

**THE PIKE COUNTY DEVELOPMENTAL CENTER  
107 WEST ANN STREET  
MILFORD, PENNSYLVANIA 18337  
(570) 296-6319**

August 8, 2020

Board of Supervisors  
Milford Township  
PO Box 366  
Milford, PA 18337

Dear Board of Supervisors,

The Pike County Developmental Center is submitting this letter to request financial support for the fiscal year 2020-2021; to assist in funding the Center's programs and services for adults with intellectual disabilities residing in Pike County.

The Center is a non-profit Adult Day Training Facility providing a variety of programs and services for adults with intellectual disabilities of Pike County, ages 18 years and older. Due to COVID-19 pandemic, the Center's physical location is closed to prevent the spread of the virus and protect the health and safety of the PCDC Participants. We are providing services remotely. The Pike County Developmental Center's Remote Services are as follows: Phone Support (weekly and as needed), Delivery Care Package Program (deliver packages to participants' homes & bus stop locations; packages consist of craft projects, educational goal sheets, community announcements & on-line resources) and Zoom Programs (6 times per week, 1 hour sessions; consist of exercise classes, meet & greets, trivia, cognitive exercises/tasks, time & money skills, reading group, special events/projects and community events ex. dance parties, performances by local musicians). The programs implemented when in facility are as follows: Pre-Vocation/Vocational Training, Activities of Daily Living Skills, Homecare, Nutrition, Education, Transportation, Recreation, Community Outings and Special Events. The mission of the Center is to provide opportunities for individuals to reach a greater level of self-sufficiency and independence at the Center, in the home, community and work environments.

The Center currently provides services to twenty-eight PCDC Participants, thirty-five participants in 2020/2021 fiscal year. In the fiscal year 2019/20, twenty-nine individuals received services. Due to programs being provided remotely, receiving decreased funding for individuals' attendance (not in facility, but remotely), the "2020 PCDC Tricky Tray" has been cancelled due to COVID-19 pandemic; we are asking for support from the boroughs and townships in Pike County to assist in sustaining and maintaining programs and services.

We appreciate your consideration of this request. If you have any questions or need additional information, I may be contacted at (570) 296-6319, Monday through Friday from 8 am to 3 pm.

Sincerely,



Liz Torkildsen  
PCDC Executive Director

## **Milford Township**

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**From:** Civic Volunteer Award [info@civic-volunteer.com]  
**Sent:** Thursday, August 27, 2020 3:56 PM  
**Subject:** UPDATE: Small Town America Civic Volunteer Award

To All Those Who Submitted a Nomination,

We wanted to inform you that the nomination period for the Small Town America Civic Volunteer Award has been extended a few weeks in recognition of the constraints some people may be under due to the pandemic. As a result, the announcement of the award winners will be on October 1 instead of September 15 as originally planned. Thank you for your patience and understanding. We look forward to awarding our winners very soon!

Thank you for your nomination,

Amanda Sedor  
STACVA Coordinator

## Milford Township

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**From:** Christina Markgraf [christina@magnottalaw.com]  
**Sent:** Thursday, August 27, 2020 12:17 PM  
**To:** Boro Secretary; Milford Township  
**Subject:** November Election - Tax Increase Ballot

Dear Pam and Shahana:

Please be advised I have confirmed with Pike County Board of Elections the question for the tax increase with respect to Ambulance and Rescue will be placed on the November General Election ballot.

Sincerely,

ANTHONY J. MAGNOTTA, ESQUIRE

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Attorney at Law  
1307 Purdytown Turnpike, Suite A  
Lakeville, PA 18438  
Phone: 570-226-5700  
Fax: 570-226-5654

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## Milford Township

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From: GS, PACOSTARS [RA-pacostars@PA.GOV]  
Sent: Wednesday, August 26, 2020 4:24 PM  
To: Newsletter@LISTSERV.PA.GOV  
Subject: COSTARS Connection - Summer 2020 Edition  
Attachments: COSTARSConnection - Summer2020.pdf

The Summer 2020 edition of the *COSTARS Connection* newsletter is attached. Read about COSTARS Program updates, recent events and important contract information.

You can access this newsletter, as well as past editions, through the Program Resources page on our website at [www.dgs.pa.gov/COSTARS](http://www.dgs.pa.gov/COSTARS).

Enjoy!

Your COSTARS Team

Department of General Services | Bureau of Procurement  
555 Walnut Street | 6<sup>th</sup> Floor, Forum Place | Harrisburg, PA 17101  
Phone: 866.768.7827 | Fax: 717.783.6241  
[www.costars.state.pa.us](http://www.costars.state.pa.us)



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**NOTICE OF ESTIMATED ALLOCATION  
MUNICIPAL LIQUID FUELS AND TURNBACK**

**September 2020**

51207 MILFORD  
P O BOX 366  
MILFORD, PENNSYLVANIA 18337

Dear Municipal Officials:

This letter shall serve as notification that your ESTIMATED Liquid Fuels (Act 655) allocation for 2021 is \$ 53,644.52. This estimate reflects the anticipated impacts due to COVID-19. Please note that a portion of this payment is based on the State's Motor License Fund taxes to be collected during the remainder of the year. Therefore, changes in consumption or wholesale price could affect the final payment amount.

This amount is based on the mileage of 9.04 and the population of 1530 for your municipality, according to our records as of January 1, 2020. Any changes made to your mileage figures in 2020 will be reflected in your March 1, 2021 ACTUAL Liquid Fuels payment.

In order to receive your payment on March 1, 2021, your municipality must be CERTIFIED by February 13, 2021. To be CERTIFIED you must submit the following completed reports to the indicated organization (see actual reports for mailing address):

<u>Report Name</u>	<u>Submit To</u>
1. MS-965 Actual Use Report of State Funds	PennDOT District Office
2. Survey of Financial Condition	DCED
3. Report of Appointed and Elected Officials	DCED

Please note that due to the payment date for the Liquid Fuels Tax Fund allocation being changed to March 1 and the due date for the 2020 Survey of Financial Condition (SOFC) being subsequent to that date (March 15), the 2020 SOFC must be submitted prior to the actual due date in order for your payment to be released on March 1, 2021.

Notice of Estimated Allocation

Page 2

September 2020

In addition to filing the above reports with the correct organization by the date indicated, you should ensure that any findings from the audit of your Liquid Fuels Fund, as prepared by the Department of the Auditor General and/or Monitoring Review prepared by the Center for Program Development and Management, are resolved.

In the spirit of efficiency, please note that a separate **HIGHWAY TRANSFER ESTIMATED PAYMENT (Act 32) letter will not be sent to municipalities**. This is known as the turnback program. Payments for the turnback program mileage will be made in March 2021 and are applicable only to local governments participating in the turnback program. Your ESTIMATED Turnback allocation for 2021 is \$ 2,840.00. This amount is based on the Turnback mileage of 0.71. Any changes made to your turnback mileage figures in 2020 and verified by the Department by December 31, 2020, will be reflected in your March 1, 2021, ACTUAL Liquid Fuels payment.

If you receive your payment through electronic funds transfer and you have recently changed your banking information, you must notify the Vendor Data Management Unit (VDMU) at 1.877.435.7363. If you have any other questions, please call Ms. Yvonne Rauch, Center for Program Development and Management, Pennsylvania Department of Transportation, at 717.787.2185.

Sincerely,

A handwritten signature in black ink, appearing to read 'Yassmin Gramian', with a stylized flourish at the end.

Yassmin Gramian, P.E.  
Secretary of Transportation

Please join

The Pike County Conservation District and  
The Pike County Office of Community Planning

for a special two-part webinar series

# GROWING A STRONGER PIKE COUNTY

Two Friday mornings:

**SEPTEMBER 18TH AND 25TH**  
**8:30 TO 10:30 AM**

Session 1, September 18th: **The Vision**

Session 2, September 25th: **Tools for Success**

Elected officials and their advisors face enormous challenges when it comes to land use. This two-part series shares information about local Comprehensive Plans – the future vision of a community, and the tools that implement the plans; the Zoning and Subdivision and Land Development codes. The theme? Making the future of Pike County an attractive built environment that businesses and residents need to thrive, as well as conserving an unparalleled natural environment that attracts visitors and contributes to the health and quality of life for residents. How? Through the implementation of local Comprehensive Plans and codes which conserve natural areas that reduce sediment and pollutants and conserve clean water for all.

Who should attend? Elected officials, planning commission members, environmental advisory council members, Township and Borough staff and other municipal officials involved in planning and land use decisions, recommendations, and enforcement.

**Registration required, but there is no charge for the two sessions.**

To register and receive the Zoom webinar link please contact:  
The Pike County Conservation District at 570-226-8220 or email [piked@pikepa.org](mailto:piked@pikepa.org)



Financial and other support for this project is provided by the Pennsylvania Association of Conservation Districts, Inc. through a grant from the Pennsylvania Department of Environmental Protection under Section 319 of the Clean Water Act, administered by the U.S. Environmental Protection Agency.

This workshop was financed in part by a grant from the Community Conservation Partnerships Program Environmental Stewardship Fund under the administration of the Pennsylvania Department of Conservation and Natural Resources Bureau of Recreation and Conservation administered through the Pennsylvania Environmental Council's Pocono Forests and Waters Conservation Landscape Mini Grant Program.



# GROWING A STRONGER PIKE COUNTY

## Session 1, September 18th: **The Vision**

- 8:30** Welcome & Introduction – Michele Long, Executive Director, Pike County Conservation District and Mike Mrozinski, Planning Director, Pike County Office of Community Planning
- 8:45** Comprehensive Plans – the vision, goals and getting to implementation, Ted Ritsick, MPS, Local Government Policy Specialist, PA Department of Community & Economic Development
- 9:30** Places of the Heart – conservation and development priorities and how to implement them, Kate Raman, AICP, Conservation Project Manager, Natural Lands
- 10:00** Questions/Discussion
- 10:30** Adjourn

## Session 2, September 25th: **Tools for Success**

- 8:30** Welcome & Introduction – Michele Long, Executive Director, Pike County Conservation District and Mike Mrozinski, Planning Director, Pike County Office of Community Planning
- 8:45** Implementing Comprehensive Plans – three types of land use ordinances relevant to Pike County municipalities, Ann Hutchinson, AICP, Senior Director Municipal Planning, Natural Lands
- Infill and small-scale subdivision – a few essential standards
  - Commercial redevelopment – what's next?
  - Conservation subdivision design – new neighborhoods with open space
- 9:30** Questions/Discussion/Potential Funding
- 10:00** Adjourn





## Milford Township

From: Rachel Hendricks [ravhendricks@gmail.com]  
Sent: Wednesday, August 26, 2020 1:15 PM  
To: penney luhrs; Gary Williams; Milford Township  
Subject: Fwd: Pike County COVID-19 Assistance Fund Application

----- Forwarded message -----

From: Google Forms <forms-receipts-noreply@google.com>  
Date: Wed, Aug 26, 2020 at 1:14 PM  
Subject: Pike County COVID-19 Assistance Fund Application  
To: <ravhendricks@gmail.com>

Thanks for filling out Pike County COVID-19 Assistance Fund Application

Here's what we got from you:

## Pike County COVID-19 Assistance Fund Application

Email address \*

Applicant Legal Name \*

Milford Township

EIN or SSN \*

Type of Applicant \*

Municipality

Nonprofit Organization

Business with fewer than 100 employees

Sole Proprietor without employees

Tourism-related business

Other:

Contact Person Name \*

Rachel Hendricks

Contact Phone Number \*

Contact Email Address \*

Mailing Address \*

PO Box 366 Milford, PA 18337

Is the applicant a minority- or woman-owned business? \*

Yes

No

Describe how your business, organization, or municipality has been impacted by COVID-19. \*

The Township's operations have been disrupted by COVID 19. Our facility is inadequately sized for social distancing and our equipment was not ready for the switch to tech based meetings. We have had to spend extra money we frankly do not have. The municipal budget revenues are unlikely to meet the expectations when the budget was enacted, notwithstanding the suffering of our residents, for whom tax payment deadlines were extended. Most importantly, the emergency services impact of the lack of EMS volunteers has created a major financial and human health risk to our community, but that is being addressed through the Borough of Milford's application for EMS funding, which we wholly support and will benefit from if successful. We hope it will be.

What COVID-19 assistance have you applied for or received? Check all that apply.

Pandemic Unemployment Compensation

Paycheck Protection Program (PPP)

Economic Injury Disaster Loan (EIDL)

Pennsylvania Statewide Small Business Assistance Program (MetroAction)

FEMA or PEMA

Pennsylvania Department of Health

Pennsylvania Department of Human Services

Pennsylvania Department of Education

Pennsylvania Commission on Crime and Delinquency

Pennsylvania Department of Community and Economic Development

Pike County Small Business Forgivable Loan Program (CDBG)

Greater Pike Community Foundation (COVID-19 Relief Fund)

☒ None

Other:

If COVID-19 assistance was requested or received as noted above, attach a budget showing use of these funds.

No files submitted

Amount of Funding Requested \*

17950

Attach a budget that shows how this funding will be used. Include the purpose and amount. \*

Submitted files



cares budget - Rachel Hendricks.xlsx

Explain how these expenses are necessary due to COVID-19.

Renting meeting space is necessary due to the inadequate size of our meeting space in the context of social distancing. Cleaning in accordance with CDC sanitizing guidance in order to protect our residents and employees from the spread of COVID. The township did not have a webcam or a subscription in order to utilize zoom which is the platform we have used this far for meetings since initially doing conference call meetings. As public participation access is legally required, we must advertise the information for the public to be aware and have the ability to participate and so all our meetings which are advertised for the year in the beginning of the year, have had to be readvertised to accommodate the new platform use, including the passcodes to add security. Numerous area municipalities have been zoom bombed in their attempts to hold these online meetings. Since we cannot provide paper documents to the public at online meetings, we had to change

over to providing this material on our website, in addition to the new meeting participation information. The attorney fees budgeted, as the staff, did not anticipate having to review emergency resolutions, state policy and legal changes due to COVID and participation in emergency services meetings to address the measures necessary to provide service in the sudden absence of EMS volunteers. Finally, we normally do not budget for work hours for our Emergency Management Coordinator. We in fact did not have an emergency management plan in place. We have had to lean on our EMC volunteer, a regular township employee in another role, to the level of hours to communicate with the public about the changing situation and emergency declarations and restrictions, that paying for his time is necessary and was not anticipated during budget season. The Township's budget was very tight before this situation reduced income and added these additional expenses.

Is any officer, director, or employee of Pike County a party to or have a private interest in this project? If so, explain.

No

Attach income statements for January 1 to June 30, 2019 and January 1 to June 30, 2020. Income statements must show income, revenue, and net income or loss. \*

Submitted files



MUNICIPAL INCOME STATEMENTS - Rachel Hendricks.pdf

Attach balance sheets for June 30, 2019 and June 30, 2020. \*

Submitted files



MUNICIPAL BALANCE SHEETS - Rachel Hendricks.pdf

Municipalities: Attach a copy of your budget most recently approved as of March 27, 2020.

Submitted files



2020 MUNICIPAL BUDGET AS APPROVED - Rachel Hendricks.pdf

Nonprofit Organizations: Upload IRS Determination Letter

No files submitted

Attach a completed W-9 Form \*

Submitted files



# W-9 FORM FILLED IN - Rachel Hendricks.pdf

By typing my name and the date below, I hereby certify that I am authorized to submit this request and that all information provided with this reimbursement request is true and complete to the best of my knowledge.

Full Name (first and last) \*

Rachel Hendricks

Today's Date \*

MM

08

/

DD

26

/

YYYY

2020

[Create your own Google Form](#)

--  
Rachel Hendricks  
[REDACTED]

## Milford Township

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**From:** Doug Olmstead [dolmstead@lpre.com]  
**Sent:** Tuesday, August 18, 2020 3:03 PM  
**To:** Milford Township (milfrdtp@ptd.net)  
**Cc:** Jim DePetrìs  
**Subject:** items that address some comments raised at the July PC meeting  
**Attachments:** proposed additions for Milford Township dated August 2020.docx

Here is some more information to supplement the Condo Document I sent last week.

Respectfully,

R. Douglas Olmstead, P.E.  
Development Manager

**DEPG/Legend Properties**  
1000 Fayette Street  
Conshohocken, PA 19428

570-688-6374 (cell)  
610-941-4034 (office)  
[www.LPRE.com](http://www.LPRE.com)

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## Update to proposed definitions for Milford Township, Pike County, PA

The definitions below are provided based on comments received from the meeting in July. We tried to make the definitions generic and not specifically geared to our proposed sketch plan as provided to the Township for discussion purposes.

- **Drive-through facilities**

A business establishment which provides a driveway approach for motor vehicles to serve patrons while in the motor vehicle. Said drive-through service may be in conjunction with, or exclusive of, any other form of service, including drive-through or conventional seating. This term shall not include a parking space or walk up window for a customer to pick up carry out orders that were made in advance.

- **Brewery Pub**

A business that has a State license to operate as a Brewery Pub, and that includes the custom production, bottling and sale of malt or brewed alcoholic beverages, in addition to including the sale of other alcohol, and which also includes a restaurant. The business may also include accessory entertainment but shall not include an Adult Use.

- **Limited Distillery**

A business that has a State license to operate as a Limited Distillery, and that includes the custom production, bottling and sale of distilled alcohol or similar alcoholic beverages. The use may include the sale of other alcohol and may also include a restaurant. The business may also include accessory entertainment but shall not include an Adult Use.

- **Convenience Store**

A use that includes up to ~~7,000~~ 5,000 square feet of indoor floor area that sells food, beverages, and various household items for every-day needs, with or without drive-through service, and which may also include vehicle fuel, electric vehicle charging stations, and pre-filled propane containers, but which does not provide vehicle repairs or vehicle service. The fueling stations shall not serve vehicles more than 12,000 pounds.

A question came up during the meeting about short term rentals many townships already have ordinances to address this issue because of such businesses as Air B&B. Many use the term below and require that the units be licensed by the municipality. Pocono Township is one such Township in Monroe County that has such an ordinance, which is online.

- **Transient dwelling use of single-family dwelling (TDU)**

Any dwelling unit owned or managed by a person which is rented or leased for a period of less than 30 days.

## Milford Township

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**From:** Jim Barbour [jim\_barbour@tcenergy.com]  
**Sent:** Thursday, August 20, 2020 11:19 AM  
**To:** Milford Township  
**Cc:** Jonathan Arron  
**Subject:** RE: [EXTERNAL] Emergency Evacuation Plan Copy

Shahana,

Thank you for reaching out and Peggy was very nice when I spoke with her.

We are in the process of updating our Emergency plan.

Once we get that done I will get a hold of you and let you know.

Should be in the near future I'll keep you posted.

Thank you again for reaching out.

Any questions let me know.

Thanks,

Jim Barbour  
Operations Team Leader  
EE5 East Region

[jim\\_barbour@tcenergy.com](mailto:jim_barbour@tcenergy.com)  
mobile: 607-644-3065 desk: 607-721-0108



40 Grosset Drive  
Kirkwood, NY 13795

[TCEnergy.com](http://TCEnergy.com)

*"Teachers don't make you learn. Trainers don't make you fit. Coaches don't make you rich. At some point, you have to realize that other people can help you. But your growth is your responsibility."*

• UNKNOWN

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**From:** Milford Township <[milfrdtp@ptd.net](mailto:milfrdtp@ptd.net)>  
**Sent:** Thursday, August 20, 2020 11:05 AM  
**To:** Jim Barbour <[jim\\_barbour@tcenergy.com](mailto:jim_barbour@tcenergy.com)>  
**Subject:** [EXTERNAL] Emergency Evacuation Plan Copy

Good Morning,



I just spoke with Peggy Emanuel, the Member of Milford Township Planning Board. She is asking for your Emergency Evacuation Plan copy. Please send a hard copy or a disc to the Township.

Township's address:

PO Box 366  
560 Rt 6 & 209  
Milford, PA 18337

Thanks,

Shahana Shamim  
Secretary/Treasurer  
Milford Township  
Pike County  
Phone: 570 296 5540

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Thank you

## Milford Township

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**From:** Sandt, Kathleen T [Kathleen\_Sandt@nps.gov]  
**Sent:** Friday, August 28, 2020 2:51 PM  
**To:** Sandt, Kathleen T  
**Subject:** News Release: Park Regulations Updated to Curb Litter and Protect Wildlife  
**Attachments:** NPS\_Compendum of Regulations Updated August 2020.pdf

## Delaware Water Gap News Release

**Release date:** August 28, 2020

**Contact(s):** Kathleen Sandt, Public Affairs Specialist  
Kathleen\_Sandt@nps.gov; (570) 234-9144  
Eric Lisnik, Chief Ranger  
Eric\_Lisnik@nps.gov; (570) 242-3432

### Park Regulations Updated to Curb Litter and Protect Wildlife

BUSHKILL, PA- The *Superintendent's Compendium of Designations, Closures, Permit Requirements, and Other Restrictions* for Delaware Water Gap National Recreation Area and the Middle Delaware National Scenic and Recreational River has been updated with new measures intended to curb litter and protect wildlife in the 70,000-acre national park unit. It was previously updated in May 2020.

The Superintendent's Compendium is revised and published annually but may be revised more often if needed. It addresses park-specific issues and regulations at the local level using federal authority granted to superintendents in Title 36 Code of Federal Regulations (CFR), Parts 1 through 7. The CFR is a codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the federal government, including the National Park Service. The CFR is available electronically at [www.ecfr.gov](http://www.ecfr.gov).

Under 36 CFR 1.7(b), superintendents are required to "compile in writing all the designations, closures, permit requirements, and other restrictions imposed under discretionary authority. This compilation shall be updated annually and made available to the public upon request." The Superintendent's Compendium, signed on August 26, 2020, is available on the park website at: <https://www.nps.gov/dewa/learn/management/compendium.htm>. For those without internet access, hard copies are available by calling the superintendent's office at (570) 426-2418.

Changes in this version of the Compendium are intended to reduce litter and trash and protect wildlife and natural and cultural resources throughout the park. The following areas and activities are affected by these changes in regulations:

**Raymondskill Falls and Creek-** Raymondskill Falls is the tallest waterfall in Pennsylvania and has been one of the busiest sites in the park this year, often filling to capacity by 8:30 am on weekends.

- The Raymondskill Creek Drainage, from the base of the lower falls, including the pool area, downstream to the confluence of the Delaware River and including the Schanno House (former) parking area and grounds on the west side of US Route 209 at Raymondskill Creek, is closed from May 1 to September 30, annually. This closure does not include the McDade Recreational Trail which passes through the area.

**Caddoo Access-** Located off Old Mine Road in Montague Township, NJ, at the north end of the park, this site provides primitive river access for car-top launching of vessels. It is now open Tuesday through Friday, during daylight hours; the site is closed Saturday through Monday. It was previously open 7 days per week.

**Picnicking-** Areas where picnicking and food consumption are prohibited include:

- Raymondskill Creek, trails, and parking areas, from the park boundary to the confluence of the Delaware River, including Hackers Falls and Trail;
- Point of Gap overlook parking area and riverbank;
- Sawkill Creek from the park boundary to confluence with the Delaware River (including the Mott Street Bridge and the pool below the bridge);
- Riverview Trailhead parking area for the McDade Recreational Trail;
- Karamac Trail and riverbank.

Park visitors who wish to prepare, cook or heat food using grills, stoves, or other food heating devices must do so at a designated picnic area that has the appropriate facilities for those activities, like restrooms, trash cans, picnic tables, and parking. Designated picnic areas in the park include:

- Bushkill Store Picnic Area
- Milford Beach
- Namanock Recreation Site
- Smithfield Beach
- Toms Creek
- Turtle Beach
- Watergate Recreation Site

The Superintendent has determined changes are necessary to maintain public health and safety; protect the environmental and scenic values; protect natural and cultural resources and park wildlife; and avoid user conflicts. "We have been seeing large groups of visitors arriving early in the day and remaining in the same area for up to twelve hours cooking, preparing, and eating one or more large meals," Chief Ranger Eric Lisnik explained. "Sites like our beach and picnic locations are made for larger groups. We have the right infrastructure, such as trash receptacles and restrooms, at those locations."

Along with an increase in visitation this year, the park has also seen an increase in trash and human waste, which in some cases is causing damage to sensitive park resources. "One concern is the potential for bear-human conflict caused by the substantial amount of trash generated and left behind by large groups of picnickers, especially in more remote areas," said Kara Deutsch, Chief of Resource Management and Science at the park. "Access to human food and food waste leads to habituation and wildlife-human conflicts, especially with black bears whose primary habitat includes many of these areas. Once they have identified a location as a source of food, they will be back."

Jennifer Kavanaugh, the park's Volunteer and Partnership coordinator pointed out that "while the park has had more visitors, and more trash, than usual, we've also seen a lot more people interested in helping out by becoming Volunteers-In-Parks (VIP's) this year." To find out about becoming a VIP and what volunteer opportunities are available, go to [www.volunteer.gov](http://www.volunteer.gov) or email Kathy Hudak, Assistant Volunteer Coordinator, at [Kathleen.Hudak@nps.gov](mailto:Kathleen.Hudak@nps.gov).

-NPS-

*About the National Park Service: More than 20,000 National Park Service employees care for America's 419 national parks and work with communities across the nation to help preserve local history and create close-to-home recreational opportunities. Learn more at [www.nps.gov](http://www.nps.gov).*

Kathleen Sandt  
Public Affairs Specialist  
National Park Service  
Delaware Water Gap National Recreation Area  
Middle Delaware National Scenic and Recreational River  
Cell: (570) 234-9144



## Milford Township

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**From:** Brian Snyder [bsnyder@pikepa.org]  
**Sent:** Monday, August 31, 2020 2:57 PM  
**To:** joanna.donahue@bloominggrovetownship.com; kpredmore@delawaretownship.pa.gov; Vincent Flatt; Bonnie Mullins; secretary@greentownship.org; Denise Steuhl (denise@lackawaxentownship.pa.gov); lehmanpk@ptd.net; kweber@matamorasborough.com; Boro Secretary; milfrdtp@ptd.net; administrator@palmyrapike.org; info; shohtwp@ptd.net; westfallsec@optonline.net  
**Subject:** FW: Last Call - Registered for LTAP Virtual Drop-in Session #9 – Safety Tips for Flagging

Please share the below information with your Road Crews. Reminder these classes are FREE!

### Brian Snyder, Community Planner

Pike County Planning  
837 Route 6, Unit 3  
Shohola, PA 18458  
P: 570-296-3500 F: 570-296-3501  
E-Mail: [bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)  
[www.pikepa.org](http://www.pikepa.org)

**From:** [LTAP@state.pa.us](mailto:LTAP@state.pa.us) <[LTAP@state.pa.us](mailto:LTAP@state.pa.us)>  
**Sent:** Monday, August 31, 2020 2:49 PM  
**To:** Brian Snyder <[bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)>  
**Subject:** Last Call - Registered for LTAP Virtual Drop-in Session #9 – Safety Tips for Flagging

Dear LTAP Users,

### LTAP Virtual Drop-in Session #9 – Safety Tips for Flagging

Join LTAP for the Safety Tips for Flagging Virtual Drop-in on Thursday, September 3, from Noon to 1 p.m.

### [REGISTER HERE](#)

Flagging is one of the most important and dangerous jobs in a traffic control set-up. This session will provide an overview of key flagger safety considerations per PennDOT Publication 213, Temporary Traffic Control Guidelines, and the Manual on Uniform Traffic Control Devices (MUTCD). The session will review guidelines on flagger positioning/stations, flagger equipment/visibility requirements, traffic control device requirements, and typical flagger applications. Further, we will discuss with the audience safety issues that they have encountered as well as tips/strategies to deal with these issues.

LTAP Virtual Drop-ins are centered on various safety and maintenance topics. These sessions are **not** virtual classes; they are informal one-hour live sessions focused on networking and sharing information with other municipal roadway personnel. Whether you're new to the virtual world or have lots of experience, you will enjoy meeting up online with LTAP staff and other municipal staff to learn and discuss information critical to your job.

LTAP staff will start the session with a short presentation and then open the discussion to attendees to ask questions and share their experiences. LTAP will guide the discussion to keep it focused and accurate.

Note: The Drop-ins are not eligible for Roads Scholar credits.

Sincerely, Your LTAP Administrator \*\*\* Questions? Please call 1-800-FOR-LTAP for assistance. \*\*\*

## Milford Township

---

**From:** Marianna Quartararo [mquartararo@pikepa.org]  
**Sent:** Monday, August 31, 2020 1:45 PM  
**To:** John Wagner  
**Cc:** milfrdtp@ptd.net  
**Subject:** Milford Highlands Lot 52 Inspection report  
**Attachments:** 2020-8-27 IR 20-03.pdf

Marianna Quartararo  
Resource Conservationist  
Pike County Conservation District  
556 Route 402  
Hawley, PA 18428  
(570)226-8220 (t) ext. 1336  
(570)226-8222 (f)

[www.pikeconservation.org](http://www.pikeconservation.org)

Sign up to receive our monthly newsletter!







**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATERSHED MANAGEMENT

Permit No. PAD52001  
Report No. 20-04

## EARTH DISTURBANCE INSPECTION REPORT

Project Name: Milford Highlands- [REDACTED] Inspection Date 8/27/2020 Inspection Time 11:00am  
Weather Conditions: Partly sunny, 70s, no rain past 24 hrs Total Project Area 2.2ac  
Location: Corner of Skyline Dr & Summit Court Total Disturbed Area .50ac  
Municipality: Milford Twp. County Pike  
Receiving Water(s): (See below) \_\_\_\_\_ Designated/Existing Use: (See Below) \_\_\_\_\_

Responsible Party(s) John & Nicole Wagner

(name & address)

Milford Highlands57, LLC

Attn: Walter Behrmann 12460 Crabapple Rd

Suite 201-181 Alphraetta, GA 30004

Phone [REDACTED]

( ) \_\_\_\_\_

Site Representative (name) None on site

(title)

Inspector (name) Marianna Quartararo

(title) Resource Conservationist

Type of Inspection (check only one)

Photographs Taken Yes ☒ No ☐

Routine complete ☐ Routine partial ☒ Follow-up ☐ Complaint ☐ Final ☐

**Site Description & Observations:** Receiving waters and designated/existing uses: Unnamed Tributary (UNT) to Delaware River (HW-CWF, MF), Deep Brook (EV, MF), Crawford Branch (HQ-CWF, MF), Vandermark Creek (HQ-CWF, MF)

A routine partial inspection was performed on 8/27/2020 from 11:00- 11:30am by Marianna Quartararo of Pike County Conservation District (PCCD). The Rock Construction Entrance has been install as shown on plan detail. Compost filter sock (cfs) has been installed on project perimeter as shown on approved plan. Building construction ongoing; utility trenches open in front and back. Rain garden has not been installed at time of inspection.

☒ Continued on page 3 of 4.

Permit and Plan Requirements		Type of Activity (check as many as appropriate)	
Y	N		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other: _____
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Pub. Road Constr./Maint. (PRC)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Res. Subdivision (RSBD)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Govmt. Facilities (GOV)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Utilities Facilities (UTL)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sewer/Water Systems (SWS)
	<input type="checkbox"/>	<input type="checkbox"/>	Remediation/Restoration (RRES)
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Pvt. Road/Residence (PRRS)
	<input type="checkbox"/>	<input type="checkbox"/>	Comm./Indust. Dev. (CMIN)
	<input type="checkbox"/>	<input type="checkbox"/>	Recreation Facilities (RECF)
	<input type="checkbox"/>	<input type="checkbox"/>	Agricul. Activities (AGA)
	<input type="checkbox"/>	<input type="checkbox"/>	Pipeline (PL)
	<input type="checkbox"/>	<input type="checkbox"/>	Silviculture (SILV)
Permit #: <u>PAD520015</u> Exp. Date: <u>9/20/2021</u>			

**EARTH DISTURBANCE INSPECTION REPORT**

Project Name : Milford Highlands- [REDACTED] Inspection Date 8/27/2020 Inspection Time 11:00am

**Inspection Findings****Reference**

No violations observed at this time:

☒ (N/A)

- a. Failure to develop a written Erosion and Sediment (E&S) Plan. ☐ (102.4)
- b. Failure to have an E&S Plan available onsite. ☐ (102.4)
- c. Failure to submit E&S Plan as requested. ☐ (102.4)
- d. Failure to implement effective E&S Best Management Practices (BMPs). ☐ (102.4)
- e. Failure to maintain effective E&S BMPs. ☐ (102.4)
- f. Failure to use Antidegradation Best Available Combination of Technologies (ABACT) BMPs discharges to High Quality or Exceptional Value Waters. ☐ (102.4)
- g. Failure to obtain an NPDES Permit for Stormwater Discharges Associated with Construction Activities. ☐ (102.5)
- h. Failure to obtain an E&S Permit. ☐ (102.5)
- i. Failure to prepare and implement a Preparedness, Prevention, and Contingency (PPC) Plan. ☐ (102.5)
- j. Failure to submit Notice of Termination (NOT). ☐ (102.7)
- k. Failure to develop written Post Construction Stormwater Management (PCSM)/Restoration Plan. ☐ (102.8)
- l. Failure to have PCSM/Restoration Plan available onsite. ☐ (102.8)
- m. Failure to submit PCSM/Restoration Plan as requested. ☐ (102.8)
- n. Failure to implement effective PCSM BMPs. ☐ (102.8)
- o. Failure to maintain effective PCSM BMPs. ☐ (102.8)
- p. Failure to perform reporting and recordkeeping as required. ☐ (102.8)
- q. Failure to implement riparian buffer or riparian forest buffer. ☐ (102.14)
- r. Failure to meet regulatory requirements for riparian forest buffer. ☐ (102.14)
- s. Failure to provide temporary stabilization of the earth disturbance site. ☐ (102.22)
- t. Failure to provide permanent stabilization of the earth disturbance site. ☐ (102.22)
- u. Failure to comply with permit conditions. ☐ (402 CSL)
- v. Sediment or other pollutant was discharged into waters of the Commonwealth. ☐ (401 CSL)
- w. Site conditions present a potential for pollution to waters of the Commonwealth. ☐ (402 CSL)
- x. Failure to comply with a Department Order. ☐ (402, 611 CSL)
- y. Failure to comply with PCSM long-term operation and maintenance requirements. ☐ (102.8)
- z. Failure to conduct a preconstruction meeting. ☐ (102.5)
- Failure to provide proof of consultation with the Pennsylvania Natural Heritage Program regarding the presence of a State or Federal threatened or endangered species on a project site requiring a Chapter 102 permit. ☐ (102.6)
- aa. Failure to withhold a building or other permit or approval from those proposing or conducting earth disturbance activities, which required Department permit, until the Department or conservation district has approved/acknowledged the Chapter 102 permit. ☐ (102.43)
- bb. ☒ Inspection of this project has revealed site conditions which constitute violations of 25 Pa. Code Chapters 92 and/or 102 and the Clean Streams Law, the act of June 22, 1937, P.L. 1987, 35 P.S. §691.1 et seq.

**Additional information regarding these violations can be found on the last page.**



## EARTH DISTURBANCE INSPECTION REPORT

Project Name : Milford Highlands- Lot                      Inspection Date 8/27/2020 Inspection Time 11:00am

Site Description & Observations: Current Violations: None

**Compliance Assistance Measures:** The District requests the following: The approved E&S plan, PCSM plan and all conditions of the NPDES permit should be implemented on site.

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Follow-up Inspection will occur on or about (date) October 2020

\_\_\_\_\_  
(Signature of Site Representative)                      (Date)                      Marianna Quarataro /S/                      8/27/2020  
(Inspector's Signature)                      (Date)

The Site Representatives' signature acknowledges that they have read the report and received a copy and that they were given an opportunity to discuss it with the inspector. The signature does not necessarily mean the signee agrees with the report.



pennsylvania

DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF WATERSHED MANAGEMENT

This report is official notification that a representative of the Department of Environmental Protection has conducted an inspection of your earth disturbance activity to determine compliance with Title 25, Chapter 92, National Pollutant Discharge Elimination System, Title 25, Chapter 102, Erosion and Sediment Control, and the Pennsylvania Clean Streams Law. This representative may be an employee of the local County Conservation District, which by delegation agreement with the Department of Environmental Protection, is authorized to investigate complaints, inspect earth disturbance activities and conduct compliance actions. Any violations observed by the Department/Conservation District have been noted on this report form and constitute unlawful conduct as defined in Section 611 of the Clean Streams Law.

There will be no written confirmation of those violations from the Department. Failure to take corrective actions to resolve the violations may result in administrative, civil and/or criminal penalties being instituted by the Department of Environmental Protection as defined in Section 602 of the Clean Streams Law of Pennsylvania. The Clean Streams Law provides for up to \$10,000 per day in civil penalties, up to \$10,000 in summary criminal penalties, and up to \$25,000 in misdemeanor criminal penalties for each violation.

This report does not constitute an Order or appealable action of the Department. Nothing contained herein shall be deemed to grant or imply immunity from legal action for any violation noted herein.

For further information or assistance please contact:

Pike County Conservation District  
556 Route 402  
Hawley, PA 18428  
(570)226-8220 (t)  
(570)226-8222 (f)  
[www.pikeconservation.org](http://www.pikeconservation.org)

cc: Milford Township

## Milford Township

**From:** Storm Water Solutions [mailto:mail@sgc-events.com]  
**Sent:** Tuesday, September 01, 2020 5:20 PM  
**To:** milfrdtp@ptd.net  
**Subject:** Registration Open: "Troubled Water," Webinar | Hear from expert panel, earn PDH



### Register Now

Join your peers in a unique educational event, presented by the SGC Water Group, comprised of *Storm Water Solutions* (SWS), *Water & Wastes Digest* (WWD), *Industrial Water & Wastes Digest* (IWWD), and *Water Quality Products* (WQP), in partnership with GlobalWaterWorks.

#### ABOUT THE WEBINAR:

Seth Siegel, author of *Troubled Water*, will illuminate what's wrong with the water we drink and invite input on a resolution from the municipal and commercial water experts:

Melissa Meeker, CEO of the Water Tower of Gwinnett County, a global innovation hub for utilities, will respond to the book and identify additional motivators for change, including a changing water workforce and changing climate.

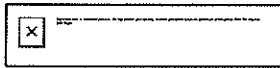
Mike Reardon, former President and COO of Culligan and current water investor, will lend the perspective of commercial water providers, discussing the quality and quantity requirements as well as the economic, environmental and regulatory implications.

Differing perspectives will create a healthy discussion on the means to ensure the health of citizens and sustainability of our nation's water supply. All will be asked to lend their perspective on atmospheric water as a potential solution.

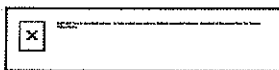
#### KEY TAKE-AWAYS:

- Extreme weather events, crumbling infrastructure and emerging contaminants are impacting water quality and placing new demands on our utilities and water systems.
- Atmospheric water generation (AWG) is maturing and could soon prove to be an essential complement to existing water resources.
- Applications in the tropics and for disaster relief have demonstrated the value of this technology. Similar to the solar energy sector, innovation is accelerating and will soon enable scalable solutions to be present even in the desert.

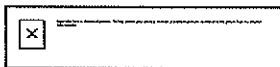
## ABOUT THE PANELISTS:



**Seth M. Siegel** is a serial entrepreneur, water activist and a *New York Times* bestselling author. A campaigner for change in water policy in the US and around the world, Seth is the author of both *Troubled Water* and the award-winning, international bestseller *Let There Be Water: Israel's Solution for a Water-Starved World*. Seth has been recognized for his thought leadership and advocacy on water scarcity and quality concerns. He is a Senior Fellow at the University of Wisconsin's Center for Water Policy and his commentary has appeared in many leading publications, including *The New York Times*, *The Wall Street Journal* and *The Washington Post*.



**Melissa Meeker** is CEO of The Water Tower located in Georgia, USA. She has 28 years of experience in water resources management, with an emphasis on alternative water supply development and research, workforce development and public engagement. Melissa served as CEO of the Water Environment and Reuse Foundation and was instrumental in the merger of three critical water-related research foundations. She also served as Executive Director of the South Florida Water Management District and Deputy Secretary of the Florida Department of Environmental Protection.



**Michael Reardon** is a former Water industry Executive, now retired. He has served as President & COO, Culligan International and COO, CFO Co- Founder, US Filter. With 20 years of experience in commercial water businesses, Reardon is an investor in water technologies. He is also a passionate advocate for the new water frontier made possible with atmospheric water generation.

[Register Now](#)

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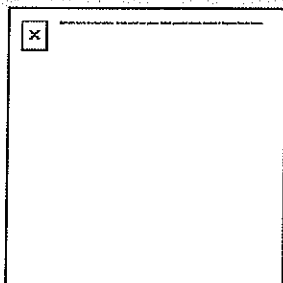
## DON'T MISS OUT ON UPCOMING SESSIONS IN THIS SERIES:

Tuesday, October 20 @ 2 pm ET/ 1 pm CT

Tuesday, November 17 @ 2 pm ET/ 1 pm CT

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## ABOUT GLOBALWATERWORKS:



GlobalWaterWorks is an online community dedicated to advancing the adoption of smart and efficient technologies to help water work for the planet, people and prosperity. Our Mission is to connect business with proven solutions to maximize preservation of water resources and minimize water-related risks of business disruption. Our Vision is to see business and industry take a leadership role in alleviating the global water crisis. Through its integrated digital platform and educational programs, GlobalWaterWorks illuminates the experts, organizations and

technologies working to address today's water challenges. All are invited to join the FREE GlobalWaterWorks online community. Members may also subscribe to focused discussion forums, spanning Atmospheric Water, Digital Transformation, Corporate Sustainability, Women in Water and Next Generation opportunities. GlobalWaterWorks....Connecting drops of interest for waves of impact!

If you thought America's drinking water problems started and ended in Flint, Michigan, think again. From big cities and suburbs to the rural heartland, chemicals linked to cancer, heart disease, obesity, birth defects, and lowered IQ routinely spill from our taps, says *New York Times* best-selling author Seth M. Siegel.

The nation's water infrastructure and distribution system – conceived and built more than 100 years ago – is ill-equipped to safeguard against the rising number of contaminants threatening public health, notes Siegel. Still, the cost and disruption related to fixing drinking water infrastructure makes such repairs challenging to schedule and economically unfeasible for many cities. The result is a full third of our nation's water consumers have turned to bottled water, consuming more than 70 billion drinking water containers a year.

This is a significant tragedy when you consider there is more water in the atmosphere than in all the rivers on the planet.

Join us for a compelling look at this new water frontier through the eyes of those leading the research and innovation. Global trends and statistics will illuminate the opportunity for water from air to augment existing water resources, and new data on health and environmental benefits will be shared in the final session.

PRESENTED BY:



---

Storm Water Solutions | Scranton Gillette Communications | 3030 W Salt Creek Lane Suite 201 Arlington Heights, IL 60005 | [Privacy Policy](#)

To unsubscribe from this email and manage your email preferences, [please click here](#).

To ensure delivery of emails to your inbox, please add [mail@sgc-events.com](mailto:mail@sgc-events.com) to your address book or safe sender list. If you are having trouble viewing this email, [click here](#).

For additional information please call (847) 391-1000

## Milford Township

---

**From:** Michele Long [mlong@pikepa.org]  
**Sent:** Tuesday, September 01, 2020 1:40 PM  
**To:** Blooming Grove; Bob Fitch ; Delaware Township; Dingman Township; Greene Township ; Lackawaxen Township (denise@lackawaxentownship.pa.gov); Lehman Township; Matamoras Borough; Mike Mancino ; Milford Borough; Milford Township ; Palmyra Township; Porter Township ; Shohola Township; Westfall Township  
**Subject:** FW: Growing a Stronger Pike County - Free On line workshops  
**Attachments:** StrongerPikeCounty-Agenda2020-08.pdf; StrongerPikeCounty-Invite2020-08.pdf

Good afternoon,

See below and attached to register for these important webinars being brought to you by the Conservation District and Planning office. Please contact me to register! Hope you can all send representatives from the planning commissions, staff and supervisors. Thank you!

Michele Long  
Executive Director  
Pike County Conservation District  
556 Route 402  
Hawley, PA 18428  
(570)226-8220 (t) ext. 1332  
(570)226-8222 (f)  
[www.pikeconservation.org](http://www.pikeconservation.org)  
Sign up to receive our monthly newsletter!



**From:** Michele Long  
**Sent:** Friday, August 14, 2020 10:09 AM  
**Subject:** Growing a Stronger Pike County - Free On line workshops

Good morning,

The Pike County Conservation District has worked with the Pike County Office of Community Planning, Natural Lands and the PA Department of Community and Economic Development to bring to you two on-line workshops which include presentations that demonstrate how using planning tools help communities manage growth with practical, effective land use planning.

Attached is the invitation and agenda for the presentations. These presentations are for elected officials, planning commission members, and Township and Borough staff. Please share as these programs are free but registration is required.

Thank you!

Michele Long  
Executive Director  
Pike County Conservation District  
556 Route 402  
Hawley, PA 18428  
(570)226-8220 (t) ext. 1332  
(570)226-8222 (f)  
[www.pikeconservation.org](http://www.pikeconservation.org)



*Please join*

The Pike County Conservation District and  
The Pike County Office of Community Planning  
*for a special two-part webinar series*

# **GROWING A STRONGER PIKE COUNTY**

Two Friday mornings:

**SEPTEMBER 18TH AND 25TH  
8:30 TO 10:30 AM**

Session 1, September 18th: **The Vision**  
Session 2, September 25th: **Tools for Success**

Elected officials and their advisors face enormous challenges when it comes to land use. This two-part series shares information about local Comprehensive Plans – the future vision of a community, and the tools that implement the plans; the Zoning and Subdivision and Land Development codes. The theme? Making the future of Pike County an attractive built environment that businesses and residents need to thrive, as well as conserving an unparalleled natural environment that attracts visitors and contributes to the health and quality of life for residents. How? Through the implementation of local Comprehensive Plans and codes which conserve natural areas that reduce sediment and pollutants and conserve clean water for all.

Who should attend? Elected officials, planning commission members, environmental advisory council members, Township and Borough staff and other municipal officials involved in planning and land use decisions, recommendations, and enforcement.

**Registration required, but there is no charge for the two sessions.**

To register and receive the Zoom webinar link please contact:  
The Pike County Conservation District at **570-226-8220** or email **pikecd@pikepa.org**



Financial and other support for this project is provided by the Pennsylvania Association of Conservation Districts, Inc. through a grant from the Pennsylvania Department of Environmental Protection under Section 319 of the Clean Water Act, administered by the U.S. Environmental Protection Agency.

This workshop was financed in part by a grant from the Community Conservation Partnerships Program Environmental Stewardship Fund under the administration of the Pennsylvania Department of Conservation and Natural Resources, Bureau of Recreation and Conservation administered through the Pennsylvania Environmental Council's Pocono Forests and Waters Conservation Landscape Mini Grant Program



# GROWING A STRONGER PIKE COUNTY

## Session 1, September 18th: **The Vision**

- 8:30** Welcome & Introduction – Michele Long, Executive Director, Pike County Conservation District and Mike Mrozinski, Planning Director, Pike County Office of Community Planning
- 8:45** Comprehensive Plans – the vision, goals and getting to implementation, Ted Ritsick, MPS, Local Government Policy Specialist, PA Department of Community & Economic Development
- 9:30** Places of the Heart – conservation and development priorities and how to implement them, Kate Raman, AICP, Conservation Project Manager, Natural Lands
- 10:00** Questions/Discussion
- 10:30** Adjourn

## Session 2, September 25th: **Tools for Success**

- 8:30** Welcome & Introduction – Michele Long, Executive Director, Pike County Conservation District and Mike Mrozinski, Planning Director, Pike County Office of Community Planning
- 8:45** Implementing Comprehensive Plans – three types of land use ordinances relevant to Pike County municipalities, Ann Hutchinson, AICP, Senior Director Municipal Planning, Natural Lands
- Infill and small-scale subdivision – a few essential standards
  - Commercial redevelopment – what's next?
  - Conservation subdivision design – new neighborhoods with open space
- 9:30** Questions/Discussion/Potential Funding
- 10:00** Adjourn



## Milford Township

---

**From:** Linda Husson [lhusson@pikepa.org]  
**Sent:** Tuesday, September 01, 2020 8:19 PM  
**To:** Gary Orben; Matt Osterberg; Ronald R. Schmalzle; Steve Guccini; Blooming Grove Twp; Delaware Twp; denise@lackawaxentownship.pa.gov; Dingman Twp; Greene Twp Sec'y; Greg Myer; Kelley Weber; Lackawaxen Twp Mike; Lehman Twp; Milford Township Supervisors (milfrdtp@ptd.net); Palmyra Twp (administrator@palmyrapike.org); Porter Twp; scott@myercpa.com; Shohola Township; Westfall Twp  
**Cc:** John Gilpin; Sharon Stuart; Mike Mrozinski  
**Subject:** Emailing: Municipal & County Tax Estimates-September 1, 2020  
**Attachments:** Municipal & County Tax Estimates-September 1, 2020.xls

### Municipal & County Tax Estimates-September 1, 2020

Linda M. Husson  
Pike County Tax Administration  
506 Broad Street, Room 106  
Milford, PA 18337  
(570) 296-3420  
Email: [lhusson@pikepa.org](mailto:lhusson@pikepa.org)

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

**PIKE COUNTY**  
**SUMMARY OF COUNTY and LOCAL MUNICIPAL TAX REVENUE**  
**As Of September, 2020 (Based on 2020 Millage Rates)**

TOWNSHIP OR BOROUGH	TOTAL # OF TAXABLE PARCELS	TOTAL TAXABLE ASSESSED VALUE	Township Tax (or Borough)	Fire Tax	Other Tax Delaware-Parish/Rec Dingman-EMS BGLack-Ambulance Lehman-EmergSvcs Matamoros-LightSvcs	Debt Service	Total Municipal Taxes	2020 Twp Millage	2020 Fire Millage	2020 Other Millage	2020 D Se MI
BLOOMING GROVE TOWNSHIP	4,966	129,936,380	\$363,821.86	\$259,872.76	\$64,968.19		\$688,662.81	2.80	2.00	0.50	
DELAWARE TOWNSHIP	7,318	107,278,510	\$931,177.47	\$160,917.77	\$160,917.77		\$1,253,013.00	8.68	1.50	1.50	
DINGMAN TOWNSHIP	9,343	173,633,120	\$1,041,798.72	\$217,041.40	\$49,485.44		\$1,308,325.56	6.00	1.25	0.285	
GREENE TOWNSHIP	4,886	70,042,010	\$385,231.06	\$35,021.01			\$420,252.06	5.50	0.50		
LACKAWAXEN TOWNSHIP	7,890	162,489,810	\$1,340,540.93	\$406,224.53	\$406,224.53		\$2,152,989.98	8.25	2.50	2.50	
LEHMAN TOWNSHIP	9,121	178,329,900	\$1,069,979.40	\$267,494.85	\$59,383.86		\$1,396,858.11	6.00	1.50	0.333	
MATAMORAS BOROUGH	962	20,644,200	\$691,580.70	\$41,288.40	\$179,604.54	\$41,288.40	\$953,762.04	33.50	2.00	8.70	
MILFORD BOROUGH	559	20,568,710	\$719,904.85	\$45,251.16	\$172,777.16	\$10,284.36	\$948,217.53	36.00	2.20	8.40	
MILFORD TOWNSHIP	965	30,167,330	\$301,673.30				\$301,673.30	10.00			
PALMYRA TOWNSHIP	5,693	132,098,670	\$449,135.48	\$132,098.67	\$66,049.34		\$647,283.48	3.40	1.00	0.50	
PORTER TOWNSHIP	1,084	16,351,790	\$32,703.58				\$32,703.58	2.00			
SHOHOLA TOWNSHIP	4,769	48,860,200	\$525,247.15	\$97,720.40			\$622,967.55	10.75	2.00		
WESTFALL TOWNSHIP	1,430	47,648,030	\$576,541.16			\$435,979.47	\$1,012,520.64	*12.1			
<b>COUNTY TOTALS</b>	<b>58,986</b>	<b>1,138,048,660</b>	<b>\$21,418,075.78</b>		<b>\$113,804.87</b>	<b>\$2,640,272.89</b>	<b>\$24,172,153.54</b>	<b>18.82</b>	<b>0.1</b>	<b>2</b>	

\*Westfall Twp Tax includes Fire & R

**PIKE COUNTY**  
**SUMMARY OF COUNTY and LOCAL MUNICIPAL TAX REVENUE**  
**As Of September, 2020 (Based on 2020 Millage Rates)**

	Twp	Fire	Other	Debt
	.0028	.002	.0005	
	.00868	.0015	.0015	
	.006	.00125	.000285	
	.0055	.0005		
	.00825	.0025	.0025	
	.006	.0015	.000333	
	.0335	.002	.0087	.002
	.035	.0022	.0084	.0005
	.010			
	.0034	.001	.0005	
	.002			
	.01075	.002		
	.0121		0.00915	
	.01882	.0001	.00232	

Prepared by Linda Husson

Estimated Projections based on latest valuation and current millage rates.

**Pike County Board of Elections  
Pike County Administration Building  
506 Broad Street  
Milford PA 18337**

Matthew M. Osterberg  
Ronald R. Schmalzle } Board of Elections  
Steven R. Guccini



Nadeen Manzoni, Director

Thomas F. Farley, Esquire  
County Solicitor

**Phone 570-296-3427  
Fax 570-296-1943  
[www.pikepa.org/elections](http://www.pikepa.org/elections)**

August 27, 2020

Milford Township Board of Supervisors  
PO Box 366  
Milford PA 18337

RE: 2020 Ballot Referendum Question

Dear Supervisors,

Please be advised, the Pike County Board of Elections has approved your request to place a referendum question to the voters of Milford Township on the November 3, 2020 General Election ballot asking for a tax increase of 2 mills to support Ambulance and Rescue Services in Milford Township.

The question will read as follows:

**Do you favor the levy of an Ambulance and Rescue tax of 2 mills to support Ambulance and Rescue Services in Milford Township?**

- Yes
- No

The question will be included in the 2020 General Election Proclamation to be published in two (2) local newspapers not earlier than October 24, 2020.

Sincerely,

Three handwritten signatures in black ink, corresponding to the members of the Pike County Board of Elections.

Cc: Anthony Magnotta, Esq.  
Nadeen Manzoni, Director

**Pike County Board of Elections**

**PSATS Unemployment Compensation Group Trust**

**2020 Ballot for Election of Trustees**

Shahana Shamim  
Milford Township, Pike County  
PO Box 366,  
Milford, PA 18337-0366

August 31, 2020

Pursuant to the UC Trust's Amended and Restated Declaration and Agreement of Trust, each Participating Municipality has one (1) vote per vacancy on the Board of Trustees. As of December 31, 2020, the term of two (2) members of the Board of Trustees will expire. Therefore, each Participating Municipality may vote for two (2) candidates. The successful candidates will serve a term on the Board of Trustees from January 1, 2021 through December 31, 2023.

After nomination by the PSATS Executive Board, the Board of Trustees of the PSATS Unemployment Compensation Group Trust (UC Trust) hereby presents and recommends the following candidates for election to the board position:

Election of Trustee (**vote for two**)

☐

Jack M. Hines

☐

Tim Horner

**Completed ballots must be signed by an authorized representative of the Participating Municipality and returned in the enclosed envelope to the UC Group Trust Fund by October 31, 2020.**

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

**RETURN BY OCTOBER 31, 2020**



**Tim Horner**

**Occupation:**

Technician and Plant Operator, Chapman Township Water Authority

**Service to PSATS:**

Immediate Past President, Chairman, President, First Vice President, Vice Chairman, Second Vice President, Secretary-Treasurer, Assistant Secretary-Treasurer of Executive Board; Executive Committee; Finance Committee; Annual Conference Planning Committee; Grassroots Lobbying Network

**Service to Trust:**

Trustee (2016-present)

**Prior Service to County Association:**

President and Vice President for Clinton County

President and Vice President for York County

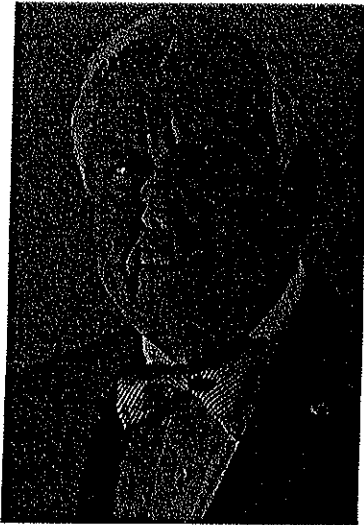
**Service to Chapman Township:**

Supervisor; Board Chairman; Roadmaster; Chairman; Planning Commission

**Civic and Other Affiliations:**

Past President, Pennsylvania Local Government Investment Trust; Chairman, Western Clinton County Council of Governments; Chairman, Clinton County Revolving Loan Fund; Board Member, Clinton County Enterprise Zone; Vice President, Chairman, Operating Committee of Renovo Community Trade Association; Upper/Middle Susquehanna Basin Regional Water Resources Committee; Executive Board, Renovo Area Heritage Park; Member, Pennsylvania Firewise Task Force; Trustee, Captain, Chapman Township Fire Company Fire Police; Past President, Sinnemahoning Sportsmen's Association; Patriot Life Member, National Rifle Association; Elk's Lodge BPOE 334; Moose Lodge 368





**Jack M. Hines**

**Occupation:**

Retired, Manager/Secretary/Treasurer, West Bradford Township

**Service to PSATS:**

Instructor; Annual Conference Planning Committee; Secretary/Manager Committee; Townships  
Over 10,000 Committee

**Service to Trust:**

Trustee (2016-present)

**Service to Chester County Association:**

Chairman, Legislative Committee; Chairman, Nominations Committee; Alternate, County  
Executive Board

**Service to West Bradford Township:**

Supervisor; Vice Chairman; Vice Chair of County Wide Tax Committee

**Civic and Other Affiliations:**

Director, PA State Police Camp Cadet; Chairman, Brandywine River Museum and Conservancy;  
Treasurer, Thorndale-Downingtown Rotary Club; Downingtown Library Board; Trustee,  
Penguin Court; Member of Collection Committee and Humphrey Marshall Fund Committee,  
Chester County Historical Society