

Milford Township

From: Rachel Hendricks [ravfhendricks@gmail.com]
Sent: Wednesday, April 21, 2021 7:37 AM
To: Contact
Cc: penney luhrs; Gary Williams; Milford Township
Subject: start of an MOU
Attachments: Ambulance Services MOU.docx

Tony, the feedback from Joe Dooley ont his was positive so please take a look and make sure it doesn't generate any legal headaches please before we share it with the FD and see how we can get to signed on this.

Thank you!

Best Regards, Rachel Hendricks

--

Rachel Hendricks
845-820-1873

MEMORANDUM OF UNDERSTANDING
MILFORD AMBULANCE TAX AND PAID EMS PERSONNEL - 2021

WHEREAS, Basic Life Support Ambulance Services are a crucial and necessary part of protecting the health, safety and welfare of the community; and

WHEREAS, the Pennsylvania law makes the provision of such emergency services the responsibility of each municipality; and

WHEREAS, the Milford Fire and Ambulance Company, hereinafter referred to as "the Ambulance Company" has a long and proud tradition of providing BLS Ambulance Services to Milford Township, Milford Borough and a certain section of Dingman Township, and which includes the Ambulance Company having the appropriate license(s), ambulance vehicle and location where said ambulance is maintained when not in use; and

WHEREAS, the Ambulance Company frequently serves outside of its primary service area when called upon for mutual aid, including to Shohola Township which does not have a primary service provider at this time; and

WHEREAS, the Ambulance Company has faced a significant decline in the number of volunteers available to provide this service, which decline was heightened and hastened by the COVID-19 pandemic but which is also commonly happening throughout rural Pennsylvania;

WHEREAS, the municipalities receiving service through the Ambulance Company have sought to provide the Ambulance Company with the funds necessary to allow the Ambulance Company to contract for paid personnel to augment the volunteer force through the provision of General Fund and Special Assessment EMS/Ambulance Property Taxes;

WHEREAS, the Ambulance Company has developed a relationship with a staffing entity, Delaware Valley EMS, hereinafter referred to as "DVEMS", to provide for the necessary personnel and handle the administrative and related tax and insurance requirements necessary for said paid personnel;

NOW THEREFORE BE IT RESOLVED that the parties agree to their respective roles in this collaborative relationship to provide EMS Services for 2021, being as follows:

Milford Township will provide the Ambulance Company with the newly designated ambulance tax revenue as per its 2021 Budget, some \$56,000;

Milford Borough will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget, some \$40,000;

Dingman Township will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget, some \$40,900;

Shohola Township will provide the Ambulance Company with the newly designated tax revenue as per its 2021 Budget;

The Ambulance Company will use these tax dollars to provide paid personnel, through its relationship with DVEMS or another staffing entity as may be required and prudent, on the

following schedule which is based on the most difficult time periods to obtain volunteers and the highest call volume periods based on historical data:

1/1-4/30/21, 5 days per week, Monday through Friday 7 am – 7 pm;

5/1-9/30/21, 7 days per week, 7 am – 7 pm;

10/1-12/31/21, 5 days per week, Monday through Friday 7 am – 7 pm;

The Ambulance Company will be provided the funds necessary in advance of the services being provided as the Ambulance Company does not have the desire nor capacity to manage such a cash flow outlay;

The Ambulance Company will be responsible for third party billing and collections efforts for the services provided and will use the funds generated in order to continue to provision for ambulance services including the supplies, gasoline, insurance, maintenance and housing of the ambulance;

The Ambulance Company will provide the municipalities with a written report on no less than a quarterly basis, no more than 30 days after the end of each calendar quarter, as to the number of calls responded to and how many of those resulted in transports and how many calls were located in each municipality, the funds expended for service, broken down into paid personnel costs and the various costs for provision of service as outlined above; and on a semi-annual basis the Ambulance Company will provide the municipalities with reports as to the break down of calls made by volunteers or paid personnel and the revenue collected from billing and collections;

The Ambulance Company will allow a municipal liaison to participate in its meetings regularly to increase communication and understanding between the municipalities and the volunteers of the Ambulance Company;

This MOU shall be revisited during the annual budget cycles of the municipalities.

Milford Township

From: Rachel Hendricks [ravhendricks@gmail.com]
Sent: Tuesday, April 20, 2021 6:03 PM
To: Gary Williams; penney luhrs; Milford Township; Joseph Dooley; George Fluhr; Shohola Township; Frank Tarquinio
Subject: Fwd: MILFORD Fire Department Ambulance call by township 1/1/2021 thru 4/19/2021

----- Forwarded message -----

From: Jeff Christensen <jchristensen1433@gmail.com>
Date: Tue, Apr 20, 2021, 5:42 PM
Subject: Fwd: MILFORD Fire Department Ambulance call by township 1/1/2021 thru 4/19/2021
To: Karen Kleist <dingman@ptd.net>, Sean Strub <sean.strub@gmail.com>, Rachel Hendricks <ravhendricks@gmail.com>, <terri_christensen12@yahoo.com>

Here is our break down of EMS calls YTD (yesterday). If you need any more information please let me know, my secretary has been a massive help with this task and I'm sure she would be happy to help with any other inquiries.

>
> Blooming Grove
> Total calls - 1 1 Non-transport
>
> Delaware Township
> Total calls - 5 4 Transports
> 1 Non-transport
>
> Dingman Township
> Total calls - 102 27 Transports
> 31 Non-transports
> 43 QRS
> 1 Test Fire/EMS/Police
>
> Matamoras Boro
> Total calls - 6 6 Non-transports
>
> Milford Boro
> Total calls - 54 19 Transports
> 6 Non-transports
> 24 QRS
> 1 Probation Detail
> 2 EMS phone calls
> 1 EMS activity
>
> Milford Township
> Total calls - 54 24 Transports
> 15 Non-transports
> 15 QRS
>
> Orange County, NY

- > Total calls - 5 3 Transports
- > 2 Non-Transports
- >
- > Shohola Township
- > Total calls - 22 13 Transports
- > 9 Non-Transports
- >
- > Sussex County
- > Total calls - 2 2 Transports
- >
- > Westfall Township
- > Total calls - 11 6 Transports
- > 3 Non- Transports
- > 2 QRS
- >
- > Any questions please let me know.
- > Terri
- >
- > Sent from my iPad

Milford Township

From: Jessica Yoder [jyoder@pikepa.org]
Sent: Tuesday, April 20, 2021 1:54 PM
To: Rachel Hendricks
Cc: Milford T Secretary
Subject: RE: Milford Township
Attachments: Appendix A - Notice of Intent.doc; Appendix B - Grant Application Checklist.doc; Appendix C - Grant Application.doc; Appendix D - Grant Application Resolution.doc

Yes, Ted would be your contact there.

After several years of running this grant program, many municipalities have found a significant time savings by combining Appendix A (Notice of Intent) and D (Application Resolution). Using the language from each in a combined resolution, you should be able to satisfy the requirement with just one resolution. (If you wish to use that option.)

Jessica

From: Rachel Hendricks <ravfhendricks@gmail.com>
Sent: Tuesday, April 20, 2021 1:44 PM
To: Jessica Yoder <jyoder@pikepa.org>
Cc: Milford T Secretary <milfrdtp@ptd.net>
Subject: Re: Milford Township

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Jessica, I have no doubt the Township will move forward with those applications so please forward the editable forms! Would the best contact at DCED be Ted or is there someone else we should follow up with?

Thank you.

Best Regards, Rachel Hendricks

On Tue, Apr 20, 2021 at 1:41 PM Jessica Yoder <jyoder@pikepa.org> wrote:

Rachel,

Yes, there are County SRCP funds available for municipal planning initiatives.

Everything you need is located on our website at: <https://srcp.pikepa.org/Grants.html>

You can see other projects that were funded, eligible funding categories, and the grant manual as well.

If Milford Township decides to move forward with an application, I'm happy to provide you with the editable forms so things move quickly via email.

Please note, an SRCP grant can only cover costs incurred AFTER the contract date, so I'd advise you to wait on starting the project with Shepstone so you can get the most out of the County funding. State DCED funding might also be available for this ordinance update project.

Please let me know if you have any additional questions!

Given the current covid crisis, I am best reached via email or phone.

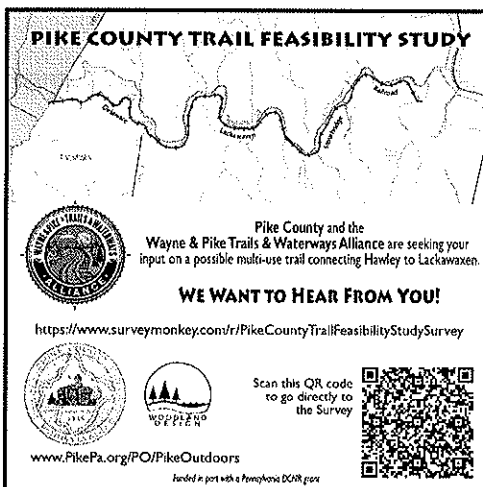
Jessica

Jessica R. Yoder | *Assistant Director*

Pike County Planning Office

837 US Route 6, Unit 3 | Shohola, PA 18458

570.296.3500 ext. 1382 (office)



PIKE COUNTY TRAIL FEASIBILITY STUDY

Pike County and the Wayne & Pike Trails & Waterways Alliance are seeking your input on a possible multi-use trail connecting Hawley to Lackawaxen.

WE WANT TO HEAR FROM YOU!

<https://www.surveymonkey.com/r/PikeCountyTrailFeasibilityStudySurvey>

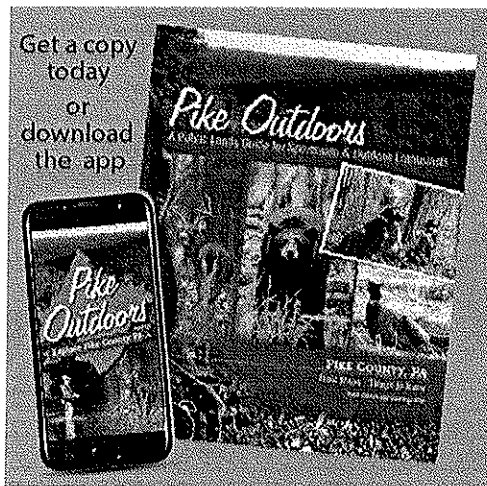
Scan this QR code to go directly to the Survey

www.PikePa.org/PO/PikeOutdoors

Funded in part with a Pennsylvania DCED grant

The poster features a map of the trail route, the official seal of Pike County, and the logo for the Wayne & Pike Trails & Waterways Alliance. A QR code is provided for direct access to the survey.

Find Pike Outdoors on [Instagram](#) / [Facebook](#)



From: Rachel Hendricks <ravfhendricks@gmail.com>
Sent: Tuesday, April 20, 2021 1:18 PM
To: Mike Mrozinski <mmrozinski@pikepa.org>
Subject: Milford Township

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Mike, I hope all is well with you and yours! At last night's Township Board of Supervisors meeting, we voted to nominate Kevin Stroyan for a seat on the County Planning Commission. Kevin has expressed his willingness to serve. (A letter from the office is forthcoming.)

Also, we voted to have Tom Shepstone update our SALDO which I understand has not been updated since 1987. Tony Magnotta suggested that I reach out to your office to see if this is a SRCP eligible activity and if so, how we would go about applying for funds to assist with this project and/or the other one Shepstone is working on for us (see below). Would you please let me know? The Township's Planning Commission is also working with Shepstone and the Milford Water Authority on a source water protection ordinance.

One more thing, I understand that Econopak is going to be producing a visual depiction of their proposed plan when they are scheduled to appear at the PC's meeting on 4/27 at 7 pm, via Zoom. If any of your staff wishes to participate, you are of course welcome. I have asked our office to record the presentation since it conflicts with the Blooming Grove county-wide ambulance meeting. I am happy to hook you up with a link to the recording if that suits you or your staff better. Please let me know.

Thank you! Take care, Rachel Hendricks

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Rachel Hendricks

845-820-1873

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Rachel Hendricks

845-820-1873

NOTICE OF INTENT TO PARTICIPATE IN THE
PIKE COUNTY SCENIC RURAL CHARACTER PRESERVATION PROGRAM

RESOLUTION NUMBER _____
THE GOVERNING BODY OF *Municipality*, PIKE COUNTY, PENNSYLVANIA

WHEREAS, the governing body of Municipality, Pike County, Pennsylvania, desires to: 1) participate in the Pike County Scenic Rural Character Preservation Program ("Preservation Program"), and 2) qualify for grants available from said program.

NOW THEREFORE BE IT RESOLVED by the governing body of Municipality, Pike County, Pennsylvania, as follows:

1. That the governing body of Municipality hereby notifies the governing bodies of list adjoining municipalities of our intent to participate in the program.
2. That the governing body of Municipality is/is not interested in preparing a multi-municipal select project type with one or more municipalities in Pike County.
3. That the governing body of Municipality requests from all of our adjoining municipalities, and selected Pike County municipalities, a letter of acknowledgement and receipt of this notice within thirty (30) days of the date of this resolution. A copy of the response letter is to be forwarded to the Pike County Planning Commission to the attention: Preservation Planner, Pike County Planning Commission, 837 Route 6, Unit 4, Shohola, PA 18458 (fax: 570-296-3501) as requested by the Pike County Scenic Rural Character Preservation Board. The response letter will stipulate the adjoining municipality's interest or non-interest in preparing a multi-municipal project with said municipality and/or other municipalities in the County.
4. That the anticipated grant request will be in the amount of \$ tt.00 for this Planning effort.

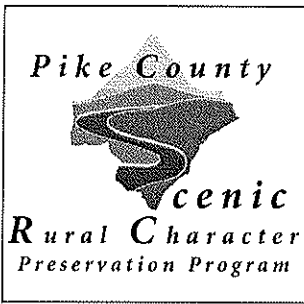
Duly presented and adopted by the Governing Body of Municipality in public meeting held this Day day of Month, Year.

Municipality of Municipality, Pike County, Pennsylvania.

Mailing Address: Enter Mailing Address

Attest: _____

By: _____
Governing Body Chairperson/President



GRANT APPLICATION CHECKLIST

One complete application must be submitted for each planning project or parcel acquisition. If applying for grant funds for more than one (1) project, a separate and complete application must be submitted for each.

Assemble your application package (1 complete copy) in the following order prior to submission:

MUST BE INCLUDED FOR ALL APPLICATIONS

- 1. This Checklist
- 2. Grant Application Form (Appendix C)
- 3. Itemized Cost Proposal and documentation to support costs (Appendix X)
- 4. Letters of Financial Support for local match
- 5. Letters of Support
- 6. Executed Application Resolution (Appendix D)

IF SUBMITTING **PLANNING APPLICATION**, INCLUDE THESE ADDITIONAL ITEMS

- A.1 Consultant's proposal selected by the applicant and any proposed revisions to the plan scope
- A.2 Proposed contract to be entered into by the Applicant and the Consultant
- A.3 Names of the Municipal or Multi-Municipal Project Planning Committee members
- A.4 Intergovernmental Cooperation Agreement for applicants preparing a Multi-Municipal plan

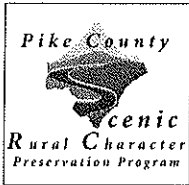
IF SUBMITTING **EASEMENT** or **ACQUISITION APPLICATION**, INCLUDE THESE ADDITIONAL ITEMS

- B.1 Questionnaire (Appendix F)
- B.2 Copy of Appraisal
- B.3 Location Map showing subject property
- B.4 Signed Statement from land trust, as applicable (Appendix E)
- B.5 Written narrative explaining how project will serve the community/enhance character
- B.6 Summary of Conservation Easement Terms

Please see Section 10. Deadlines and Appendix T for submitting grant application packages.

Submit one copy of the complete grant application package to:

Pike County Office of Community Planning
Attention: *Pike County Scenic Rural Character Preservation Board*
837 Route 6, Unit 4
Shohola, PA 18458



Pike County Scenic Rural Character Preservation Program
GRANT APPLICATION FORM

SECTION I - APPLICANT INFORMATION

APPLICANT:

if multi-applicant, list all parties

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

PROJECT COORDINATOR:

NAME:

Project Coordinator

TITLE:

Coordinator Title

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

ALTERNATE CONTACT:

NAME:

Alternate Contact

TITLE:

Alternate Contact Title

ADDRESS:

Street Address

PHONE NO.:

Day: daytime phone Eve: evening phone Fax: fax number

E-MAIL:

email address (if available)

APPLICANT CLASSIFICATION

- Municipality, 501 (c) (3) land trust (not eligible for planning initiatives), County, Pike County Conservation District

SECTION 2 - GENERAL PROJECT INFORMATION

PROJECT TITLE:

Name of Project

PROJECT TYPE:

- Comprehensive Plan, Other Planning Initiative, Greenway and Open Space Plan, Land Acquisition, Ordinance Assistance, Conservation Easement

Have you contacted anyone at the Pike County Office of Community Planning about your proposed project?

Yes No

If yes, indicate staff name and date: _____ Planning Staff Member, Date of Contact

SECTION 3 - PROJECT FINANCES AND ESTIMATE
Complete Part A (Single) or Part B (Multi)]

A. SINGLE APPLICATION

Total **Project Cost** \$ _____

Total **Eligible Cost** (see Section 6) \$ _____

SRCP GRANT REQUEST (see Section 12) \$ _____ %

Total Public Grants available for the project (include letter indicating grant award) \$ _____ %

Municipal and Private Funds committed to the project * (list municipal/private funds below) \$ _____ %

TOTAL REVENUE \$ _____ **100** %

* Private Funding Source	Grant Amount	Date Available

B. MULTI-APPLICANT APPLICATION

Total **Project Cost** \$ _____

Total **Eligible Cost** (see Section 6) \$ _____

SRCP GRANT REQUEST (see Section 12) \$ _____ %

Applicant: \$ _____ %

Applicant: \$ _____ %

Total Public Grants available for the project (include letter indicating grant award) \$ _____ %

Municipal and Private Funds committed to the project * (list municipal/private funds below) \$ _____ %

TOTAL REVENUE \$ _____ **100** %

* Private Funding Source	Grant Amount	Date Available

The following must be included with application (see checklist): Itemized Cost Proposal and documentation to support costs; Letters of Financial Commitment from local match sources

RESOLUTION NUMBER _____

A RESOLUTION OF THE MUNICIPALITY OF municipality APPROVING AN APPLICATION FOR A GRANT UNDER THE PIKE COUNTY SCENIC RURAL CHARACTER PRESERVATION PROGRAM.

WHEREAS, the Board of Commissioners of Pike County has established the Pike County Scenic Rural Character Preservation Program Grants to be utilized by the municipalities of Pike County; and

WHEREAS, the grants may be used by the municipality of municipality for the preparation of a comprehensive plan; open space, greenways and recreation plan; ordinance update; parcel acquisition; or conservation easement; and

WHEREAS, the municipality of municipality will use the results of such project to guide decisions regarding the implementation of future open space, park and recreation projects and scenic, rural character preservation initiatives; and

NOW, THEREFORE, it is hereby resolved as follows, to wit:

RESOLVED, that the governing body of municipality, Pike County, Pennsylvania, hereby approves as follows:

1. That the municipality of municipality hereby approves the filing of a(n) independent application for the preparation of a municipal project for grants under the Pike County Scenic Rural Character Preservation Program.
2. That the municipality of municipality is partnering with the municipality of partnering municipality to apply for these grant funds as a Multi-Municipal application.
3. That municipality and/or partnering municipality is hereby authorized and directed to execute and file the appropriate forms with the Pike County Commissioners and the Pike County Scenic Rural Character Preservation Board.

Duly presented and adopted by the governing body of municipality in public meeting held this day day of month, year.

Municipality of municipality, Pike County, Pennsylvania.

Attest: _____

By: _____
Governing Body Chairperson/President

Milford Township

From: Lou Cozza [lcozza@kileyassoc.com]
Sent: Monday, April 26, 2021 4:26 PM
To: milfrdtp@ptd.net; Shawn B; johndfullerpa@gmail.com
Subject: Echno-Pac
Attachments: plan review #1.pdf

All

Attached please find our review for the above referenced project for tomorrow nights planning commission meeting.

Let me know if you have any questions or need additional information.

Lou Cozza, Project Manager

Kiley Associates, LLC

536 Purdytown Tpke.

Lakeville PA 18438

ph: 570-226-5810 ext.308

fax: 570-226-5811

lcozza@kileyassoc.com

www.kileyassoc.com



April 26, 2021

Milford Township Planning Commission
P.O. Box 366
Milford, PA 18337

**RE: Econo-Pak
Lot Improvement & Land Development Plan - Review #1
TM# 113.00-01-01, 097.00-01-29.000 & 29.004
535 Route 6 & 209**

Dear Planning Commission:

In regard to the above subject applications, we are in receipt of the following items:

- Lot Improvement & Land Development Plan, prepared by John D. Fuller, P.E., P.C., dated revised March 16, 2021 (16 Sheets).
- Milford Township Zoning Application, dated November 16, 2020.
- Milford Township Planning Commission Application, dated November 17, 2020.
- Pike County Planning Review Application, dated November 17, 2020.
- PCSM Plan, prepared by Ott Consulting, Inc., dated August 19, 2019 (2 Sheets).

The project consists of the combination of three (3) existing parcels and the addition of a 125,000 SF Warehouse complete with additional paved and gravel parking, stormwater management facilities including an infiltration basin, site lighting, landscaping and a new drive entrance onto Route 6 & 209.

The Lot Improvement Plan and Land Development Plan have been reviewed separately below. We have reviewed the submitted information in accordance with the Milford Township Zoning and SALDO ordinances, and have the following comments:

Lot Improvement Plan:

Zoning Ordinance:

1. 304 - The properties within the DD Development District, the lot improvement plan appears to meet the dimensional requirements of the zone.
2. 406.1 – The setback along Old Milford Road and Pocono Drive shall be revised to a Front Yard Setback of 35 feet.

Subdivision and Land Development Ordinance:

No separate Lot Improvement Plan was submitted to Milford Township for review and approval.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com



**Econo-Pak
Lot Improvement & Land Development Plan - Review #1
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April 26, 2021**

3. 404 – A Lot Improvement Plan shall be prepared as a separate map suitable for recording in the Pike County Courthouse complying with this section of the SALDO and be signed and sealed by a Professional Land Surveyor licensed in the Commonwealth of Pennsylvania. Since no plan was submitted for review, a separate review will occur once the required plan has been submitted.

Land Development Plan:

Zoning Ordinance:

4. 304 – The property lies within the DD Development District of Milford Township. A Warehouse is listed as a Conditional Use in the Zone. A Conditional Use Application shall be submitted for review and a hearing scheduled by the Board of Supervisors for the project prior to Land Development approval.
5. 406.1 – The setback along Old Milford Road and Pocono Drive shall be revised to a Front Yard Setback of 35 feet.
6. 407 – The performance standards of this section shall be addressed to the satisfaction of the Planning Commission and Board of Supervisors as part of the Conditional Use Hearing.
7. 407.7 – The Applicant shall add additional site lighting to the vehicle parking areas in order to conform with this section. The adequacy of the proposed site lighting plan shall be determined by the Planning Commission and Board of Supervisors.
8. 407.13 – An Erosion and Sedimentation Control Plan and an NPDES Permit from PaDEP are required for the project prior to the start of construction. The Applicant shall provide correspondence from the Pike County Conservation District to Milford Township. No earth disturbance shall commence until the NPDES Permit and Letter of Adequacy for the E&S Plan are received for the project.
9. 407.16 – Pennsylvania Department of Transportation Highway Occupancy Permits are required for the project. The Applicant shall provide copies of the permit for the existing and proposed driveways to Milford Township prior to construction.
10. 408.4 – The proposed parking areas shall comply with the landscape requirements of this section.
11. 408.8 – The Planning Commission may require a traffic impact study with any Conditional Use Application involving an activity likely to generate more than 500 trip ends per day. The Applicant shall provide adequate information as to the trip generation for the building addition.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com

Econo-Pak
Lot Improvement & Land Development Plan - Review #1
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April 26, 2021

12. 410.5.B – The Applicant shall revise the specification for shade trees listed in the Planting List to have a minimum caliper of 3".
13. 410.5.C - The Applicant shall revise the specification for evergreen trees listed in the Planting List to have a minimum height of 8 feet.
14. 410.5.F – The Applicant shall provide calculations on the plan meeting the requirements of this section.
15. 410.7 – A Performance Guarantee in the amount of 125% of the required landscaping may be required as part of the final approval for the project.
16. 411 – Any new signage will require a permit by the Zoning Officer and comply with this section.
17. 412 – The Applicant shall add the appropriate FEMA Map reference and designation to the General Notes.
18. 414.1 – An increase in Lot Coverage in the DD Zone up to 65% shall be considered a Conditional Use. The submitted plan indicates a proposed lot coverage of 44%. This increase in lot coverage shall be part of the required conditional use hearing.
19. 414.12 – A Stormwater Control Plan is required as part of the Land Development application. No stormwater calculations were provided to this office for review. The Applicant shall submit stormwater management calculation in compliance with this ordinance.
20. 414.4 – Lot Coverage in the DD Zone may be increase up to 65% as part of the Conditional Use hearing. Minimum yard setbacks for a property over 20 acres shall be increased to 100 feet.
21. 417 – The Conditional Use Application shall address the Commercial / Industrial Site Design Guidelines of this section.

Subdivision and Land Development Ordinance:

The submitted plan application is noted as a Preliminary Land Development Plan, as such, this review will encompass Preliminary Plan Requirements of the Milford Township SALDO.

22. 303.4 – Plan Review by the Pike County Office of Community Planning shall be provided to and considered by Milford Township.
23. 402.2.G – The North Arrow shall be labeled true or magnetic on the plan set.

536 Purdytown Turnpike, Lakeville PA 18438

Phone: (570) 226-5810

Fax: (570) 226-5811

www.kileyassoc.com

**Econo-Pak
Lot Improvement & Land Development Plan - Review #1
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April 26, 2021**

24. 402.2.I – Adjoining property owners names and Tax Parcel numbers including across adjacent roads shall be added to the plan.
25. 402.2.J – The Applicant shall indicate the Right-of-Way and pavement widths of all adjacent streets on the plan.
26. 402.2.R.8 – A Statement of the intended use shall be added to the plan.
27. 402.2.S.3 – Adjacent Zone Boundary lines shall be added to the Vicinity Map on Sheet S-1.
28. 402.3.F – The Applicant shall provide the latest Deed of Record.
29. 402.3.G.3 – The Applicant shall provide correspondence from the Water Company indicating that they can provide an adequate water supply for the project.
30. 402.3.H.3 - The Applicant shall provide correspondence from the Milford Township S.E.O. indicating that the existing septic system is adequate for any additional sewage flow.
31. 403.3.J – An E&S Adequacy Letter and an NPDES Permit from the Pike County Conservation District are required prior to the start of construction. The Applicant shall provide correspondence from the Pike County Conservation District to Milford Township. No earth disturbance shall commence until the PCCD letter of adequacy and NPDES Permit are received for the project.
32. 402.3.K – The Applicant shall provide drainage and stormwater management calculation for review prior to Final Approval of the project.
33. 501 – The Applicant shall provide information to Milford Township in order to determine if the improvements are to be constructed prior to Final Approval of the plan. If Final Approval is requested prior to construction, then an Improvement Construction Guarantee and Developers Agreement shall be required.
34. 505.1 – An Improvement Maintenance Guarantee in the amount of 15% of the Improvement Guarantee for an 18 month duration shall be in place prior to final approval.
35. 506.1 – A restrictive covenant shall be added to the plan indicating that the owner is responsible for maintenance of all development improvements of the land development.
36. 507 – A Developers Agreement in accordance with the section shall be in place prior to final plan approval.

Econo-Pak
Lot Improvement & Land Development Plan - Review #1
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April 26, 2021

37. 605.2 – A Stormwater Drainage and Management Plan in accordance with this section shall be submitted for review prior to Plan Approval.
38. 605.6.A – A Stormwater Maintenance Agreement shall be executed between the owner and the Township conforming with this section.

This letter represents a comprehensive review of the information submitted. However, based on the nature of the above comments, the receipt of new information may generate new comments.

The above comments should be addressed to the satisfaction of Milford Township prior to approval of the Land Development Plan.

In order to facilitate an efficient re-review of the revised plans, the Design Engineer should provide a letter, addressing item by item, their action in response to each of our comments.

If you have questions or require further information, please do not hesitate to contact me.

Best regards,



Louis J. Cozza, Project Manager for
Kiley Associates, LLC
Township Engineer

Milford Township

From: Kathy D'Antuono [kdantuono@pikepa.org]
Sent: Friday, April 30, 2021 10:58 AM
Subject: Pike County Area Agency on Aging May Newsletter
Attachments: May 2021 Newsletter.pdf

Hello,
Attached please find our May newsletter.
Thank you.



Kathy D'Antuono

Clerk Typist III
Pike County Area Agency on Aging
150 Pike County Blvd.
Hawley, PA 18428
570-775-5550 x 1301
Fax: 570-775-5558
www.pikeaaa.org



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2021

Pike County Area Agency on Aging

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- Page 7-Menu
- Page 8-Alzheimer's Association
- Page 9- Voucher Application
- Page 10- Voucher Eligibility
- Page 11-Food Pantries



We are re-opening soon!

Do you have questions or concerns?

Ask the Doctor

Thursday, May 6, 2021

Time: 10:00 AM

Please send an email request for the ZOOM link to:

kdantuono@pikepa.org

You can also attend by calling

1-301-715-8592

Meeting ID: 873 8965 1586

Passcode: 664255

Guest Speaker: Dr. Doug Manion

**Pike County Area Agency on Aging
Wants to Help You**

This is the perfect opportunity for you to help your Senior Center. Through your participation in *Healthy Steps*, an award winning program designed to have fun and keep seniors on their feet and out of the hospital.

A workshop will be conducted:

Staying Active and Preventing Falls

Please register now!

**2 Different
Locations & Days**



Eastern Pike Center @ Matamoras

Matamoras Fire House

Tuesday, June 1, 2021

Lackawaxen/Shohola Center

Lackawaxen Fire Dept.

Wednesday, June 2, 2021

Both at 10:00 am to 3:30 pm

The Workshop and Lunch are **FREE**.

Pre-registration is **required** and you must be 50 years of age or older to participate

Call Lana, Kathy or Paula to sign-up

570-775-5550



**ZOOM exercise classes with Lana
Wednesdays at 1:30 PM**

Exercise from 1:30 to 2:30
Line Dancing from 2:30 to 3:00

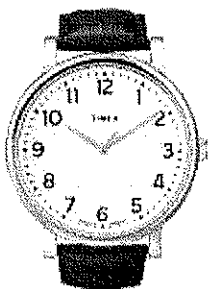
Send your request to join to
kdantuono@pikepa.org

Or call 570-775-5550 x 1301 and
give us your email address so we
can send you the link for the class

Join, have fun,
socialize and
exercise

**FACE MASKS NOT
REQUIRED**





Timing is Everything

Isn't It About Time That You Found Out What the *PA LINK* can do for you?

Are you Over 60 or have a disability or both?

Contact the *PA LINK* and get Connected to the resources in your community.

1-800-753-8827



WHAT IS SHARE?

SHARE is an affordable housing choice that brings together home-owners who want to share their home with home seekers who are looking for housing in exchange for rent, help around the house, or a combination of both.

WHY SHARE A HOME?

Some people like the idea of having another person around the house. Others are looking for an affordable place to live or a way to supplement their income in order to meet household expenses.



For additional information or to apply, contact your **SHARE** Housing Counselor:

Larisa Yusko—Pike & Wayne Counties 570-832-5133 or

Lauren Buccine—Monroe County 570-832-0538

All participants must be at least 18 years of age and one of the individuals must be over 60.

Do you or a family member have a major mental illness?

Would you like to meet with others to share your experiences and challenges?

Would you like to get support from other individuals and families that are dealing with mental illness?

Would you like to find out about the education programs that NAMI offers in our community?

We invite you to the newest support group meeting in our community!

**NAMI Northeast Region, Pike County Group,
will begin meeting on**

Wednesday May 12, 2021

and will continue to meet every

2nd & 4th Wednesday, 6-8 pm

at Ryan's Deli, 707 Rt 709, Pike County

*For more information reach out to info@naminepa.org
or call 570-342-1047*

Earth Day was celebrated on April 22. Is it time to think about ways to reduce your carbon footprint? Medicare's online resources make reducing your use of paper easier. Switch to the electronic version of the "Medicare & You" handbook. If you have an eReader (like an iPad, Kindle Fire, Surface, or Galaxy Tab), you can download a free digital version of "Medicare & You" and other Medicare publications to your eReader and take them with you on-the-go. If you sign up, we'll send you an email in September when the new eHandbook is available. The email will explain that instead of getting a paper copy in your mailbox each fall, you'll get an email linking you to the online handbook. The online version of the handbook contains all the same information as the printed version.

Get your "Medicare Summary Notices" electronically (also called "eMSNs"). For anyone with Original Medicare Part A or Part B, eMSNs contain the same information as paper MSNs. You can sign up for eMSNs by creating or logging into your Medicare account. If you choose to get eMSNs, you won't get printed copies of your MSNs in the mail every quarter. Instead, you will get an email each month when an eMSN is available in your account.

Contact the APPRISE Program for this or other Medicare help
 (570) 775-5550 Ext 1313
crossleyc@diakon.org

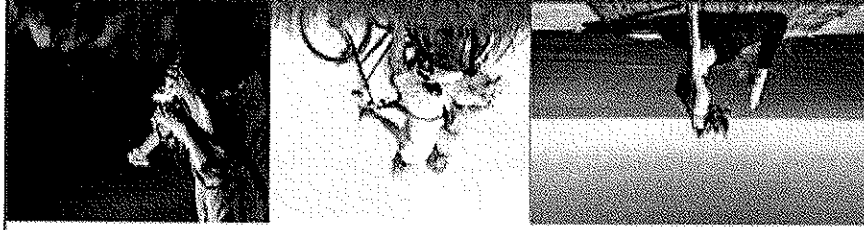
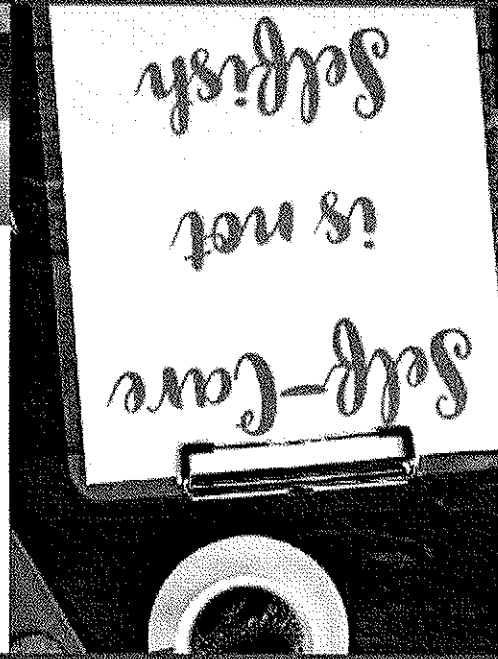
Support Mental Health First Aid (MHFA) by supporting your mental health too!

We are hosting our 2nd Annual Virtual Highmark Walk All funds go directly to providing MHFA trainings in our region. This year our focus is on self-care

JOIN US for a 30-day Self-Care Challenge

SHARE IT with us on social media for an entry in our weekly raffle

For more info go to econnect.org



30 Days of Self-care Challenge

ADVISORY BOARD

Meeting

Monday, May 10th @ 12:30