**

**and will continue to meet every**

**2<sup>nd</sup> & 4th Wednesday, 6-8 pm**

**at Ryan's Deli, 707 Rt 709, Pike County**

*For more information reach out to [info@naminepa.org](mailto:info@naminepa.org)  
or call 570-342-1047*

Earth Day was celebrated on April 22. Is it time to think about ways to reduce your carbon footprint? Medicare's online resources make reducing your use of paper easier. Switch to the electronic version of the "Medicare & You" handbook. If you have an eReader (like an iPad, Kindle Fire, Surface, or Galaxy Tab), you can download a free digital version of "Medicare & You" and other Medicare publications to your eReader and take them with you on-the-go. If you sign up, we'll send you an email in September when the new eHandbook is available. The email will explain that instead of getting a paper copy in your mailbox each fall, you'll get an email linking you to the online handbook. The online version of the handbook contains all the same information as the printed version.

Get your "Medicare Summary Notices" electronically (also called "eMSNs") For anyone with Original Medicare Part A or Part B, eMSNs contain the same information as paper MSNs. You can sign up for eMSNs by creating or logging into your Medicare account. If you choose to get eMSNs, you won't get printed copies of your MSNs in the mail every quarter. Instead, you will get an email each month when an eMSN is available in your account.

Contact the APPRISE Program for this or other Medicare help

(570) 775-5550 Ext 1313

[crossleyc@diakon.org](mailto:crossleyc@diakon.org)

## Support Mental Health First Aid (MHFA)

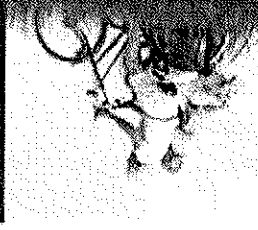
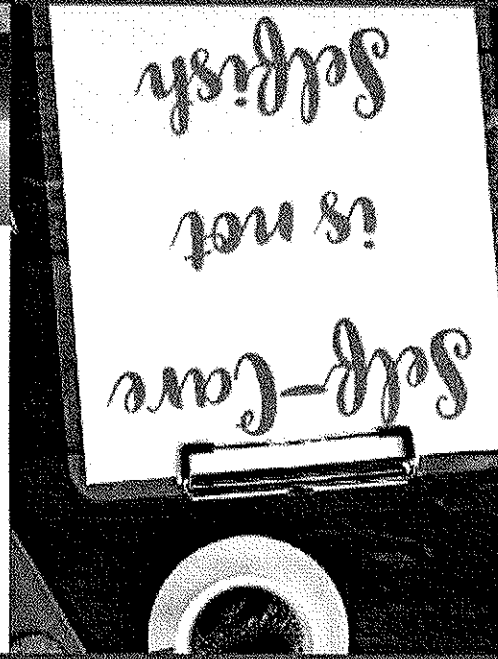
### by supporting your mental health too!

We are hosting our 2nd Annual Virtual Highmark Walk. All funds go directly to providing MHFA trainings in our region. This year our focus is on self-care.

**JOIN US** for a 30-day Self-Care Challenge

**SHARE IT** with us on social media for an entry in our weekly raffle

For more info go to [ecmhac.org](http://ecmhac.org)



# 30 Days of Self-care Challenge

ADVISORY BOARD

Meeting

Monday, May 10th @ 12:30



# Pike County Area Agency on Aging



## Mini Computers/Tablets Available To Those Early Sign-Ups

We are trying to reach all our consumers.

Worried about heart diseases, high cholesterol, coronary artery disease, heart attack, blood sugar level, type 2 diabetes, stress, depression, keep your thinking, learning, judgment skills sharp as you age, strengthen your bones, muscles, reduce your risk of some cancers, reduce your risk of falls, improve your sleep and living a longer healthier life?

If you are interested in our Health & Wellness programs, Chronic Disease Self-Management, Chair Exercise, Healthy Ideas, Healthy Steps for Older Adults, Healthy Steps In Motion, Line Dancing, Tai Chi For Arthritis and Walk with Ease. And you do not have access to a computer or other electronic devices to participate in our programs. Please contact us and leave your name and phone number at **570-775-5550** stating what programs you are interested in.

We have a limited number of tablets available for you to loan/borrow for use with our programs. We also have someone who will be able to teach you how to use them. You will have use of the equipment as long as you are in the program. We also have Phone Capability Programs as well as Zoom.

The bottom line is these programs offer incredible benefits that can improve nearly every aspect of your health from the inside out. It is up to you to live a happier and healthier life.

We are here to help you do that, but you have to take the first step, for us to help you. Do not procrastinate first callers receive the loaner equipment. Don't be isolated.

Please Call 570-775-5550 ex. 1317

Thanks,

Lana



pennsylvania  
DEPARTMENT OF HUMAN SERVICES



**Questions?**  
Contact Pike County Human  
Services  
Phone: 570 296 3434  
Email: humanservice@pikepa.org

Family Income	Size	Limit
1	44,350	
2	50,650	
3	57,000	
4	63,300	
5	68,400	
6	73,450	
7	78,500	

**How can I apply?**  
Visit: [PikeRentHelp.com](http://PikeRentHelp.com)

Applicants **must** have experienced a reduction of income due to COVID-19 from March 13, 2020, and be able to provide documentation of loss of income.  
**OR** must have qualified for unemployment benefits.  
**OR** incurred significant financial hardship due to COVID-19.

**Applicants MUST be below 80% of the County area median income.**

### Application Requirements

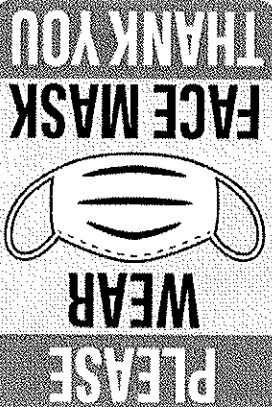
Renters could be eligible for up to 12 months of rental or utility assistance through the Emergency Rental Assistance Program (ERAP).

### Pike County Emergency Rental Assistance Program

# FACE MASKS REQUIRED

Lackawaxen/Shohola Senior Center  
Lackawaxen Fire Dept.  
Beisel Beck Rd & Rte 590  
Lackawaxen PA 18435  
570-685-7808  
RESERVATIONS REQUIRED FOR PICK UP  
570-775-5550  
Wednesdays & Thursdays 9:00 am to 2:00 pm  
\$2.00 donation Exact change REQUIRED

Blooming Grove Senior Center  
150 Pike County Blvd.  
Hawley PA 18428  
TAKE OUT ONLY  
RESERVATIONS REQUIRED  
570-775-5550  
Lunch served at 11:30 am  
Monday through Friday  
8 am to 4 pm  
\$2.00 donation Exact change REQUIRED





**2021**

\*\*\*Milk Served With All Meals\*\*\*

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<b>3</b> Tossed Salad Manicotti Tomato Sauce Peas & Onions Italian Bread Fresh Fruit	<b>4</b> Split Pea Soup Corned Beef & Swiss Cheese on Rye Lett/Tom Potato Salad Jell-O	<b>5</b> Cole Slaw Battered Fish Tator Tots Corn Dinner Roll Peaches	<b>6</b> Orange Juice Tuna Noodle Casserole Wheat Bread Fruit Cocktail	<b>7</b> Red Beets & Onions Pork & Sauerkraut Mashed Potatoes Mixed Vegetables Rye Bread Banana Cake
<b>10</b> Red Cabbage Slaw Stuffed Chicken Breast Rice Medley Green Beans Dinner Roll Apple sauce	<b>11</b> 3 Bean Salad Chili Con Carne Rice Corn 7 peppers Corn Bread Ice Cream	<b>12</b> V-8 Juice Cheese Omelet Salsa Home Fries Blueberry Muffin	<b>13</b> Chicken Noodle Soup Salisbury Steak Mashed Potatoes Pacific Medley Wheat Bread Fresh Fruit	<b>14</b> Tomato Soup BBQ Chicken Baked Potato Corn Wheat Bread Butterscotch Pudding
<b>17</b> Yogurt Cup Macaroni & Cheese Stewed Tomatoes Dinner Roll Mandarin Oranges	<b>18</b> Cranberry Juice Vegetable Lasagna Carrots Italian Bread Pears	<b>19</b> Broccoli & Chick Pea Salad Beef Stew w/ Potato & Vegetable Wheat Bread Chocolate Cake	<b>20</b> Mandarin Salad Teriyaki Meatballs Stir Fry Vegetables Blueberry Cobbler	<b>21</b> Tossed Salad Chicken Parmigiana Sauce Pasta Broccoli Fruited Jell-O
<b>24</b> Cream of Broccoli Soup Chef Salad (Turkey, Ham, Cheese, L/T/O) Dinner Roll Macaroni Salad Banana	<b>25</b> Tossed Salad Rotini & Meatballs Tomato Sauce Italian Green Beans Italian Bread Fruit Medley	<b>26</b> Lentil Soup Crackers Sausage, Peppers & Onions Hoagie Roasted Potatoes Broccoli & Cauliflower Medley Vanilla Pudding	<b>27</b> Carrot Raisin Salad Roasted Turkey Gravy Cranberry Sauce Mashed Potatoes Pineapples	<b>28</b> Beef Barley Soup Hot Dog (s) Bun Baked Beans Potatoes O'Brien Ice Cream
<b>31</b> All Centers Closed For Memorial Day	<div> <p>Please remember if you receive home delivered meals the suggested donation is \$3 per meal, per person.</p> <p><b>Donate</b></p> <p>Thank you for your generosity!</p> </div>			

**Seniors Are Our First Priority**



PHARMACIES THAT DELIVER

Medicine Shoppe  
105 Wheatfield Dr  
Milford 570-296-5138

Good Health Pharmacy  
Dingmans Ferry  
570-828-7494

Village Pharmacy  
Lords Valley  
570-775-9555

**COVID-19 CRISIS COUNSELING  
PROGRAM  
GET CONNECTED WITH A FREE  
CRISIS COUNSELOR**  
Please call our Pennsylvania  
Support and Referral Helpline  
**1-855-284-2494**  
**TTY: 724-631-5600**  
There are trained professionals  
available 24/7 ready to help you  
navigate these unprecedented  
challenges. These services are  
**FREE & CONFIDENTIAL.**



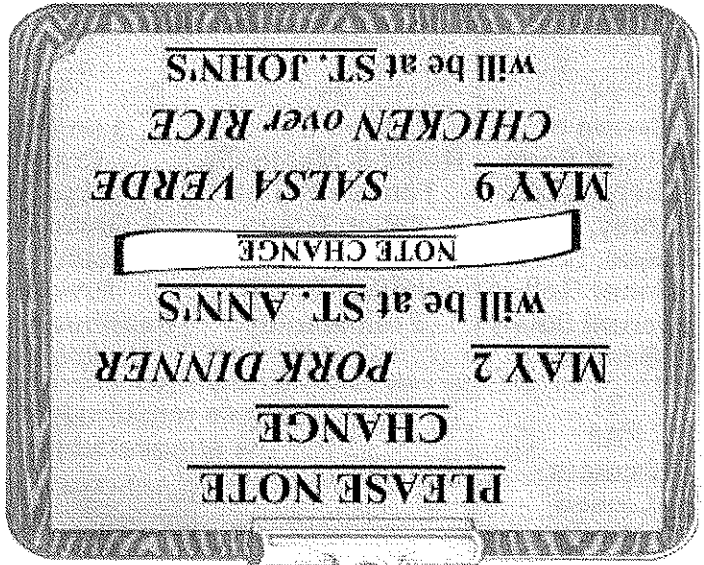
KNIGHTS OF COLUMBUS

Council 12571

FOOD FOR FAMILIES & FRIENDS PROGRAM

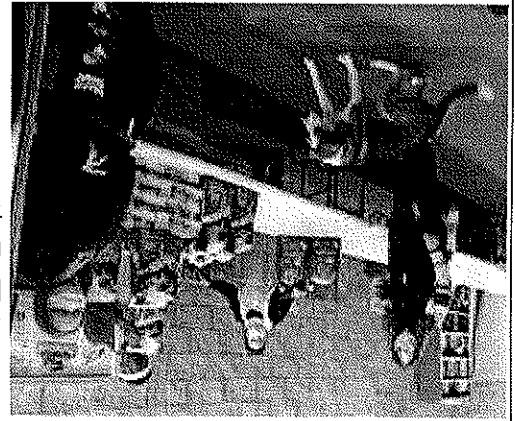
TAKE OUT DINNERS-Call 775-6791 775-2755

Must have reservations 832-4275 (347) 446-9636



All are invited.

Donations are welcomed but not necessary



**Donations from Wayne/Pike County Animal  
Response Team**

Founded in 2009 our mission is to set up and operate a pet shelter  
located in close proximity to a human shelter for individuals who  
need to evacuate their homes. Our goal is to provide a safe haven  
for pets until such time as they rejoin their families.

**Volunteers Wanted**

[https://www.facebook.com/  
WaynePikeCountyAnimalResponseTeam/?ref=page\\_internal](https://www.facebook.com/WaynePikeCountyAnimalResponseTeam/?ref=page_internal)

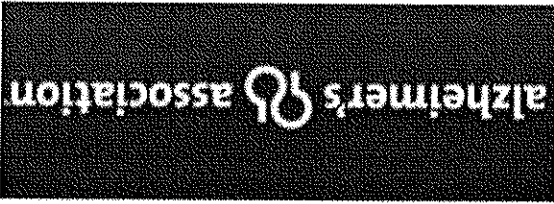
**Our senior's furry friends thank you very much!!!!**

**Helpline**

The Alzheimer's Association 24/7 Helpline serves  
people with memory loss, caregivers, health care  
professionals and the public, providing reliable  
information and support to all those who need  
assistance. Call us toll-free anytime day or night at 800.272.3900

**Online Community**

ALZConnected is a free online community for everyone affected by Alzheimer's or another  
dementia, including people with disease and their caregivers, friends, family members and  
neighbors, as well as those who have lost someone to the disease.



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF AGRICULTURE  
SENIOR FARMERS' MARKET NUTRITION PROGRAM**

2021 Application Form

To qualify you must be 60 or older (or turn 60 by 12/31/2021) and meet the household income guidelines.

**RIGHTS AND RESPONSIBILITIES**

I certify that the information I have provided below for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

**By signing this, I acknowledge that my total household income is within the Income guidelines: \$23,828 for 1 person in the household; or \$32,227 for 2 people in the household and that I am 60 years old or older (or will turn 60 by December 31, 2021). Each qualified senior may only receive the \$24 FMNP benefit 1 time each program year.**

**1<sup>st</sup> Participant Name (print):** \_\_\_\_\_ **Birth Date** \_\_\_\_\_  
(Person checks are for)

\_\_\_\_\_  
(Signature)

**2nd Participant Name (print):** \_\_\_\_\_ **Birth Date** \_\_\_\_\_  
(Person checks are for)

\_\_\_\_\_  
(Signature)

**Address (print):** \_\_\_\_\_  
\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_ **County you live in** \_\_\_\_\_

Please circle the most appropriate identifier for each:

**Ethnicity:** Hispanic or Latino

Not Hispanic or Latino

**Race:** American Indian or Alaskan Native

Asian

Black or African American

Native Hawaiian or other Pacific Islander

White

If more responses are received than funding allows you will be notified by mail.

**Please mail or email your completed form before September 15, 2021 to:  
Pike County Area Agency on Aging, 150 Pike County Blvd., Hawley, PA 18428  
or email to: [kdantuono@pikepa.org](mailto:kdantuono@pikepa.org)**

Please see back for USDA Nondiscrimination Statement

**USDA Nondiscrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;  
(2) fax: (202) 690-7442; or  
(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**SENIOR FMNP RIGHTS AND RESPONSIBILITIES**

I certify that the information I have provided below for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law.

Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP.

By signing this, I acknowledge that my total household income is within the income guidelines. As follows:  
The 2021 household income eligibility is:

1 person - \$23,828	4 people - \$49,025
2 people - \$32,227	5 people - \$57,424
3 people - \$40,626	6 people - \$65,823

Each qualified senior may only receive the \$24 FMNP benefit 1 time each program year.

## PROGRAMS

Loaves to Fishes Food Pantry  
Paupack Methodist Church, Route 507  
570-857-1141 Serves Palmyra Twp.  
1st Friday of month 9:30 am — 11:00 am

**The Food Pantry Program at the Church at Hemlock Farms will be open**  
**The 3rd Monday of the month**  
**4:00 PM to 6:30 PM**  
**Registration is a MUST prior to distribution.**  
**Please register by calling 570-775-6787**

Pike County Food Pantry  
Dreher Township Building  
(formerly at Moravian Church)  
899 Main St. Newfoundland, Pa  
570-676-4066 Serves Greene Twp.  
3rd Thursday of the month 12pm—2pm

Good News Good Cheer Food Pantry  
St. Luke's Lutheran Church  
Rt 590, Greeley PA 18425  
570-226-3966

**Do you live in the Greentown area & need assistance with your shopping? There are a few supermarkets that will deliver to you.**

### Lake Region IGA

**570-226-6000 extension 10 (you must order between 7 am & 9:30 am on Tuesdays).**  
**They deliver same day, by 1:30 PM. There is a \$9.95 delivery charge.**

**Now offering online shopping**  
[www.lakeregioniga.com](http://www.lakeregioniga.com) Delivery is \$4.95  
picking fee plus \$6.95  
delivery fee and in store pickup is \$5.95.

### Dutch's Market

**570-676-3373**

**No weekend delivery. 24 hour notice required when ordering week days.**  
**\$10 delivery charge.**

### **Dave's Foodtown/Super Duper**

**570-251-9530** They do not deliver too far from store. Call them for details.

**Shoprite delivers (\$10 internet fee & \$6.95 delivery fee) shop at [www.shoprite.com](http://www.shoprite.com)**

Agape Food Pantry  
300 Avenue H  
Matamoras, PA  
diagonal from United Methodist Church  
Every Tuesday 5:00 pm – 6:00pm  
845-772-0218

### **The Care Cabin, Growing Lackawaxen**

169 Urban Rd, Hawley 570-685-2273  
4th Saturday of the month 10am to 2pm  
Proof of residency required.  
Declaration of need form to be filled out.

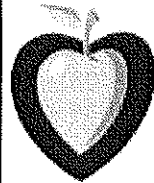
### **Faith Christian Outreach Center**

104 Red Shale Rd, Lords Valley 570-226-4658  
Application to be filled out the first time  
Every 4th Monday 2pm to 6pm

### **Holy Trinity Lutheran Church Food Pantry**

103 Delaware Crest, Dingmans Ferry  
570-828-7411. Monday thru Friday 9 am-noon  
by appointment only.  
Please call 24-48 hours ahead to schedule  
**Volunteers always welcome**

**Hands of Hope Food Pantry**  
**at the Lord's Valley Community Church (located behind Ryan's Deli on Route 739) will be distributing on the 2nd Thursday of the month from 2:00pm-6:00 pm 570-503-6644**



### **Ecumenical Food Pantry**

321 5th St., Milford  
570-618-1568

**Fridays: 12 noon - 1:00 pm**

**Fridays: 6:30pm-7:30pm**

**Eligibility is based on income**  
**Photo ID & verification of address is required**

### **Food Pantry**

**St. Ann's Catholic Church**

**125 Richardson Ave., Shohola, PA 18458**

**570-832-4275**

**Distribution 1st & 3rd Thursdays**

**9:30 am to 11:30 am Registration at pick up.**

### **Bushkill Outreach**

168 Lehman Park Rd, Bushkill, Pa 18324  
570-588-0660

**Tues—Thurs 9am to noon**

### **Blooming Grove Food Pantry**

St. John Neumann/Good Shepherd Church  
705 Route 739, Lords Valley  
570-775-6791

**3rd Thursday of month**

**Please do not bring children**  
**WEAR A MASK**

**Senior Law Center**  
the legal rights & interests  
of Seniors in Pennsylvania  
through legal services,  
referral services and  
advocacy. Call the Senior  
Law helpline if you need  
assistance at:  
877-727-7529



**DO NOT CALL  
REGISTRY**  
If you want to  
stop those nagging  
calls from solicitors you can  
place your phone number  
on the Do Not call registry  
by calling:  
1-888-382-1222 and  
1-888-777-3406 or go on  
line to: [www.donotcall.gov](http://www.donotcall.gov)

Pike County Area Agency on Aging  
150 Pike County Blvd.  
Hawley, PA 18428  
570-775-5550

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Where to Find Information About the Medicare Plans Available in your County:  
\* Medicare & You 2021 Handbook  
\* [www.medicare.gov](http://www.medicare.gov) Call APPRISE at: 1-800-783-7067  
\* Call Medicare at: 1-800-633-4227 (Phone) or 1-877-486-2048 (TTY)  
\* Or call us at: 570-775-5550 x 1313 for an appointment to assist you

### *Pike County Area Agency on Aging*

Executive Director - Robin S. Skibber - email: [rskibber@pikepa.org](mailto:rskibber@pikepa.org)  
Protective Services & Options Supervisor - Robin Soares - email: [rsoares@pikepa.org](mailto:rsoares@pikepa.org)  
Aging Care Supervisor/PA LINK Coord. Monroe/Pike/Wayne - Joan Edel - email: [jedel@pikepa.org](mailto:jedel@pikepa.org)  
Nutrition Site Managers - Cherie Bland, Pam Capps, Jennifer Miller & David Zlasney  
Activity & Program Director & Health & Wellness Coordinator - Lana Romeo - email: [lromeo@pikepa.org](mailto:lromeo@pikepa.org)

**Blooming Grove Center**-150 Pike County Blvd., Hawley, PA 18428  
(Phone: 570-775-5550 or 1-800-233-8911 Fax: 570-775-5558)  
Office / Center: Monday through Friday - 8am to 4pm

**Dingmans Center**-American Legion 851-107 Ball Park Rd, Dingmans Ferry, PA 18328  
(Phone: 570-828-7812)

**Lackawaxen/Shohola Township Center**-Lackawaxen Fire Dept., Beisel Beck Rd. & Rte. 590,  
Lackawaxen, PA 18435. Wednesday and Thursday 9 am to 2 pm (Phone: 570-685-7808)  
**Eastern Pike Center @ Matamoras**-Matamoras Fire House, 506 Avenue Q, Matamoras, PA 18336  
(Phone: 570-832-1929)

**ELDER ABUSE REPORTING NUMBER 1-800-233-8911**  
**[www.pikeaaa.org](http://www.pikeaaa.org)**

**Advisory Council**  
Chairperson: \*Patricia Crane \*Steven R. Guccini, Commissioner Representative \*Vacant \*Charlotte Bell \*Jeanne Carlsedt  
\*Jacqueline Eadicco \*Laura Guccini-Engle \*Kathie Joseph \*Leatrice Langer \*Barbara Leary  
\*Marianne McMillin \*Monica McVitte \*Mary Little \*Sue Siska \*Rita Tepperman  
Pike County Commissioners \*Matt Osterberg \*Ronald Schmalze \*Steven R. Guccini

**Pike County Transportation Hours 7:30am-4:00pm Phone 570-296-3408 Fax 570-296-3409**  
**Toll Free: 1-866-681-4947 STATUS LINE: 570-296-1959**

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## Milford Township

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**From:** Congressman Matt Cartwright [Congressman.Cartwright@mail.house.gov]  
**Sent:** Tuesday, April 27, 2021 10:01 AM  
**To:** milfrdtp@ptd.net  
**Subject:** COPS Grants Now Open

[Click here](#) to view this email in your browser



## COPS Grants Now Open

Dear Rachel,

As your Congressman, I work to keep municipal leaders and police departments informed about funding opportunities to support efforts to protect the safety and well-being of our communities. I hope you can help get this message out and to the people who could apply.

The U.S. Department of Justice recently announced their COPS Office has opened the grant funding opportunities listed below and are now accepting applications.

If you plan to apply for a grant, please let me know. My office can help you through the process and secure my letter of support. To keep me updated or to ask questions about funding, please call my Economic Development Director, April Niver, at 484-523-5314 or email at [april.niver@mail.house.gov](mailto:april.niver@mail.house.gov).

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### Open Grants

### COPS Anti-Methamphetamine Program

## **(CAMP)**

The 2021 COPS Anti-Methamphetamine Program is a competitive grant program that advances public safety by providing funds directly to state law enforcement agencies to investigate illicit activities related to the manufacture and distribution of methamphetamine.

*Applications are due by June 10, 2021 at 7:59 PM EDT.* Please click [here](#) for more information on the 2021 COPS Anti-Methamphetamine Program.

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## **Anti-Heroin Task Force (AHTF) Program**

The 2021 Anti-Heroin Task Force program is a competitive grant program that assists state law enforcement agencies in states with high per capita levels of primary treatment admissions for both heroin and other opioids. AHTF funds must be used for investigative purposes to locate or investigate illicit activities related to the distribution of heroin, fentanyl, carfentanil, or other opioids, or the unlawful distribution of prescription opioids.

*Applications are due by June 10, 2021 at 7:59 PM EDT.* Please click [here](#) for more information on the 2021 Anti-Heroin Task Force program.

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## **Law Enforcement Mental Health and Wellness Act (LEMHWA) Program**

The 2021 Law Enforcement Mental Health and Wellness Act program is a competitive grant program that provides funding to improve the delivery of and access to mental health and wellness services for law enforcement, such as peer support, training, family resources, suicide prevention, and other promising practices for wellness programs. The LEMHWA solicitation is open to all public governmental

agencies, federally recognized Indian tribes, for-profit and nonprofit organizations, institutions of higher education, community groups, and faith-based organizations.

*Applications are due by June 3, 2021 at 7:59 PM EDT.* Please click [here](#) for more information on the 2021 Law Enforcement Mental Health and Wellness Act program.

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## **Stay in Touch**

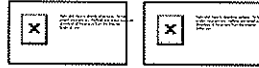
I hope you will contact my staff if you would like a support letter, have questions on funding, or just want to keep me informed on the issues that matter in your community.

Call my Economic Development Director, April Niver, at 484-523-5314 or email [april.niver@mail.house.gov](mailto:april.niver@mail.house.gov).

If you would like to know more about my work in Congress, visit my [website](#), follow me on [Facebook](#) or [Twitter](#), or subscribe to my [e-mail list](#).

Additionally, my office phone line is open to answer your questions about unemployment benefits, small business loans, food assistance and more. You can reach us at 570-341-1050 from 9:00 a.m. - 5:00 p.m., Monday through Friday.

Be safe & well,



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Fax: 202-226-0996

**Scranton**  
226 Wyoming Avenue  
Scranton, PA 18503  
Phone: 570-341-1050  
Fax: 570-341-1055

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## Milford Township

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**From:** Congressman Matt Cartwright [congressman.cartwright@mail.house.gov]  
**Sent:** Monday, April 26, 2021 9:01 AM  
**To:** milfrdtp@ptd.net  
**Subject:** Matt's Weekly Memo - Building Sustainable Jobs & Infrastructure

[Click here](#) to view this email in your browser



## Leading NEPA to Economic Vitality

Dear Rachel,

One of my top goals in Washington is to ensure Northeastern Pennsylvania has the support it needs to recover from the pandemic and achieve long-term economic vitality.

On the Appropriations Committee last week, I chaired a hearing with the U.S. Economic Development Administration, and joined another with the Department of Interior. I was happy to hear that the administration is committed to partnering with me to help Northeastern Pennsylvania recover and grow.

### Watch clips of the hearings:



*Rep. Cartwright chairs a House Appropriations Subcommittee hearing with Dennis Alvord, Acting Assistant Secretary of Commerce for Economic Development.*



*Rep. Cartwright speaks with Interior Secretary Deb Haaland during a House Appropriations Subcommittee hearing.*

## Building Sustainable Jobs & Infrastructure

In just the last decade, our Commonwealth has experienced 37 extreme weather events, costing up to \$10 billion to repair our infrastructure and help our communities recover.

As we gear up for the largest infrastructure investments in a generation with the **American Jobs Plan**, it's critical that we build infrastructure strong enough to withstand ever-intensifying extreme weather while creating jobs that are here to stay.

To mark Earth Day last week, **I introduced three bills** to help communities like Northeastern Pennsylvania build sustainable jobs and infrastructure while saving taxpayer money. Click below to learn how.



## COVID-19 Vaccine Dashboard Milestone: 200 Million+ Shots in Arms

Last week, our nation hit a milestone: 200 million COVID-19 shots administered. Nationwide, nearly 140 million Americans have received at least one dose. Thanks to resources provided by the **American Rescue Plan** we passed in Congress, we're getting shots in arms faster than we ever thought possible. Many thanks to the scientists, health care workers and all the Americans who are helping our nation crush this virus and begin recovering.

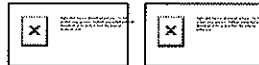
If you haven't received your vaccine, wait no longer.  
**Find a provider near you.**



Be safe and well,



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